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ANCHOR ARMS MOTEL/APARTMENTS

Downtown Anchorage at 435 Eagle St.
Affordable Rates. Open 24hrs. for Reservations
Completely Furnished with Kitchen and
272-9519

**FAIRBANKS ALASKA AREA PLUMBERS AND
PIPEFITTERS JOINT APPRENTICESHIP TRAINING
COMMITTEE WILL BE ACCEPTING AP-
PLICATIONS FOR APPRENTICE PLUMBERS
AND PIPEFITTERS FROM NOV. 23, 1987, TO
DEC. 04, 1987. APPLICANTS MUST APPLY IN
PERSON AT: 1875 BURGESS AVENUE, FAIR-
BANKS, ALASKA. OFFICE HOURS: 9 A.M. TO 12
P.M., 1 P.M. TO 5 P.M. MON—FRI TELEPHONE
(907) 456-6889.**

REQUIREMENTS UPON MAKING APPLICATION:
A. YEARS OF AGE: A MINIMUM OF 18, MAX-
IMUM OF 27.
B. PROVIDE THE FOLLOWING DOCUMENTS:
1. BIRTH CERTIFICATE
2. HIGH SCHOOL DIPLOMA & TRANSCRIPT
OR G.E.D. CERTIFICATE AND REPORT OF
TEST RESULTS.
3. MILITARY TRANSFER OR DISCHARGE
FORM DD-214, IF APPLICABLE.

APPLICANTS WILL BE REQUIRED TO:
A. SUCCESSFULLY COMPLETE APTITUDE
TEST (GATB) AT ALASKA STATE DEPART-
MENT OF LABOR, JOB SERVICE.
B. APPEAR FOR INTERVIEW WHEN
SCHEDULED.

**FAIRBANKS ALASKA AREA JOINT APPREN-
TICESHIP TRAINING COMMITTEE IS AN EQUAL
OPPORTUNITY EMPLOYER PROVIDING EQUAL
EMPLOYMENT OPPORTUNITY WITHOUT
REGARD TO RACE, CREED, COLOR, SEX, OR
NATIONAL ORIGIN.**

Publsh: 10/26/87 11/02/88 16.23.30/87(13475)c

Excellent Money Maker

Four-player, coin-operated Gauntlet game, mini
condition, recently paid \$3,100, asking \$1,500.
338-4084.

Publsh: 11/02/88 16.23.30/87(13475)c

Personal

Love/Companionship/Security. Confidential
association of single Northerners sincerely in-
terested in establishing safe and trustworthy re-
lationships. Alaska, Yukon and Northwest Territories
residents only. FREE Charter Memberships now
available. Full confidential service guaranteed.
Membership information \$2.00 to: The Human In-
terest Group, Box 503, Yellowknife, N.W.T. Canada,
X0A 2N4.

Publsh: 10/12, 19, 26/87(13378)c
11/02/88, 16.23.30/87
12/07, 14, 21, 28/87

REQUEST FOR LETTERS OF INTEREST From R.N.s and P.A.s

The North Pacific Rim requests Letters of Interest
from Registered Nurses and Physician's Assistants
who would be interested in positions at the Spring
Creek Correctional Center Clinic. The SCOC is a
new medium security prison located outside of
Seward, Alaska. The prison will have its own clinic
which will provide health care to the inmates. The
prison has an operating capacity of 320 sentenced
felons.

Anyone interested in the possibility of applying for
one of these positions should send a letter of in-
terest and a resume to:

The North Pacific Rim
811 East 12th Ave., Suite 102
Anchorage, Alaska 99501
Attn: Evelyn Tucker
Phone: 278-2121

R.N.s and P.A.s with either prison or emergency
room experience are encouraged to send Letters of
Interest.

These positions are not yet available, and this re-
quest for Letters of Interest does not constitute an
offer of employment.

Publsh: 11/03/87(13599)c

**VETERANS: HERE'S YOUR OPPORTUNITY TO
GET BACK IN UNIFORM. LEARN A NEW SKILL
OR USE THE ONE YOU HAVE. YOU'LL SERVE
2 DAYS A MONTH AND 15 DAYS A YEAR. EARN
EXTRA MONEY PLUS MANY OTHER BENEFITS.
CALL FOR AN APPOINTMENT TODAY HOME
443-2023; BETHEL 543-2226; KOTZEBUE
443-2604. ALASKA ARMY NATIONAL GUARD
887010**

Publsh: 11/09, 23/87(13886)c

K'UYIT OTSINA, LIMITED is now accepting ap-
plications for a general manager until December
5, 1987. K'uyit Otsina, Limited is seeking an ag-
gressive individual with strong administrative/ac-
counting background and a good understanding
of ANCSA and its implications. The individual must
be familiar with Local, Regional and General
Business practices and investments. Salary will de-
pend on experience. Send resume and application
to: K'uyit Otsina, Limited, 1800 College Road,
Fairbanks, Alaska 99706.

Publsh: 11/23, 30/87 12/07/87(13829)c

Book service agency needs Secretary/Office-
manager for busy office. Typing 60 wpm and word
processing skills mandatory. Must be skilled in
preparing grant documents and well organized in
performing office functions. \$8.50/hour.

To apply, contact: Center for Children & Parents,
3745 Community Park Loop, Suite 102, An-
chorage, 99508. 278-4994. EOE

Publsh: 11/23/87(13837)c

Finance and Management

Chief executive officer position for remote Alaska
Native village corporation. Strong finance and in-
vestment experience. Familiar with ANCSA and
issues. Salary DOE. Deadline for resumes Dec. 10.
For more information call: P.J. 206-241-4730 or
send detailed resume to: P.J. Skillestad, P.O. Box
1208, Cordova, Alaska 99574.

Publsh: 11/23, 30/87(13827)c

**VETERANS: WITH YOUR PRIOR SERVICE EX-
PERIENCE YOU CAN START WITH THE SAME
PAY GRADE YOU WERE SEPARATED WITH
FROM ACTIVE DUTY, REGARDLESS OF SER-
VICE. RECAPTURE THE EXCHANGE AND COM-
MISSARY PRIVILEGES, LOW COST LIFE IN-
SURANCE AND OTHER GREAT BENEFITS.
CALL FOR AN APPOINTMENT TODAY HOME
443-2023; BETHEL 543-2226; KOTZEBUE
443-2604. ALASKA ARMY NATIONAL GUARD
887008**

Publsh: 11/09, 23/87(13886)c

Wanted Professional

The Human Services Program, University of
Alaska Anchorage, seeks applications for As-
sistant Professor of Human Services, permanent full-
time, nine-month, tenured-track position. Respon-
sibilities include: teaching core human services
courses, team teaching student practicum, pro-
viding academic advising for program majors and
screening for entrance into practicum, partici-
pating in overall program development, and
engaging in university and community service.
Position will be joint appointment with primary ap-
pointment in discipline of preparation.

Qualifications required:

1. Masters or doctorate degree in
psychology, social work, counseling,
sociology or related area from accredited
institution.
2. Extensive experience providing human
services.
3. Experience teaching/training at the
post-secondary level.
4. Ability to teach core courses.
5. Ability to teach in one or more human
services areas.
6. Knowledge of Anchorage social ser-
vice agency network.

Salary: \$27,950 — \$36,000

Submit University of Alaska Anchorage application
form, resume/vita, transcripts, names, addresses,
and phone numbers of three professional
references, and list of persons in Anchorage social
service agencies who know you in a professional
capacity to:

University of Alaska Anchorage
Personnel Services
5890 University Lake Drive
Anchorage, Alaska 99508

Closing date is December 10, 1987

University of Alaska is an AAEO employer and
educational institution

Publsh: 11/23, 30/87(13841)c

Legal

REQUEST FOR PROPOSALS ATN #67-0311

TITLE: Job Training Partnership Act Education
Consortium Grant Funds

NUMBER: OAVE 86-4

PURPOSE: The Alaska Department of Education
is soliciting applications to provide Student Reten-
tion Programs for JTPA eligible participants.

ELIGIBLE RECIPIENTS: Local Education
Agencies
Community-Based Organizations
Postsecondary Institutions

APPLICATION SCHEDULE: Request for Proposal
Issued Nov. 13, 1987
Application Due for Private
Industry Council Review Dec. 24, 1987
Application Due at DOE Jan. 8, 1988
Notice of Intent to Award Jan. 15, 1988

CONTACT PERSON: Walter Gable
Office of Adult and Vocational Education
Department of Education
P.O. Box F — 801 West 10th Street
Juneau, Alaska 99811
Phone: (907) 465-4955/2990

**DEADLINE FOR APPLICATION SUBMISSION TO
THE ISSUING OFFICE IS 4:30 p.m. on Jan. 8,
1988.**

Publsh: 11/16, 23/87(13819)c

**STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION AND
PUBLIC FACILITIES
NORTHWEST REGION
DESIGN AND CONSTRUCTION
INVITATION FOR BIDS**

Sealed bids in single copy for furnishing all labor,
materials, equipment and performing all work on
Project No. 10A1-153-98861, Alaska Highway
Mile 1305 to 1398 described herein, will be received
until 2:00 p.m. prevailing time, December 15,
1987 in the Office of the Chief of Technical Ser-
vices, Technical Services Building Room 4, 2301
Pager Road, Fairbanks, Alaska 99709-6384.

The project will consist of grading, drainage, and
paving on 17.6 miles of the Alaska Highway
located approximately 20 miles east of Tok.

The Engineer's Estimate is greater than
\$5,000,000.

Principal items of work include the following: All
Required Clearing and Grubbing; All Required
Hand Clearing; 1,875,000 cubic yards of
Unclassified Excavation; 131,400 tons of Crushed
Aggregate Base Course; 41,800 tons of Asphalt
Concrete Type 1; 10,000 linear feet of various sizes
of Pipe; 3,400 thousand board feet of Insulation
Board; various utility items; and All Required
Painted Traffic Markings.

All work shall be completed in 380 calendar days.

The Department of Transportation and Public
Facilities hereby notifies all bidders that it will af-
firmatively assure that in any contract entered in-
to pursuant to this invitation, Female and Minority
Business Enterprises will be afforded full op-
portunity to submit bids and will not be discriminated
against on the grounds of race, color, national origin
or sex in consideration for an award.

One set of plans, specifications and other bidding
documents may be obtained at no charge by all
who have a bona fide need for them for bidding
purposes from the Chief of Technical Services,
Technical Services Building, Room 3, 2301 Pager
Road, Fairbanks, Alaska 99709-6384, telephone
number (907) 451-2247.

Bidding documents are available for inspection at
the Regional Department of Transportation and
Public Facilities offices in Fairbanks, Anchorage,
Juneau, and the Associated General Contractors
offices in Fairbanks, Anchorage, Juneau, and
Seattle.

Publsh: 11/16, 23/87(13814)c

STATE OF ALASKA ALASKA INDUSTRIAL DEVELOPMENT AND EXPORT AUTHORITY INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor,
materials, equipment and performing all work on
Project No. 6660-4, Delong Mountains Regional
Transportation System, AIDEA Seaport
Facilities, Deep Water Cellular Structures,
described herein, will be opened at 2:00 p.m.
prevailing time, January 15th, 1988 in the Main
Conference Room Department of Transportation
& Public Facilities, Central Region, 4111 Aviation
Drive, Anchorage, Alaska. The project site is near
Kaktovik, Alaska, approximately 80 miles northwest
of Kotzebue, Alaska.

The project will consist of the construction of three
offshore 74 foot diameter cellular sheet pile struc-
tures (cells). The cells will be located in an average
water depth of 20 feet, will extend 25 feet above
water and be driven to bedrock approximately 25
feet below the existing seabed. The work scope
will also include the dredging within each cell of
a layer of clay/sand material and the filling of the
cell with crushed rock. The first cell will be located
approximately 235 feet off the face of the existing
shallow water dock and the last cell approximately
625 feet from the same dock face. Other work
includes the placement of approximately 25 on
shore H piles and approximately 35 onshore pipe
piles.

The estimated cost of construction is between five
and ten million dollars.

All work shall be completed by July 1, 1988.

The Alaska Industrial Development and Export
Authority hereby notifies all bidders that it is firm-
ly committed to increasing the opportunity for
certified MBEs and WBEs to participate in the per-
formance of contracts financed in whole or in part
with State funds. Bidders should take note that the
MBE/WBE program incorporated in this specifica-
tion is an incentive program that is substantially
different in structure from the State of Alaska,
Department of Transportation and Public Facilities
OBE/WBE participation program.

One set of plans, specifications and other bidding
documents may be purchased for \$100.00 (non-
refundable) by all who have a bona fide need for
them for bidding purposes from the Chief of
Technical Services, Technical Services Building,
Room 3, 2301 Pager Road, Fairbanks, Alaska
99709-6384, telephone (907) 451-2247.

Bidding documents are available for inspection at
the Regional Department of Transportation and
Public Facilities office in Fairbanks, Anchorage,
Nome and Juneau and at the following offices:
Associated General Contractors in Anchorage,
Fairbanks, Seattle, Spokane, and Tacoma; Plans
Room in Anchorage and Fairbanks; Construction
Data and News, Portland; Daily Construction Ser-
vice, San Francisco; Northwest Plan Center,
Bellingham; Ralph M. Parsons Company, Pasadena.
Publsh: 11/23, 30/87 12/07/87(13640)c

NOTICE

All persons, organizations or corporations with
valid claims to land under section 14(c) 1.2 of
ANCSA, please take notice that Wales Native Cor-
poration in the vicinity of Wales, Alaska, is now ac-
cepting applications for claims on all land owned
or selected by the corporation in the vicinity of
Wales, Alaska.

Claims will be accepted until midnight, December
10, 1987.

All claimants must assert their claim now and in
the manner prescribed in order to have their claim
recognized by the corporation:

1. Primary place of residence.
2. Primary place of business.
3. Subsistence camps.
4. Reinforced headquarters etc.
5. Non-profit organizations.

No claim will be considered valid if it is not
submitted before December 10, 1987. For 14(c)
1.2 applications and information on this program
please contact:

Gilbert Osoewik
President, Wales Native Corporation
Box 329
Wales, AK
99783
Ph. (907) 894-3641

Publsh: 11/02, 09, 16, 23/87 12/07/87(13400)c

STATE OF ALASKA, DEPARTMENT OF COMMUNITY AND REGIONAL AFFAIRS

PUBLIC NOTICE

DECISION ACCEPTING TENDER OF LANDS IN NAKNEK, ALASKA BY PAUG-VIK INCORPORATED LTD. TO THE STATE OF ALASKA IN TRUST OF FUTURE CITY AND PUBLIC NOTICE REGARDING DISPOSAL OF AN INTEREST IN MUNICIPAL TRUST LAND

Pursuant to Section 14(c)(3) of the Alaska Native
Claims Settlement Act (ANCSA), 95 Stat. 666, AS
44.47.150(a) and 19 AAC 90.015 of the Municipal
Trust Land Regulations, Paug-vik Incorporated Ltd.
has offered to convey the surface estate of the
hereinafter described lands to the State of Alaska,
in trust, for any municipal corporation hereinafter
established in the Village of Naknek, Alaska:

The surface estate of that certain real prop-
erty located in Surveyed Township 17
South, Range 47 West, Seward Meridian,
Alaska, being situated at the Native
Village of Naknek, Alaska particularly
described as follows:

A portion of Lot 15, Section 3 of surveyed
T17S, R47W, S.M. Alaska within the
Kutchuk Recording District, Third Judicial
District, Alaska:

Beginning at corner No. 4, Lot 14, U.S.
Survey No. 3539, thence east along the
north boundary of Lot 15, Section 3 of
T17S, R47W, S.M. approximately 300 feet
to corner No. 1 hereof, the TRUE POINT
OF BEGINNING, thence following
course:

—South approximately 425.75 feet to a
point on the northerly boundary line T-4,
of a parcel described in a modified
quitclaim deed dated November 28, 1984,
recorded on December 3, 1984 in the
Kutchuk Recording District at Book 16,
pages 245-249, which is corner No. 2
hereof;

—West along line T-4 of the parcel
described in said deed approximately 550
feet to corner No. 7 of the parcel de-
scribed in said deed and being a point on the
easterly boundary of Right of Way
AO10402, which is corner No. 3 hereof;

—N 89°22' E along the easterly boundary
of Right of Way AO10402 approximately
440 feet to a point on the north boundary
of Lot 15, Section 3 of T17S, R47W, S.M.,
which is corner No. 4 hereof;

—East along the northerly boundary of
Lot 15, Section 3 of T17S, R47W, S.M.,
approximately 500 feet to corner No. 1
hereof, the TRUE POINT OF
BEGINNING;

Containing 5.13 acres more or less.

The appropriate bearings and distances
are subject to readjustment upon actual
survey. Adjustments or exclusions may
be required to conform with the bound-
aries of any parcels adjacent to or within
the land that may be conveyed by the
Paugvik Incorporated Ltd. under the pro-
visions of Section 14(c)(1), (2), and (4) of
ANCSA.

Pursuant to AS 44.47.150(a) and 19 AAC 90.015,
the Municipal Land Trust Officer, acting on behalf
of the Commissioner of the Department of Com-
munity and Regional Affairs, has decided to accept
the above referenced offer in partial fulfillment
of the obligation of Paugvik Incorporated Ltd. under
Section 14(c)(3) of ANCSA. This decision was
reached after consultation with the residents of
Naknek, Alaska, at a village meeting; upon
weighing the best interests of those residents and
any municipal corporation which may be
hereinafter established in Naknek and upon an ap-
plication of the standards in 19 AAC 90.020.

On October 14, 1987, the residents at a village
meeting adopted a resolution, which approved of
amending the existing lease to the Bristol Bay
Borough to include the parcel described above.

The Resolution also requested the Commissioner
of the Department of Community and Regional Af-
fairs, acting as trustee for the future municipality
of Naknek, Alaska in accordance with AS
44.47.150(b) to amend the existing lease to the
Bristol Bay Borough to include the parcel de-
scribed above for the construction and operation of a
public campground.

In accordance with 19 AAC 90.430 and .440 the
Municipal Land Trust Officer approves of amend-
ing the lease to the Bristol Bay Borough to include
additional land for the operation of a public cam-
pground. All other terms of the existing lease will
be unchanged.

This notice is being posted and published in ac-
cordance with the requirements of 19 AAC
90.015(c), 420 and .910. The decision to accept
the land and to subsequently amend the existing
lease becomes final upon the expiration of 30 days
following the publication of this notice, or after 30
days of continuous posting of this notice,
whichever is later, unless the decision is appeal-
ed to the Commissioner in accordance with 19
AAC 90.940.

Further inquiry may be directed to:

Municipal Land Trust Officer
Department of Community & Regional Affairs
949 E. 36th Avenue, Suite 400
Anchorage, Alaska 99508
Phone: (907) 561-4182

Marty Rutherford

Municipal Land Trust Officer

Publsh: 11/23/87(13844)c

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE STATE BOARD OF EDUCATION

Notice is given that the State Board of Education,
under authority vested by AS 14.07.080, proposes
to repeal, adopt and amend regulations in Title 4
of the Alaska Administrative Code, dealing with
high school graduation requirements, school
district tuition payments, library assistance grants,
library construction grants and organization pro-
cedures and functions of the State Board of Edu-
cation, to implement and interpret AS 14.07.080, AS
14.07.125, AS 14.07.180, AS 14.07.020(1), (2) and
(4), AS 14.07.030(1)(b), AS 14.14.110, AS 14.56.230,
and AS 14.56.230, and AS 14.56.350(a), as follows:

1) 4 AAC 3 is amended by adding,
repealing and amending sections to
clarify and expand the organization,
duties, meeting order and schedule, pro-
cedure, and membership of the state
Board of Education;

2) 4 AAC 06.075 is amended by repeal-
ing the transition sections of the high
school graduation requirements;

3) 4 AAC 09 is amended by repealing and
adopting sections to make more clear
school district tuition rates and payments, and

4) 4 AAC 57 is amended by adding, adopt-
ing and repealing sections to establish
requirements, limits, criteria and pro-
cedures for application and applicants for
grants for library assistance and library
construction.

Notice is also given that comments may be made
in writing to the Commissioner's Office, 801 West
10 Street, P.O. Box F, Juneau, Alaska, 99811,
before 4:30 p.m. on December 23, 1987.

This action is not expected to require an increas-
ed appropriation.

Copies of the proposed regulations may be obtain-
ed by writing to the Commissioner of Education,
P.O. Box F, Juneau, Alaska 99811.

The State Board of Education, upon its own mo-
tion or at the instance of any interested person,
may thereafter adopt three or other proposals deal-
ing with the same subject matter without further
notice or may decide to take no action on them.

DATE: 11-5-87

William G. Dammen
Commissioner of Education

Publsh: 11/23, 30/87(13829)c

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES DIVISION OF DESIGN AND CONSTRUCTION RECONNAISSANCE SECTION NOTICE OF REQUEST FOR PROPOSALS KENAI SPUR ROAD, MILEPOST 0.0 TO 10.6 PROJECT NO: F-022-1(4)

The Division of Design and Construction, Central Region, intends to select a consultant for
professional services related to preparation of a Draft Location Study Report, assistance in
DOT/FY in the preparation of an Environmental Document, and assistance in conducting a Loca-
tion Public Hearing.

RESPONDANTS TO THIS SOLICITATION MUST BE DESIGN PROFESSIONALS LEGALLY REGISTERED TO PRACTICE IN THE STATE OF ALASKA

Consultants will be selected according to standard Departmental policy and procedures.

Copies of the Request for Proposals and Proposal Form may be obtained at the Project
Manager's office during normal office hours: 7:30 am. to 4:00 pm., Monday through Friday.

Submittals must consist entirely of the Department's Request for Proposal and Proposal Form
and attachments referenced herein. The Project Manager and Evaluation Committee Chair-
man for this project is:

Edward P. Mulcahy, P.E.
Reconnaissance Section
Central Region
4111 Aviation Drive
P.O. Box 188880
Anchorage, Alaska 99518-0880
Phone: 288-1823

Submittals must be addressed to and received at the above address no later than 11:30 am.
December 15, 1987. Submittals received after this time and date will be rejected.

The right of the Department to reject any and all submittals is reserved.

The State of Alaska is an Equal Opportunity Employer.

Publsh: 11/23, 30/87 12/07/87(13842)c