

tion 14(c)(3) of ANCSA and the Municipal Lands Trustee Program.

2. Discuss and ascertain the views of Kokhanok residents of a proposal that the State in trust for a future first or second-class city in Kokhanok accept title to certain land containing 0.5 acres more or less from Alaska Peninsula Corporation. This land is located in the vicinity of Wind Sock Hill and will be used for a bulk fuel storage site.

3. Discuss and obtain approval of Kokhanok residents of a proposal that the State in trust, on behalf of the Lake and Peninsula School District, grant a leasehold interest for the purpose of operating school facilities.

4. General discussion of potential municipal trust land being made available for the proposed new airport, HUD housing and an access road.

The meeting will be open to the public. Bona-fide residents of the unincorporated village of Kokhanok in attendance may sign a village meeting resolution which may be adopted during this meeting affecting the above matters. A -fide resident is a person over the age of 18 years (or who is the head of a household if less than 18 years) who resides in Kokhanok within the meaning of AS 15.05.020; i.e., one who would otherwise be eligible to vote in a city election in a city election in Kokhanok if Kokhanok were an incorporated first or second-class city.

In the event the meeting cannot be convened by the undersigned or his designee at the time stated or within an hour thereafter due to reasons such as illness or transportation problems, the meeting will be postponed until 7:00 P.M. the next day or as may be otherwise stated in a public notice posted by Steve Nowatak or Shirley Nielsen at the Kokhanok post office in response to telephoned instructions from the undersigned.

Lawrence H. Kimball, Jr.
Municipal Land Trust Officer
Publish: 2/10/82.

ACME PROVISIONERS
WHOLESALE GROCERY
P.O. BOX 80525
SEATTLE, WA. 98108
Phone (206) 762-515-0
(Catalog mailed upon request)
Publish: 2/10, 2/17, 2/24/82.

JEEPS, CARS, PICKUPS
from \$35. Available at local Gov't Auctions. For Directory call Surplus Data Center 415-330-7800.
Publish: 2/3, 2/10, 2/17, 2/24.

SUPER PA 12 FOR SALE

180hp 300 hrs since NEW.
THIS IS A BEAUTY INSIDE AND OUT! 66 gals. FUEL, BIG BAGGAGE, STOL CUFF, FLAPS, 18" WING EXTENSIONS, STROBES PA 18 TAIL, SKYLIGHT, INTERCOM, TAPE DECK, NAV COM. ON AMPHIB FLOATS \$40,000. OR ON 850 TIRES \$30,000. CALL 344-0864.
Publish: 2/3, 2/10/82.

POSITION OPENING

COORDINATOR-INSTRUCTOR

Coordinator-Instructor
Coordinator-Instructor for Community Health Aide Program. Supervise, instruct and train Health Aides. Provide Health Education, promote and assist with community health activities. Qualifications: Licensed/Certified PA, RN, or RNP with clinic experience or physical assessment and primary care background. Based in McGrath with moderate travel to surrounding villages. Salary: \$24,000 & DOE. Closing Date: 3/12/82. Contact Pat Slocum, Tanana Chiefs Conference, Inc., 201 First Avenue, Fairbanks, 99701. TCC is an equal opportunity employer exercising Native preference.
Publish: 2/10, 2/17, 2/24/82.

HELP WANTED RNI

\$11.92/HR
CLOSING DATE for Applications: February 26, 1982
DATE POSITION To Be Filled: March 12, 1982
WORK SCHEDULE - Rotate Shifts
SUMMARY OF JOB:
Performs professional nursing duties in the care of medical and surgical patients, ages neonatal thru geriatric, by utilizing the nursing process.
QUALIFICATION Requirements: Must have current Alaskan license or pending completion of same. At least one year's hospital experience in active setting. Possess basic technical skills and communication, and be willing to learn others as needed, must have sound judgment, some leadership skills, ability to work harmoniously with all types of individuals and groups. Must be able to rotate shifts.
CONTACT:
Norton Sound Health Corporation
Personnel Services
P.O. Box 966
Nome, AK 99762
or call (907) 443-5411 ext. 315

AMERICAN INDIAN OR ALASKA NATIVE PREFERENCE EEO

Publish: 1/27, 2/10, 2/24, 3/10/82.

POSITION ANNOUNCEMENT City Manager for Mtn. Village

Population 613 on Lower Yukon River. Salary DOE. Send resume and references to: City of Mountain Village, Attention Mayor, P.O. Box 204, Mtn. Village, Alaska 99632. (907) 591-2929.
Publish: 1/13, 1/20, 1/27, 2/3, 2/10, 2/17, 2/24/82.

U of Alaska Center for Instructional Telecommunications

OPERATIONS MANAGER: Responsible for daily operation of Learn/Alaska Instructional TV and audio conferencing networks; develop and maintain system for monitoring, evaluation and maintenance of technical performance of the two network receiving sites statewide; coordinate dept. activities with other units and functions; administer budgets. Applicants must have experience in the supervision of personnel, budget development, and administration; demonstrated knowledge of TV and audio systems and their operations. Extensive experience in broadcast or cable TV and audio conferencing is desired (ops. mgr. level).

PRODUCER/DIRECTOR: Write, produce, direct & edit instructional and public service film, TV, audio & photo programs and materials. Must have extensive knowledge of production techniques, treatment, script & storyboard formats, TV camera operation, audio & editing operations, production facilities mgmt, procedures and experience in media productions for rural audiences. Submit resume to Personnel Director, Community Colleges Rural Education & Extension, 2221 East Northern Lights Blvd., Rm. 135, Anchorage, AK 99504. AA/EEO. Resumes must be received by Feb. 26, 1982.
Publish: 2/3, 2/10, 2/17/82.

Position Announcement

Title: President, Association of Village Council Presidents
Definition: The President serves as the chief executive officer of the AVCP corporation and tribal organization under the direction of the Board of Directors.

Duties and Responsibilities:

The President is responsible to the Board for program administration and implementation of policies and directives, assurance of proper conduct of management functions (personnel and financial, assurance of internal controls for administrative/financial management, and assurance of compliance with requirements of grants and contractual agreements. The President provides for representation in official negotiations and discussions, and in relations with Alaska and national governmental, private and tribal entities. The President shall report regularly on organizational activities to constituents, and shall attend all board and executive committee meetings to report on corporate matters and provide recommendations on business before the board. The President shall provide for ongoing program planning, development and public education functions, and shall perform other duties as prescribed by the Board.

Qualifications:

Minimum of five years continuous, direct and successful management experience in key position with Native corporation/tribal organization. BA in business administration preferred, or demonstrated leadership/administrative capability may be substituted. Proficiency in written/oral communication required. Working knowledge of applicable federal/state regulations and program management requirements is necessary. Comprehensive knowledge of administrative management procedures for non-profit corporations and tribal organizations is required. Intimate knowledge and understanding of AVCP-Calista region, villages and Native residents (including concerns, ambitions, priorities and cultural preferences) is required together with ability to address these in a fair and objective manner.

Salary: Dependent upon experience and qualifications.

To Apply: Send resume to:

AVCP Administration
Attn: Executive Committee,
P.O. Box 219,
Bethel, Alaska 99559

AVCP is an Equal Opportunity Employer, American Indian/Alaska Native Preference may apply where provided by law.
Publish: 2/3, 2/10/82.

STATE OF ALASKA POSITION OPENINGS

The Department of Transportation and Public Facilities announces open recruitment for entry level positions of Steward, Wiper, Ordinary Seaman/Porter, Ordinary Seaman/Watchman and Junior Assistant Purser. Positions are located aboard vessels operated by the Alaska State Ferry System. Send completed Marine Highway System Application Form 25A-056 to:
Personnel Officer
Department of Transportation and Public Facilities
Pouch R, Juneau, Alaska 99811
Application forms may be obtained from any Department of Transportation Administrative Office or Marine Highway Terminal Facility. Applications will be accepted prior to or after the above dates.

An Equal Opportunity Employer
Publish: 2/10/82.

UNIVERSITY OF ALASKA CHANCELLOR, DIVISION OF COMMUNITY COLLEGES, RURAL EDUCATION AND EXTENSION

The University of Alaska seeks applications and nominations for the position of Chancellor of its Division of Community Colleges, Rural Education, and Extension. The Chancellor is responsible for providing academic leadership, for developing and implementing all instructional, research, and public service programs, and for planning, organizing and directing all operations of the Division. The Chancellor serves under the President as a systemwide officer sharing the responsibility for the operation of the University statewide system with the other Chancellors.

One of four divisions of the University of Alaska Statewide System, the Division of Community Colleges, Rural Education and Extension has community college campus facilities at 10 locations in urban and rural Alaska, 12 rural education centers which provide instruction throughout the state, and a Cooperative Extension Service that also serves the whole state. The Division offices are located in Anchorage.

The University of Alaska is a growing land-grant and sea-grant institution with four-year centers at Anchorage, Fairbanks and Juneau in addition to the Community College, Rural Education and Extension Division. Academic experience, demonstrated skill in executive management, and an earned doctorate are required. Salary is competitive and appropriate to the Alaskan economy. An excellent benefit program is provided.

Applications accompanied by a current resume and a list of at least four persons who may be asked to serve as references should be sent to:

Dr. Robert Glenn
Associate Vice President for Human Resource Development
Room 108 Bunnell Bldg.
University of Alaska
Fairbanks, Alaska 99701

Nominations are invited. Closing date for applications is February 15, 1982; appointment may begin as soon as July 1, 1982. Applications may be subject to public disclosure if you are a finalist for this position.

The University of Alaska is an Equal Employment Opportunity/Affirmative Action Employer and Educational Institution.
Publish: 1/13, 1/20, 1/27, 2/3, 2/10/82.

STATE OF ALASKA INVITATION FOR BIDS DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES HIGHWAY DESIGN AND CONSTRUCTION

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. PMS-093-2(11) Egan Expressway Raised Pavement Markers, described herein, will be received until 2:00 p.m. prevailing time, March 4, 1982 in the Claims and Bidding Unit, Second Floor, 6860 Glacier Highway, Juneau, Alaska.

This project will consist of the placement of approximately 940 raised pavement markers and approximately 79 vertical surface markers on the Egan Expressway in the Juneau area.

All work shall be completed in Calendar Days.

In accordance with requirements set forth by the "Federal Highway Administration," the following provisions are made a part of all advertisements for highway construction contracts:

"The Department has established a total Female and Minority Business Enterprise (FMBE) participation goal of 0.0 percent for this project composed of 0.0 percent for firms owned and controlled by minorities and 0.0 percent for firms owned and controlled by women.

Where no goals are specified for a project, bidders must submit certifications stating whether or not they intend to

subcontract a portion of the work and, if so, that they have taken affirmative action to seek out and consider female and minority as potential subcontractors. Each bidder shall submit a completed FMBE Certification, Form 25A320 8/80, attached to the proposal. Proposals will not be considered without a completed Form 25A320 attached. Where percentage goals are specified for a project, bidders must submit a completed Female and Minority Business Enterprise Report, Form 25A326 5/81, attached to the proposal. Proposals will not be considered without a completed Form 25A326 attached. Forms 25A320 or 25A326 will be included with the bidding documents. Bidders that submit false information or that fail to meet Female and Minority Enterprise Goals and fail to demonstrate sufficient reasonable efforts shall not be eligible to be awarded the contract.

ONE SET OF PLANS and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Technical Services, P.O. Box 1467, Juneau, Alaska 99802. Phone number (907) 364-4287. Plans may be examined at the Office of the Regional, Department of Transportation and Public Facilities Offices in Anchorage, Fairbanks, Juneau, the Associated General Contractors Offices in Seattle, Anchorage, Fairbanks and Juneau. All technical questions should be directed to the office of Schuyler Stevens, Southeast Region-Highway Design and Construction, phone number (907) 364-4222.

All questions regarding procedures should be directed to Loren Rasmussen, Chief of Claims/Bids, phone number (907) 789-0841, ext. 111.

ROBERT W. WARD,
Commissioner
Department of Transportation and Public Facilities
Publish: 2/10, 2/17, 2/24/82.

CITY OF ALAKANUK Lower Yukon River Delta ALAKANUK, ALASKA

INVITATION FOR BIDS

PROJECT: Alakanuk Road Material Procurement

Sealed bids will be received until 2:00 p.m. prevailing time, March 3, 1982, by the City of Alakanuk at the office of:

R&M Consultants, Inc.
P.O. Box 6087
5024 Cordova Street
Anchorage, Alaska 99503

at which time the bids will be publicly opened and read.

DESCRIPTION OF WORK:

Producing transporting and placing road base material in stockpiles for subsequent use by others. All work shall be completed by November 30, 1983.

The contract documents may be examined at the following locations:

1. City Office, Alakanuk, Alaska
 2. Associated General Contractor office in Fairbanks, Juneau & Anchorage, Alaska
 3. R&M Consultants, Inc., 5024 Cordova Street, Anchorage, Ak.
 4. Pre-Bid Conference will be held in R&M office at 5024 Cordova Street, Anchorage, Ak. at 2:00 p.m., February 17.
- Contract documents, including plan and specifications, may be obtained by all who have a bona fide need for them for bidding purposes from R&M Consultants, Inc., office at 5024 Cordova Street in Anchorage, Alaska. Questions should be directed to Vic Gretzinger, Senior Civil Engineer, R&M Consultants, Inc., (907) 279-0483.

The right is reserved by the City of Alakanuk to reject any and all submissions.

City Council
City of Alakanuk, Alaska
Terry A. Cook
Capital Project Grants
Coordinator
Publish: 2/10, 2/17, 2/24/82.

SEALED BID SALE INDIVIDUAL NATIVE ALLOTTED LANDS

Bureau of Indian Affairs is offering for sale, on behalf of the Native owner, two tracts of land:

ITEM NO. 1. Five (5) acres of property situated in a rapidly developing residential area. Excellent for business development also. High trundra. Accessible by road. Located approximately one (1) mile west of Bethel.

ITEM NO. 2. Five (5) acres of property situated in a rapidly developing residential area. Excellent for business development also. Property overlooks two freshwater ponds. Beautiful setting. Located approximately one (1) mile from Bethel.

Both items are back to back and in the future, road frontage and a powerline will be put in by the Seller. These two items exist very close to a fast developing subdivision. A gravelled road borders the west boundaries of the properties. City services available. Street lights provide excellent illumination during dark winter nights.
TITLE TO LAND SOLD AS A RESULT OF THIS ADVERTISE-

MENT WILL BE CONVEYED IN A FEE SIMPLE STATUS BY APPROVED DEED. TERMS AVAILABLE. ARE CASH OR DEFERRED PAYMENT AS SPECIFIED. Bid opening February 26, 1982 at 3:00 p.m. at:

Bureau of Indian Affairs
Conference Room, BIA Site
Bethel Agency
Bethel, Alaska 99559

Award will be made to the highest bidder who meets or exceeds fair market value, subject to approval of the Native Owner. Bid forms, instructions, and further information available at:

AVCP Realty
P.O. Box 219
Bethel, Alaska 99559-0219
543-3521 ext. 161

Terms of sale specified thereon.
Publish: 2/10, 2/17, 2/24/82.

INVITATION FOR BIDS

Project: Anchorage School District Barrier-Free Construction Alterations, Stage II
Project Number: 80-33

NOTICE IS HEREBY GIVEN THAT THE ANCHORAGE SCHOOL DISTRICT WILL CONSIDER BIDS FOR CONSTRUCTION ALTERATIONS TO EXISTING ANCHORAGE SECONDARY SCHOOL FACILITIES FOR REMOVAL OF BARRIERS TO HANDICAPPED PERSONS.

The work includes site grading, excavation and backfill; concrete curb and gutter, paving, concrete sidewalk and ramp construction, renovations to interior doors and hardware, handrails, stairs, ramps; and elevators, signage, and all work set out in the specifications and drawings.

LOCATION: Anchorage, Alaska
BARTLETT HIGH SCHOOL/BE-GICH JR. HIGH SCHOOL
CAREER CENTER
CENTRAL JR. HIGH SCHOOL
CHUGIAK HIGH SCHOOL/
GRUENING JR. HIGH SCHOOL
CLARK JR. HIGH SCHOOL
DIMOND HIGH SCHOOL/MEARS JR. HIGH SCHOOL
EAST HIGH SCHOOL/BENSON JR. HIGH SCHOOL
ROMIG JR. HIGH SCHOOL
SERVICE HIGH SCHOOL/HAN-SHEW JR. HIGH SCHOOL
WENDLER JR. HIGH SCHOOL
WEST HIGH SCHOOL
Project Manuals including contract documents, specifications and drawings may be obtained from:

Architects: GDM & ASSOC.
329 "F" St., Suite 208
Anchorage, Alaska 99501
Phone: (907) 277-7732

Deposit is \$25 per set. Requests for documents to be mailed may be sent to the above address accompanied by a separate non-refundable check for \$5 to cover postage and handling. Deposit will be refunded upon return of project manual unmarked and undamaged within 14 calendar days after bid opening.

Project Manuals will be on file at the following locations:

AGC Alaska Chapter, 3201 Spenard Rd., Anchorage, Alaska; Construction Plan Bureau, 1172 Gambell, Anchorage, Alaska; AGC Alaska Chapter, Plan Room, 1416 Giliam Way, Fairbanks, Alaska; Construction Plan Bureau, 801 Barnett Street, Fairbanks, Alaska; Dodge-Scan, 315 North Tower, 100 West Harrison Plaza, Seattle, Washington; AGC Alaska Chapter, 134 No. Franklin Street, Suite A, Juneau, Alaska.

Each bidder shall submit a five percent (5%) bid bond with his bid proposal. A one hundred percent (100%) performance and payment bond is required of the successful bidder.

All bidders are to have a valid Alaska Contractors License and current Alaska Business License. Contractor's attention is directed to Alaska State Statute, Title 08 "Chapter 18 Construction Contractors" which refers to business and contractors licenses prior to submitting a bid.

A prebid conference will be held February 15, 1982, at 10:00 A.M. Anchorage Time in CONFERENCE ROOM No.301, third floor of the School District Administration Building, 4600 DeBarr Avenue, Anchorage, Alaska to discuss any matter concerned with this invitation.

SEALED BIDS: Sealed bids must be submitted in one copy on the bid form provided, not later than 2:00 P.M. Anchorage Time, March 2, 1982 at which time they will be opened and publicly read in CONFERENCE ROOM No.301, third floor of the School District Administration Building, 4600 DeBarr Avenue, Anchorage, Alaska. Mailed bids are to be received prior to bid opening. Send to: Robert H. Taylor, P.E. Facility Coordinator Anchorage School District Pouch 6-614 Anchorage, Alaska 99502
Publish: 2/10, 2/17/82.