

ELECTRICAL FOREMAN (m/f)

The City of Hoquiam is accepting applications for the position of ELECTRICAL FOREMAN (m/f).

MINIMUM QUALIFICATIONS: Three years experience as a Journeyman Electrician in construction and maintenance of municipal related electrical and electronic systems. One year (12 months) of electrical trade school or equivalent education may be substituted for one year of experience, with at least two years of practical varied experience in electrical installation and maintenance work as a Journeyman Electrician. Prefer person with electrical inspection certification per State codes.

For a full job description and application contact the Hoquiam City Hall, 809 Eighth Street, Hoquiam, Washington 98550. Application must be received by April 12, 1990. HOQUIAM IS AN EQUAL OPPORTUNITY EMPLOYER.

SOCIAL WORK ASSISTANT I

Position available in AIDS Prevention Program, to provide case management services for persons with HIV/AIDS, and position available in Substance Abuse Program to provide outpatient substance abuse counseling services. Minimum of one year experience counseling in a community social action program and a Bachelor's degree in Social Work, Psychology or a related field is required. Additional qualifying years of experience may be substituted for the degree on a year-for-year basis.

Apply by Friday, April 13, 1990 at Tacoma - Pierce County Health Dept., 3701 Pacific Ave., Tacoma, WA 98560. EOE.

ELECTRICIAN

A vacancy exists in the Port of Tacoma Maintenance Department for a Journey level Technician. Must be willing to work overtime both during the week and on weekends. Must be able to work at varying heights without difficulty. Union position. Pay: \$17.07 per hour.

DUTIES

Duties will include but are not limited to: general repair and service of lifts, cranes, straddle carriers, elevators, miscellaneous cargo-handling equipment, automotive equipment, communications equipment, computer equipment, and related hydraulic and mechanical components.

QUALIFICATIONS

Must be a fully qualified Journey level Electrician and/or Electronics Repairperson who has been employed in a journey level classification for three or more years, with two years directly involved with maintenance and repair of cargo — or material-handling types of equipment and/or industrial equipment. Skills must include the ability to troubleshoot AC and DC controls, have a working knowledge of SCR drives and have the ability to read and understand electrical schematics and diagrams. Must be able to work at varying heights without difficulty. Knowledge of Ward-Leonard and AC systems is desired. Must be able to communicate in the English language over a two-way radio system. Knowledge of Digital Control Systems and Fiber Optics is desired, as well as skills in the use of metal cutting and welding tools.

EDUCATION

Graduation from an accredited high school, or equivalent credit (AGCT) will be accepted. Completion of an accredited apprentice program to include technical school courses or the equivalent is desired.

TECHNICAL EXAMINATION

A technical examination may be required. If required, applicants meeting the minimum qualifications will be invited to sit for the technical examination.

EMPLOYMENT ELIGIBILITY

In compliance with the Immigration Reform and Control Act of 1986, all persons offered employment must provide acceptable proof of identity and authorization to work in the United States. Such proof will be requested prior to the start of employment.

MUST POSSESS (OR OBTAIN WITHIN 30 DAYS) A
VALID WASHINGTON STATE DRIVER'S LICENSE
AND BE ABLE TO SUCCESSFULLY COMPLETE A
PRE-EMPLOYMENT PHYSICAL EXAMINATION

A PORT OF TACOMA APPLICATION
MUST BE COMPLETED
BY ALL APPLICANTS

APPLICATIONS ARE AVAILABLE FROM THE PERSONNEL OFFICE.
Applications must be returned to:

Port of Tacoma
Personnel Office
P.O. Box 1837

Tacoma, Washington 98406-1837
Posting closes on April 6, 1990, at 4:30 p.m.
Mailed applications postmarked by that date
will be accepted.

WE ARE AN EQUAL OPPORTUNITY EMPLOYER
WOMEN AND MINORITIES ARE ENCOURAGED TO APPLY

TO ALL SHAREHOLDERS

of SETH—DE—YA—AH CORPORATION NOTICE OF ANNUAL MEETING

DATE: May 25, 1990
TIME: Registration begins at 8:00 a.m.
Meeting begins at 10:00 a.m.
PLACE: Community Hall
Minto, Alaska

There will be three Board of Directors seats open

TO THE SHAREHOLDERS OF ARCTIC SLOPE REGIONAL CORPORATION

Arctic Slope Regional Corporation (ASRC) is proud to announce the opening of enrollment of children of ASRC shareholders born after December 18, 1971 and those Arctic Slope Natives who missed the original enrollment in 1971. The enrollment will open on **April 9, 1990** in the villages of Atkasuk, Anaktuvuk Pass, Barrow, Kaktovik, Pt. Hope, Pt. Lay and Wainwright. Registration in the villages will take place at the village corporation offices. Registration in Barrow will be held at the ASRC offices.

Those shareholders who live outside of the Arctic Slope region are asked to mail their completed enrollment forms, along with all supporting documents requested, to the corporate headquarters in Barrow. An envelope has been provided in the enrollment booklet that was mailed to all ASRC shareholders.

IF YOU HAVE ANY QUESTIONS ON THE ENROLLMENT FORMS, PLEASE CALL HAZEL ADAMS OR JESLIE KALEAK IN BARROW AT (907) 852-8633 OR FLORESIE CHRESTMAN IN ANCHORAGE AT (907) 349-2369.

THERE IS NO DEADLINE FOR THIS ENROLLMENT.

Municipality of Anchorage, Alaska PROCLAMATION

WHEREAS, Title VIII of the Civil Rights Act of 1968, as amended, guarantees every American equal housing opportunity regardless of race, color, religion, sex, national origin, familial status, physical or mental impairment; and

WHEREAS, Anchorage Municipal Code, Title 5 guarantees these same rights and the right to be free from age and marital status discrimination; and

WHEREAS, the month of April is an occasion for all Americans — individually and collectively — to rededicate themselves to the principle of freedom of choice and to participate in efforts to eliminate vestiges of housing discrimination wherever they exist; and

WHEREAS, despite progress, the struggle against discrimination continues; and

WHEREAS, this law guarantees for each citizen that critical, personal element of freedom of choice — selection of the home; and

WHEREAS, fair housing is consistent with the principles upon which our nation was founded — equality and justice for all.

NOW, THEREFORE, I, Tom Fink, Mayor of Anchorage, Alaska, do hereby proclaim the month of April, 1990 as

"FAIR HOUSING MONTH"

and ask that business, government, education and other related professionals join in this effort to observe individual housing rights so that fair housing can become a local and national reality.



Tom Fink
MAYOR

P.O. #8002-90
PUB: 4/16/90



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to Bank
By Mail...
And
First National
will pay
your postage

Now you can take care of many of your banking needs by mail with First National... and the postage is **free**. Save time and money when you Bank By Mail.

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- Savings accounts
- Loans
- MasterCard

Find out more...

Fill out the coupon below and mail it to Arvin Dull at First National's Kuskokwim Branch or call Arvin at 543-2601.

He'll send you more information about how easy it is to bank by mail... without paying postage.



Arvin Dull
Kuskokwim
Branch Manager



First National Bank
of Anchorage
Member FDIC

Please send me more information about how I can Bank By Mail!

Name _____
Address _____
Village or City _____
State and Zip Code _____

Send to: Arvin Dull, Manager
Kuskokwim Branch
P.O. Box 286
Bethel, Alaska 99559-0286



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of Anchorage
Member FDIC