

Matanuska Telephone Association, Inc. is accepting applications for Telephone Plant Field Engineer. Must have experience in all phases of outside plant distribution design. This includes aerial and buried cable, station carrier equipment and related construction procedures.

Minimum 4 years experience in field engineering with an operating telephone company and some basic drafting experience required. An understanding of REA methods and procedures desirable.

Interested individuals should submit application to Mary Lou Briggs, Personnel Manager, Matanuska Telephone Association Inc., P.O. Box 1388, Palmer, AK, 99645.

EQUAL OPPORTUNITY EMPLOYER - M/F

**STATE OF ALASKA
DEPARTMENT OF
TRANSPORTATION & PUBLIC
FACILITIES
PUBLIC NOTICE
PREQUALIFICATION
SUBMITTALS TO PROVIDE
RIGHT OF WAY AND LAND
ACQUISITION APPRAISALS**

The Department of Transportation and Public Facilities is soliciting Prequalification Submittals for providing independent real estate appraisals related to design and construction of capital projects, to include highway, airport, port and harbor facilities, and buildings.

Prequalification consists of general evaluation of capabilities to provide services. General evaluations are used in selection for negotiation of agreements for specific projects, in accordance with standard policy and procedure. New submittals are required from all interested appraisers.

Copies of the Department's Prequalification Submittal form may be obtained by mail or in person from:

JERRY HAMEL
4111 Aviation Avenue
Pouch 6900
Anchorage, Alaska 99502-0900
Telephone: (907) 266-1589

Questions may be addressed to Jack Cookman, Appraisal Supervisor, telephone (907) 266-1623.

Submittals, in four complete must be received by 3:00 p.m. Wednesday, October 28, 1981, at the above address.

The Department reserves the right to reject any and all submittals.

Robert W. Ward
Commissioner, Department of
Transportation and Public
Facilities

Publish: October 14, 21, 1981

POSITION

FAMILY THERAPIST. Masters Level Counselor with at least two years line experience using a family system approach to helping parents with children 12 years of age and younger. Experience should reflect an ability to: teach parenting skills to parents and other professionals working with parents, and to do individual, marriage, family systems, group and play therapy. Salary: DOE. Send resume and salary requirements to Mike Walti, MSW, executive Director, Center for Children and parents, 808 E Street, Suite, 200, Anchorage, AK, 99501. EOE.

Publish 10/14, 10/21/81


HELP WANTED

**PUBLIC RADIO STATION IN
NORTHWEST ALASKA LOOK-
ING FOR:**

OPERATIONS PROGRAM DIRECTOR: \$28,000. Maintenance & expansion of existing format for multi-cultural audience. Training/scheduling 10 FT/PT announcers, volunteers. Perform training seminars. On-air personality.

PUBLIC AFFAIRS DIRECTOR: \$22,000. Develop and expand Inupiat public affairs programming; coordinate programming with human service organizations to develop programming based on regional "needs" list. PT on-air personality.

SEND RESUME/TAPE:
Brad Reeve, General Manager
Kotzebue Broadcasting, Inc.
P.O. Box 78
Kotzebue, Alaska 99752
(907) 442-3434

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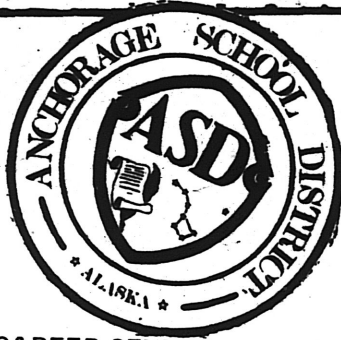
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Send this coupon with a \$20 check or money order to;

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639 I Street
Anchorage, Alaska 99501

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Address
Village/City
State Zip



TEACHER ASSISTANT (CLERICAL) CAREER CENTER
Salary: \$7.10 per hour
Work Day: 7:30 - 4:00 p.m.
Work Year: 12 months

Any combination equivalent to graduation from high school and at least one year of experience in typing and general clerical work affording some public contact. Must be willing to work with office personnel as a team and to assist students with day-to-day operations. Good communication skills essential. Typing test will be required.

SECRETARY, FACILITIES DEPARTMENT

Salary: \$7.41 per hour
Work Day: 8:00 a.m. - 5:00 p.m.
Work Year: 12 months

Any combination equivalent to graduation from high school including or supplemented by courses in secretarial training and three years of experience in stenographic and clerical work. Background or knowledge of the Building Crafts Trades, maintenance repair and new construction procedures desired. Shorthand ability desired but not required; working knowledge of maintenance management or real property facilities and the ability to use F.M. base stations with 44 mobile units.

Applications will be accepted through October 20, 1981 for both of above positions.

Rita R. Strachan
Director for Personnel
4600 DeBarr Road
Pouch 6-614
Anchorage, AK 99502
Telephone: (907) 333-9561, Ext. 151
An Affirmative Action - Equal Opportunity Employer

NOTICE OF UTILITY TARIFF FILING

The ALASKA PUBLIC UTILITIES COMMISSION hereby gives notice that GENERAL TELEPHONE COMPANY OF ALASKA (GEN-TEL), a telephone utility, has filed a tariff revision (TA49-3) which proposes several revisions to GEN-TEL's general regulations concerning establishment and furnishing of service. The revisions include the following additions:

- (1) provisions concerning connection of terminal equipment to party lines;
- (2) a provision that coin telephones may be connected to the telecommunications network only by the utility;
- (3) a provision concerning equal responsibility of married persons for payment of bills; and
- (4) addition of a provision that service which has been disconnected for non-payment at a premises will not be re-established for another applicant if the delinquent customer still resides on the premises.

If after investigation the Commission finds a rate or classification different from that proposed by GEN-TEL is reasonable, the Commission may approve a rate or classification which varies from that proposed.

Detailed information may be obtained from the utility whose address is P.O. Box C-418, Everett, Washington 98206. The filing may be inspected at the offices of the Alaska Public Utilities Commission, 1100 MacKay Building, 338 Denali Street, Anchorage, Alaska 99501.

Any interested person may file a statement of views favoring or opposing this tariff filing with the Alaska Public Utilities Commission on or before November 5, 1981. As required by the Alaska Administrative Code, any statement filed with the Commission should clearly affirm that the interested person has also filed a true copy of the statement with GEN-TEL.

DATED at Anchorage, Alaska, this 7th day of October, 1981.

ALASKA PUBLIC UTILITIES COMMISSION

John B. Farleigh
Executive Director



Governor's Task Force on Petrochemicals

PUBLIC MEETING on **petrochemical development**

The State of Alaska soon will make a decision on whether pursuing petrochemical industry development is in the state's best interests. Before that decision is made,

YOUR VIEWS ARE WANTED.

Please come to one of the public meetings listed below and give your opinions, especially on these questions:

- ☐ What should be the state's policy on petrochemical development? Related community growth? Environmental measures? Health concerns? Infrastructure provision? New jobs and other economic advantages? Spin-off industries?
- ☐ What opportunities would a petrochemical project offer your community? What costs? How should your community prepare for both the opportunities and the costs?
- ☐ Should the state have a policy on the use or production of petrochemicals deemed hazardous to human health?
- ☐ If the state and Dow/Shell should negotiate a royalty gas liquid sales agreement, what should be the agreement regarding community development? Environmental measures? Local hire? Health concerns? Infrastructure? Additional information needs?

October 15	2:30-5:30 p.m. and 7-10 p.m.
Anchorage	Anchorage-Westward Hilton
October 20	7:30 p.m.
Valdez	City Council Chambers
October 23	7:30 p.m.
Palmer	Mat-Su Borough Bldg., Assembly Room
October 27	7:30 p.m.
Seward	City Council Chambers
October 28	7:30 p.m.
Fairbanks	Ryan Jr. High Multipurpose Room
October 29	7:30 p.m.
Kenai	City Council Chambers

If many people wish to testify, individual oral testimony may be limited to five minutes. However, written testimony is welcome.

For more information, or to submit written testimony, contact

Kim Elton
Lt. Governor's Office
Pouch AA, Juneau, AK 99811
465-3520

Carol Larsen
Dept. of Natural Resources
Pouch 7-005, Anchorage, AK 99510
276-2653, Ext. 248