

LEGAL ADVERTISEMENT

INVITATION FOR BIDS
STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

Sealed bids, in single copy for furnishing all labor, materials, and equipment, and performing all work on Project F-071-2(9), Richardson Highway, Copper Center S.E. 10 miles, described herein will be received until 2:00 p.m. prevailing time March 11, 1971, in the Commissioner's Office Island Center Building, Douglas, Alaska.

This project will consist of grading, drainage, and hot bituminous pavement of 10.1 miles of the Richardson Highway located approximately 13 miles southerly of Glennallen, Alaska.

Principal items of work consist of the following: 68 acres of Clearing and Grubbing, and 9 acres of Hand Clearing; 235,500 cubic yards of Unclassified Excavation; 408,000 tons of Selected Material; 284,500 cubic yard miles of Overhaul; 5,000 cubic yards of Structure Excavation; 59,500 tons of Crushed Aggregate Base; 82,800 tons of Subbase, Grading B; 18,000 tons of Hot Bituminous Pavement; 1,080 tons of 200-300 Penetration Asphalt Cement; 218 tons of MC-30 Prime Coat; 4,468 linear feet of Pipe Conduit, 18" diameter to 60" diameter inclusive; 222,100 square feet of Class 4 Hydro-seeding; Rest area facilities consisting of 2-Single Seat Pit Toilets, 4-Class I Picnic Tables, 4 Litter Cans with racks, 4 Class I Fireplaces, 2-Screen Fences; and miscellaneous items of work.

All work shall be completed in 325 Calendar Days.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Chief Design Engineer, P.O. Box 1467, Juneau, Alaska 99801. Plans may be examined at Department of Highway District Offices in Anchorage, Fairbanks, Juneau, and Valdez.

Robert L. Beardsley
Commissioner of Highways
Publish Feb. 3, 10, 17.

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The Norton Sound Health Corporation (delegate of the Alaska Federation of Natives) seeks applicants for an EXECUTIVE DIRECTOR to administer its program. Familiarity with rural Alaska experience in management, and ability to relate to community as well as professional groups are necessary. Experience and, or, training in the organization and delivery of health care is preferred. Extensive travel is required. Salary is negotiable and will be based on background and prior experience. Submit resume and salary requirements to: Norton Sound Health Corporation, Box 609, Nome, Alaska 99762. Publish Feb. 10, 17, 24, & March 3, 10.

HELP WANTED, MALE: MANAGER—OPERATION AND MAINTENANCE. Utility serving Alaska villages—Requires extensive Diesel Engine, Generator and Electrical Distribution training and experience. Some travel. An Equal Opportunity Employer. Submit Resume to AVEC, 999 Tudor Rd., Anchorage, 99502. Publish Feb. 10, 1971.

JOB—IMMEDIATE OPENING
Wanted: Area Community Developer, must be dependable, willing to travel, capable of speaking Eskimo and English. Salary \$750-850 depending on experience. Job location: Kotzebue. Applications must be in by Feb. 14, 1971. Call: 442-3800 for more information or come and see David Stone or Alma Norton at the KACDC office in the Ferguson Bldg. or write KACDC, Regional Director, Box 256, Kotzebue, Alaska 99752.

Publish: Jan. 27, Feb. 3, 10.

Applications for position of Executive Director of AFN, are being accepted. Managing and administrative experience in Federal funding, contracts, proposals. Contact AFN, 1675 C Street, Anchorage, Alaska.

Publish Feb. 3 & 10.

"From time to time, the Bureau of Indian Affairs has vacancies for clerk-typists, elementary teachers, engineers, light plant mechanics and maintenance men." For qualification requirements, immediate vacancies and how to apply, write Personnel Officer, Bureau of Indian Affairs, P. O. Box 3-8000, Juneau, Alaska.

How glorious it is—and also how painful—to be an exception.

—DeMUSSET

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441 E. 15th Ave. 279-1482
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LEGAL ADVERTISEMENT

INVITATION FOR BIDS
STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

Single bids in single copy for furnishing all labor, materials, and equipment, and performing all work on Project F-044-1(2), Tudor Road-Muldoon Road, described herein, will be received until 2:00 p.m., prevailing time, March 11, 1971 in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project will consist of grading, drainage, and hot bituminous surfacing, and highway illumination on 1.3 miles of roadway located within the City limits of Anchorage, Alaska.

Principal items of work consist of the following: 90,000 cubic yards of Common Excavation; 105,000 cubic yards of Muck Excavation; 374,000 tons of Borrow; 5,300 cubic yards of Crushed Aggregate Base; 7,800 cubic yards of Subbase, Grading "B"; 3,200 tons of Hot Bituminous Surfacing; 192 tons of 120-150 Asphalt Cement and 39 tons of MC-30 Prime Coat; 400,000 square feet of Hydro-seeding; 500 linear feet of 8-inch Cast Iron Water Conduit; Highway Lighting System, lump sum, all required; and miscellaneous items of work.

All work shall be completed in 275 Calendar Days.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Chief Design Engineer, P.O. Box 1467, Juneau, Alaska, 99801. Plans may be examined at Department of Highway District Offices in Anchorage, Fairbanks, Juneau, and Valdez.

Robert L. Beardsley
Commissioner of Highways
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LEGAL ADVERTISEMENT

INVITATION FOR BIDS
STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, materials, and equipment, and performing all work on Project RF-035-1(17) & S-0570 (5), 1.2 Miles East of Wasilla to Junction with FAP 42, and Matanuska Trunk described herein, will be received until 2:00 p.m. prevailing time, March 4, 1971 in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project will consist of grading, drainage, and hot bituminous pavement of 6.029 miles of roadway, also included in the construction will be a 50 foot bridge with a clear roadway width of 44 feet providing alternative designs of either steel or laminated timber composite girders. In addition, two highway intersections will be illuminated. This project is located approximately 2.0 miles south-westerly of Palmer, Alaska.

Principal items of work consist of the following: Unclassified Excavation, 748,400 cubic yards; Borrow, 239,600 cubic yards; Crushed Aggregate Base, 30,300 cubic yards; Subbase, Grading "B", 33,700 cubic yards; Hot Bituminous Pavement, 18,500 tons; 120-150 Asphalt Cement, 1,050 tons; 166 tons of MC-30 Liquid Asphalt for Prime Coat and 68 tons of CR5-2 Cationic Emulsified Asphalt for Seal Coat; 4,280 linear feet of Pipe Conduit ranging in size from 18" in diameter to 48" in diameter inclusive; 1,650 linear feet of Perforated Pipe Underdrain; 3,375 linear feet of Beam Type Guardrail; 4,400 linear feet of Type 6 Curb; Illumination System Complete, lump sum, all required; 134 linear feet of Metal Bridge Rail Class A Concrete, approximately 100 cubic yards, lump sum, all required; Reinforcing Steel, approximately 15,500 pounds, lump sum, all required; Alternative "A", Structural Steel, furnished, fabricated, and erected, approximately 33,500 pounds, lump sum, all required; Alternative "B", Structural Glued Laminated Timber, approximately 21.5 MBM, lump sum, all required, and miscellaneous items of work.

All work shall be completed in 260 Calendar days.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Chief Design Engineer, P.O. Box 1467, Juneau, Alaska 99801. Plans may be examined at Department of Highway District Offices in Anchorage, Fairbanks, Juneau, and Valdez.

Robert L. Beardsley
Commissioner of Highways
Publish Feb. 3, 10, and 17.



ESTHER ILUTSIK

MT. EDGE CUMBE'S 1971 Betty Crocker Homemaking of Tomorrow is Esther A. Ilutsk. Selected for her performance in a written knowledge and attitude examination administered to senior girls on December 1, she will receive a specially designed award from General Mills, sponsor of the annual education program. Additionally, she is now eligible for state and national honors. Esther is the daughter of Mr. and Mrs. George Ilutsk of Aleknagik.

Flood Insurance
To Be Available

Federally subsidized flood insurance will be available beginning in March for the entire North Star Borough area.

Such insurance is already available for the cities of Fairbanks and North Pole.

The Department of Housing and Urban Development provides the subsidy.

"We had strongly urged that HUD extend this insurance coverage to the whole borough," explained Senator Ted Stevens (R-Alaska).

"The snow accumulation this winter has been tremendous and availability of flood insurance is of the utmost concern and importance to all borough residents. It is a most crucial decision by the Federal Insurance Administrator of HUD and one I feel sure the entire Fairbanks area welcomes."

To find the address of your Social Security office, look in the telephone book under U.S. Government or Social Security Administration.

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Someone Cares
Call Crisis Line
452-4403
Fairbanks

CLASSIFIED

Applications are being accepted for the position of general manager at Barrow, Utilities, Inc. Application forms are available at Barrow Utilities Inc., P.O. Box 444, Barrow, Alaska 99723, if interested.

Publish Feb. 10, 17, 24.

HELP WANTED—DEPUTY DIRECTOR of Rural Alaska Community Action Program. Requires administrative experience in human resource development and familiarity with rural Alaska. Send completed Rural CAP, State of Alaska or Federal Civil Service application form to Chairman, Personnel Committee, Rural CAP, Drawer 412 ECB, Anchorage, AK. 99501. Recruitment closes February 20, 1971. Equal Opportunity Employer.

Publish Feb. 10, 17.

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EFFECTIVE FEBRUARY 10-23, 1971

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