ELECTRICAL FOREMAN (m/f)

The City of Hoquiam is accepting applications for the position of ELECTRICAL FOREMAN (m/t).

MINIMUM CRUALIFICATIONS: Three years assesses as a Journeyman Electrician in construction and mannenance of municipal related electrical and electronic systems. One year (12 months) of electrical tracks school or equivalent education may be substituted for one year of experience, with as least two years of pracfrom varied experience in alectrical installation and maintenance work as a Journeyman Electrican. Proter person with electrical impaction certification per Blate

For a lost pic description and applications contact the Hoquiam City Hall 800 Eighth Street, Hugulam Weelwogton 98550. Application must be received by April 12, 1990 HODUIAM IS AN EQUAL OPPORTUNITY EMPLOYER

#### SOCIAL WORK ABBISTANT I

Position svallable in AIDS Prevention Program. to provide case management services for per sons with HIV/AIDS, and position avaitable in Substance Abuse Program to provide outpatient substance abuse counseling services. Minimum of one year experience counseling in a community social action program and a Bachelor's degree in Social Work, Psychology or a related field is required. Additional qualifying years of expenence may be substituted. for the degree on a year-fur-year basis.

Apply by Friday, April 13, 1990 at Tacoma -Pierce Coursy Health Dept., 3701 Pacific Ave . Tacoma, WA 98688 EOE

#### ELECTRICIAN

A vacancy exists in the Port of Tacoma Maintenance Department for a Journey level Technician. Must be willing to work overtime both during the week and on weekands. Must be able to work at varying heights without difficulty. Union position: Pay, \$17.07 per hour

#### DUTIES

Outlas will include but are not imited to general repair and service of lifts; cranes, straddis carriers. eliwators, maceitaneous, cargo-handling equipment, automotive equipment, communications equipment, computer equipment, and retailed hydraulic and mechanical components.

#### QUALIFICATIONS

Must be a fully qualified Journey level Electrician and/or Electronics Repairperson who has been employed in a journey level classification for three or more years, with two years directly involved with maintenance and repair of cargo - or material-bandling types of equipment and/or industrial equipment. Skills must include the ability to troubleabout AC and DC controls, have a working knowledge of SCH drives and have the ability to read and understand electrical schematics and diagrams. Must be able to work at varying heights without difficulty. Knowledge of Ward-Leonard and AC systems is desired. Must be able to communicate in the English language over a two-way radio system. Knowledge of Digital Control Systems and Fiber Optics is desired, as well as skills in the use of metal cutting and welding topic

#### EDUCATION

Graduation from an accredited high school, or equivalent credit (AGCT) will be accepted. Complebon at an accredited apprentice program to include technical school courses or the equivalent is deaired

#### TECHNICAL EXAMINATION

A technical examination may be required. If required, applicants meeting the minimum qualifications will be invited to slt for the technical examination.

#### EMPLOYMENT ELIGIBILITY

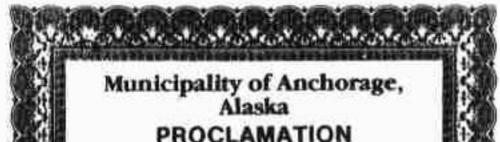
In compliance with the Immigration Reform and Control Act of 1986, all persons offered employment must provide acceptable proof of identity and sutherization to work in the United States. Such proof will be requested prior to the start of employment.

> MUST POSSESS (OR OBTAIN WITHIN 30 DAYS) A VALID WASHINGTON STATE DRIVER'S LICENSE AND HE ABLE TO SUCCESSFULLY COMPLETE A PRE-EMPLOYMENT PHYSICAL EXAMINATION

A PORT OF TACOMA APPLICATION MUST BE COMPLETED BY ALL APPLICANTS APPLICATIONS ARE AVAILABLE FROM THE PERSONNEL OFFICE.

Applications must be returned to Port of Tecoma Personnel Office P.O. Box 1837 Tecome, Washington 98486 1837 Poeting closes on April 6, 1990, at 4:30 p.m. Mailed applications postmarked by that date

will be accepted WE ARE AN EQUAL OPPORTUNITY EMPLOYER WOMEN AND MINORITIES ARE ENCOURAGED TO APPLY



SETH-DE-YA-AH CORPORATION NOTICE OF ANNUAL MEETING

TO ALL SHAREHOLDERS

DATE: TIME: PLACE:

May 25, 1990 Registration begins at 8:00 a.m. Meeting begins at 10:00 a.m. **Community Hall** Minto, Alaska

There will be three Board of Directors seats open

# TO THE SHAREHOLDERS OF

## ARCTIC SLOPE REGIONAL CORPORATION

Arctic Slope Regional Corporation (ASRC) is proud to announce the opening of enrollment of children of ASRC shareholders born after December 18, 1971 and those Arctic Slope Natives who missed the original enrollment in 1971. The enrollment will open on April 9, 1990 in the villages of Atgasuk, Anaktuvuk Pass, Barrow, Kaktovik, Pt. Hope, Pt. Lay and Wainwright. Registration in the villages will take place at the village corporation offices. Registration in Barrow will be held at the ASRC offices.

Those shareholders who live outside of the Arctic Slope region are asked to mail their completed enrollment forms, along with all supporting documents requested, to the corporate headquarters in Barrow. An envelope has been provided in the enrollment booklet that was mailed to all ASRC shareholders.

IF YOU HAVE ANY QUESTIONS ON THE ENROLL-MENT FORMS, PLEASE CALL HAZEL ADAMS OR JES-LIE KALEAK IN BARROW AT (907) 852-8633 OR FLOS-SIE CHRESTMAN IN ANCHORAGE AT (907) 349-2369.

THERE IS NO DEADLINE FOR THIS ENROLLMENT.



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# WHEREAS, Title VIII of the Civil Rights Act of 1968, as

amended, guarantees every American equal housing opportunity regardless of race, color, religion, sex, national origin, familial status, physical or mental impairment; and

WHEREAS, Anchorage Municipal Code, Title 5 guarantees these same rights and the right to be free from age and marital status discrimination; and

WHEREAS, the month of April is an occasion for all Americans -- individually and collectively -- to rededicate themselves to the principle of freedom of choice and to participate in efforts to eliminate vestiges of housing discrimination wherever they exist, and

WHEREAS, despite progress, the struggle against discrimination continues; and

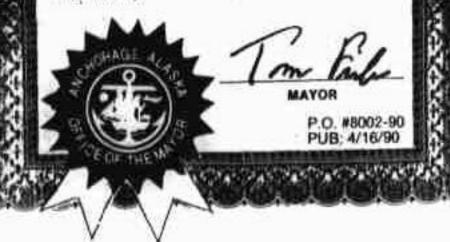
WHEREAS, this law guarantees for each citizen that critical, personal element of freedom of choice --selection of the home; and

WHEREAS, fair housing is consistent with the principles upon which our nation was founded - equality and justice for all

NOW, THEREFORE, I, Tom Fink, Mayor of Anchorage. Alaska, do hereby proclaim the month of April, 1990 as

### **"FAIR HOUSING MONTH"**

and ask that business, government, education and other related professionats join in this effort to observe individual housing rights so that fair housing cam become a local and national reality.





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