

Port Lions Natives-- Land Fight Against Kodiak Borough

The Native people of Port Lions are protesting an attempt by the Kodiak Island Borough to block their selection of land on the island of Afognak.

The Kodiak Island Borough Assembly passed a resolution March 2 with the intent to establish Afognak primarily as a recreation area. The Kodiak Mirror reported that this was an attempt to prevent the Native people of Ouzinkie and Port Lion from going into the timber business.

The minutes of the Assembly meeting read: "It was unanimously voiced that the people of the community feel that the recreation area would be of more benefit to the community than the sale of timber."

A later article on April 13, however, indicated that while blocking the Natives' claim to Afognak, under the guise of discouraging timber sales, there was some question as to whether the Borough itself had plans for the timber.

Again by unanimous consent, the Borough called for the removal of the abandoned village of Afognak from the Native Land Claims Settlement Act.

"The action was based," said the article, "on the U.S. Forest Service's expressed desire and funded plans to obtain information and collect data that is intended to benefit small timber harvest programs throughout the Kodiak Island Borough, and the fact that the village currently listed as qualifying for land selection is unpopulated and considered to have been abandoned."

The Borough has informed Sec. of the Interior Rogers C.B. Morton of the action.

The Port Lions Native Association has appealed to Sen. Mike Gravel to bring their side of the situation to the attention of the Secretary.

"A great injustice is about to be made on our Native people who originally lived on Afognak Island," said Mrs. Betty Lukin, president of the Native Association.



ED WAGNER, sales manager of Fairbanks Insurance Agency, died of a heart attack last month while walking along the street in downtown Fairbanks. Mr. Wagner's untimely death was not only a personal tragedy, but also a blow to the community. He was active in civic affairs and an avid skier and sportsman. A member of the Greater Fairbanks Chamber of Commerce's Aviation Committee, he served as the chairman of its highly successful International Arctic Air Conference. Mr. Wagner is survived by his mother, Mrs. Eleanor Stroecker and a brother, Rick Wagner, who is also employed by the Fairbanks Insurance Agency.

Village Electric Co-op Gets \$797,454

An unexpected change in teachers contracts has given rise to new disagreements between Stan Friese, Superintendent of State Operated Schools and District One Education Association, representing the rural teachers of SOS.

Roberta Alward, president of the teachers' group, picked up a sample copy of the contract from Mr. Friese's office late Monday, and discovered the change.

The teachers and Mr. Friese have been embroiled in negotiations from last August through April and at one point the teachers filed a suit to settle their differences.

Negotiations were resumed and the suit was subsequently dropped, although DOEFA continued to ask for Mr. Friese's resignation. Nevertheless, they thought the contractual differences had been settled with the Board "in good faith."

The new contract, however, contains a significant change in the wording of portion 7, and the teachers feel the clause, as it now reads, is illegal and detrimental to the teachers.

The disputed phrase deals

with non-retention of a teacher at the expiration of a contract. Under the previous contract, the teacher has the option to request a hearing before the Commissioner of Education.

Friese's rewording changes this to read: "Before such contract shall be terminated, teachers shall be given the opportunity to request a hearing before the SUPERINTENDENT." In other words, before Friese, rather than the Commissioner.

According to Mrs. Alward, "The teachers are really up in the air," over the latest policy.

Mrs. Alward questioned Mr. Friese as to when the new contract was printed. "He said in February. I asked him why he had not informed the Association of changes in the contract, and he had no answer."

In Alaska, Mrs. Alward explained the actual contract goes out only to new teachers. A teacher with tenure receives only a slip listing salary and so forth.

Therefore, had she not checked the contract for the Association, no tenure teachers would have seen it and by signing the slip, would, in effect, have been signing the new contract. New teachers would have been

unaware of the implications.

"The teachers are in no mood to stand for any more," said Mrs. Alward, and intend to take their grievances to the Commissioner in Juneau.

LEGAL NOTICE

NOTICE FOR PUBLICATION

Notice is hereby given that Paul B. Haggland has made application for Soldiers' Additional Homestead F-025242' under Sections 2306 and 2307, Revised Statutes (43 U.S.C. 274, 278), for a tract of land described as:

U.S. Survey 4332, Alaska, located on the north shore of Little Minch Lake, Alaska, containing 1.00 acres.

During the period of publication or within 30 days thereafter any person, corporation, or association having or asserting any adverse interest in or claim to the tract of land or any part thereof may file in the Fairbanks Land Office, under oath, an adverse claim setting forth the nature and extent thereof, and such adverse claimant shall within 60 days after the filing of such adverse claim, begin action to quiet title in a court of competent jurisdiction in Alaska and thereafter patent shall be issued in conformity with the final decree of the court.

Joyce A. Fiesche
Chief, Division of Land Office

Publish April 12, 19, 26 and May 3, 10, 17, 24, 31 and June 7.

Dept. of Health, Education and Welfare, Public Health Service Jobs

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
PUBLIC HEALTH SERVICE
Alaska Area Native Health Service
Box 7-741
Anchorage, Alaska 99510

ISSUE DATE: 4-21-72
CLOSING DATE: 5-05-72

VACANCY NOTICE: 72-261

Applications are being accepted from bidders who qualify for the position of:

CLERK TYPIST, GS-322-02
SALARY: \$5,166 - 6,714 per annum plus 25% Cost of Living Allowance.
LOCATION: PHS Alaska Native Hospital - Bethel, Alaska.
HOUSING: No government quarters; local housing available.
AREA OF CONSIDERATION: All Alaska.

DUTIES: The incumbent of this position is to provide typing and clerical support for the Project Engineer, Bethel, Alaska.

QUALIFICATIONS: Applicants must have successfully completed a four year high school program; OR six months appropriate experience. Qualified candidates will be evaluated in accordance with Paragraph VII of the Indian Health Service Promotion Plan.

HOW TO APPLY: Apply in writing to the Area Personnel and Training Branch at the address above by May 5, 1972.

ISSUE DATE: 4-28-72
CLOSING DATE: 5-12-72

VACANCY NOTICE: 72-263

Applications are being accepted from bidders who qualify for the position of:

CLERK, GS-301-02
SALARY: \$5,166 - 6,714
LOCATION: PHS Alaska Native Medical Center - Anchorage, Alaska Radiology Department
HOUSING: No government quarters; local housing available.
AREA OF CONSIDERATION: All Alaska.

DUTIES: The incumbent of this position provides clerical support for the Department.

QUALIFICATIONS: Applicants must have six months of general experience OR graduation from high school.

General experience: Progressively responsible clerical or office work of any kind in which the applicant has demonstrated the ability to perform satisfactorily at the grade level of the position.

Qualified applicants will be evaluated in accordance with Paragraph VII of the Indian Health Service Promotion Plan.

HOW TO APPLY: Apply in writing to the Area Personnel and Training Branch at the address above by May 12, 1972

ISSUE DATE: 4-28-72
CLOSING DATE: OPEN UNTIL

VACANCY NOTICE: 72-260

Applications are being accepted from bidders (including Commissioned Corps) who qualify for the position of:

PUBLIC HEALTH NUTRITIONIST, GS-601-12/11

SALARY: GS-12, \$15,866 - \$17,205 per annum plus 25% Cost of Living Allowance.

GS-11, \$13,309 - \$15,796 per annum plus 25% Cost of Living Allowance.

LOCATION: Alaska Area Native Health Service - Anchorage, Alaska Area Nutrition and Dietetics Branch.

(Two positions will be filled from this announcement at either grade level. Both positions will be initially located at the Anchorage Area Office for orientation and training. Upon completion of this orientation and training one position will be relocated to Fairbanks, Alaska.)

Position A: Fairbanks, Alaska position will service Barrow and the Tanana Service Units.

Position B: Anchorage, Alaska position will service Anchorage, Bethel, and Kakanak Service Units.

HOUSING: No government quarters; local housing available.

AREA OF CONSIDERATION: Health Services and Mental Health Administration.

DUTIES: The incumbents of these positions provide nutritional counseling services to the service units within the Alaska Area Native Health Service, by interpreting and applying scientific knowledge of nutrition to planning, organizing, and directing programs related to health within accepted guidelines, policies and procedures. Requires extensive travel, sometimes in small unpressurized aircraft.

QUALIFICATIONS: Applicants must have a bachelor's or higher degree with major study in nutrition, plus have at least three years of responsible experience in the field of nutrition. Length of experience in itself will not be considered qualifying. The applicants total background must indicate the necessary skills and knowledge to perform the duties of the position.

GS-11: Masters degree in Public Health is desirable and can be substituted for 1 year of experience. One year of required experience must be in a public health program under the technical guidance of a public health nutritionist.

GS-12: Same as above. At least 2 years of required experience must have included consultative, administrative or supervisory responsibility. EVALUATION FACTORS: Candidates will be evaluated on the basis of their appropriate education, experience, supervisory appraisal of performance, training and self-development activities, and special awards as described in Paragraph VII of the Indian Health Service Promotion Plan and on the basis of available information in their Official Personnel Folders and/or current SF-171, Personal Qualifications Statement.

NOTE: Selection may be made at either level. If selection is made at the lower grade, the position will be re-engineered to function at that level. Subsequent promotion to the higher grade will be based on reclassification of the position without further competition under the promotion plan.

HOW TO APPLY: Apply in writing to the Area Personnel and Training Branch at the address at the top of this notice until position is filled. Indicate on SF-171, Item I-d which positions you wish or consider by indicating Position A or B or A & B.

THOSE WHO PREVIOUSLY SUBMITTED BIDS OR WERE SERVED BY THE U.S. CIVIL SERVICE COMMISSION UNDER VACANCY NOTICES 72-10 and 72-249 NEED NOT REAPPLY BUT WILL AUTOMATICALLY BE CONSIDERED.

ISSUE DATE: 4-28-72
CLOSING DATE: 5-12-72

VACANCY NOTICE: 72-262

Applications are being accepted from bidders who qualify for the position of:

FOOD SERVICE WORKER
WG-7408-04

SALARY: \$5.15 - \$5.57 per hour.

LOCATION: PHS Alaska Native Medical Center - Anchorage, Alaska Dietary Department

HOUSING: No government quarters; local housing available.

AREA OF CONSIDERATION: All Alaska.

DUTIES: The incumbent of this position prepares nourishments, special diet cold food, tube feedings, maintain the special diet cardex and deliver infant formula.

QUALIFICATIONS: Applicants must have sufficient training and experience, including pertinent unpaid and volunteer work, to perform the common tasks of this position. You must show your competence to perform the duties of the position by describing your skills, knowledge, and abilities in the following areas:

A. Knowledge of work practices (keeping things neat, clean and in order.)

B. Knowledge of technical practices (e.g., serving food, washing and storing dishes, etc.)

C. Ability to interpret instructions.

D. Ability to use and care for tools and equipment (e.g., dishwashing equipment, choppers, and mixers.)

E. Knowledge of materials (e.g., materials for cleaning dishes, wrapping and storing foods).

F. Dexterity and safety.

Qualified candidates for this position will be evaluated in accordance with Paragraph VII of the Indian Health Service Promotion Plan. They will be evaluated on performance appraisals, experience, training, self-development, awards and outside activities which relate to this position. Be sure your SF-171 reflects these factors and your qualifications in the above areas.

HOW TO APPLY: Apply in writing to the Area Personnel and Training Branch at the address at the top of this notice by May 12, 1972.

ISSUE DATE: 4-28-72
CLOSING DATE: 5-12-72

VACANCY NOTICE: 72-265

Applications are being accepted from bidders who qualify for the position of:

SANITARIAN, GS-699-09

SALARY: \$11,046 - \$14,358 per annum plus 25% Cost of Living Allowance.

LOCATION: PHS Alaska Native Hospital - Bethel, Alaska.

HOUSING: No government quarters; local housing available.

AREA OF CONSIDERATION: Indian Health Service.

DUTIES: The incumbent of this position is to evaluate environmental health problems, suggest and implement corrective action in Native communities and to individuals relative to water supply, waste disposal, food sanitation, accident prevention, vector control, and rabies control. An important aspect is the understanding of environmental problems and educational methods to convey this knowledge to the affected people.

QUALIFICATIONS: As a basic requirement, applicants must have education or experience as described under A, B, or C below:

A. A full 4-year course of study in an accredited college or university which meets all requirements for a bachelor's degree and which included, or was supplemented by, at least 30 semester hours in a science or any combination of sciences directly related to environmental health (such as sanitary science, public health, chemistry, microbiology, or any appropriate agricultural, biological, or physical science).

B. Four years of successful and pertinent experience in inspectional, investigational, and technical support work, or other responsible work of such nature and level to provide a knowledge and a fundamental understanding of, and the ability to use, environmental health principles, methods, and techniques. Such knowledge and understanding should be equivalent to those which would have been acquired through successful completion of a full 4-year curriculum in an accredited college or university with major study in appropriate subjects, or combination of subjects, as specified in item "A" above.

C. Any time equivalent combination of experience as described in item "B" with education as described in item "A."

In addition to the meeting the experience or education requirements listed above two years of specialized experience consisting of the performance of work in such areas as milk, food, water supply, waste, insect and rodent control, etc. which has demonstrated a proficiency in developing, evaluating and advising on programs designed to prevent and eliminate environmental health hazards.

Substitution of education for specialized experience may be given as outlined in CSC Handbook X-118.

Qualified candidates for this position will be evaluated in accordance with Paragraph VII of the Indian Health Service Promotion Plan.

HOW TO APPLY: Apply in writing to the Area Personnel and Training Branch at the address at the top of this notice by May 12, 1972.

EXCEPT AS PROVIDED BY THE INDIAN PREFERENCE ACT (TITLE 25, U. S. CODE, SECTION 472 AND 473), THERE WILL BE NO DISCRIMINATION IN SELECTION BECAUSE OF RACE, COLOR, CREED, AGE, NATIONAL ORIGIN, PHYSICAL HANDICAP, MARITAL STATUS, SEX, POLITICS, OR NON-MEMBERSHIP OR MEMBERSHIP IN ANY EMPLOYEE ORGANIZATION. APPLICATIONS FROM ALL QUALIFIED PERSONS WILL BE CONSIDERED SUBJECT TO PREFERENCE BEING GIVEN IN INITIAL EMPLOYMENT OF APPLICANTS HAVING 1/4 OR MORE DEGREE ALASKA/AMERICAN INDIAN, ALEUT OR ESKIMO BLOOD; AND VETERANS WILL BE GIVEN PREFERENCE OVER NON-VETERANS. INITIAL APPOINTEES OF 1/4 OR MORE ALASKA/AMERICAN INDIAN, ALEUT OR ESKIMO ANCESTRY MUST ATTACH TO THEIR APPLICATION A CERTIFICATE INDICATING THEIR DEGREE OF BLOOD.