

LEGAL ADVERTISEMENT

Department of Fish and Game
Office of the Commissioner
Subport Building,
Juneau, Alaska 99801
July 11, 1969

Dear Sir:

The proposed regulations in regard to "Reports Required of Processors, Buyers and Fishermen" distributed on June 20, 1969, were in error due to the fact that date, time, and place of the public meeting were not stated in the legal notice.

It is therefore being redistributed with dates altered to conform with legal requirements.

Sincerely,
Augie Reetz
Commissioner

Alaska Department of Fish and Game
Subport Building, Juneau, Alaska
COMMERCIAL FISHERIES
REGULATORY PROPOSALS
July 11, 1969

To be considered for adoption by the Department of Fish and Game at a meeting at Juneau, Alaska, starting on August 13, 1969.

Attached for your information are proposed regulations for COMMERCIAL FISHERIES. These proposed regulations will be considered for final adoption, amendment, or repeal by the Department of Fish and Game, Subport Building, Juneau, starting at 9 a.m. August 13, 1969.

Pursuant to the Administrative Procedure Act, public comment is invited on these proposed regulations. Comments must be submitted to the Department of Fish and Game in writing, as oral comments will not be received at the public meeting on August 13, 1969. Written comments should refer to the specific proposal and be received by the Department of Fish and Game on or before August 11, 1969, so they can be reviewed prior to the meeting. In addition, written comments may be submitted at the meeting on August 13. Please mail your written comments to the Department at the following address:

ALASKA DEPARTMENT OF
FISH AND GAME
SUBPORT BUILDING
JUNEAU, ALASKA 99801

NOTICE OF PROPOSED CHANGES
IN THE REGULATIONS OF
THE ALASKA DEPARTMENT OF
FISH AND GAME

Notice is hereby given that the Alaska Department of Fish and Game, under authority vested by AS 16.05.690, proposes to adopt regulations in Title 5 of the Alaska Administrative Code as follows:

(1) 5AAC 39.130. is amended to read:

(a) Each person, company, firm or organization who purchases unprocessed fish, or processes fish or by-products of fish must:

1. Furnish to the Department each calendar year before operating a written statement of intent to operate with a description of the nature extent, and location of the operation on forms available from the Department.

2. Submit, no later than January 31, an accurate and complete summary of the previous year's operation on statistical forms available from the Department.

A. Reports not submitted for 1967 and 1968 or either one of these years must be submitted by September 30, 1969.

3. Furnish, verbally or in writing, purchasing or processing records as requested by the Department or its representative.

(b) Each buyer of fish or shellfish shall keep a record of each purchase on fish tickets or other forms supplied by the Department of Fish and Game. Fish tickets shall be submitted to the local department representative at least once a week or as otherwise specified by the Department for each particular area and fishery. The record shall include the following:

1. The name of the company or individual buying the fish.

2. The name of the fisherman from whom the fish were purchased.

3. The name or Coast Guard number of the vessel employed in taking the fish.

4. The date of landing of the fish.

5. The Department registration number or set net number, whichever is applicable.

6. The type of gear by which the fish were taken.

7. The nearest headland or bay or statistical catch area in which the fish were taken.

8. Information applicable to the following species:

A. The number of salmon by species when fish are purchased by pound.

B. The number of pounds of king, dungeness and tanner crab.

C. The pounds of other fish or shellfish by species.

9. Such other information as the Department may require.

(c) Each fisherman shall furnish to the buyer factual catch data necessary for completion of reports required by the Department.

(d) Each shellfish fisherman shall furnish in writing to the Department, directly or through the buyer, data necessary for reports required by the Department.

(e) The following information regarding the transporting of unprocessed fish shall be transmitted to an authorized representative of the Department either verbally, in writing or by telephone:

1. The number and species of salmon taken in any regulatory area shall be reported before being transported to any other area or out of the state.

2. The numbers or pounds by species of all other fish shall be reported before being transported out of the state.

(f) Seven days before moving the location of operation, floating fish

- ★ JOIN THE STAR-SPANGLED
- ★ FREEDOM PLAN
- ★ Sign up for
- ★ U.S. Savings Bonds
- ★ New Freedom Shares

processing vessels must report verbally, in writing, or by telegram to the nearest Department office. The report shall include the present processing location and the exact latitude and longitude of the location of the operation.

**END OF PROPOSED
REGULATIONS**

Notice is also given that any person interested may present written statements or arguments relevant to the action proposed in the auditorium of the Subport Building, Juneau, Alaska, before 9 o'clock a.m. on August 13, 1969, at which time a public meeting will be held. Oral comments will not be received at this meeting. The Alaska Department of Fish and Game, upon its own motion or at the instance of an interested person, may thereafter adopt the proposal substantially as set out above without further notice.

DATED at Juneau, Alaska this 11th day of July, 1969.

ALASKA DEPARTMENT OF
FISH AND GAME

Augie Reetz
Commissioner

Pays
a little over \$4
on every \$3
you invest.



Take stock in America
Buy U.S. Savings Bonds & Freedom Shares

GOLDEN DAYS
JULY 22 TO JULY 27*

ESKIMO OLYMPICS
AUGUST 8 TO AUGUST 11**

SPECIAL FARES
to Fairbanks

ROUND TRIP FARES EFFECTIVE *JULY 20-29 AND **AUGUST 6-13

Anchorage	55"	Galena	53"
Andreafski (via McGrath)	93"	Hughes	48"
Aniak (via McGrath)	81"	Iliamna	95"
Barrow	86"	Juneau	84"
Barter Island	78"	King Salmon	105"
Bethel (via McGrath)	93"	Kotzebue	78"
Bettles	45"	Lake Minchumina	30"
Dahl Creek	56"	McGrath	45"
Dillingham	123"	Nome	78"
Fort Yukon	29"	Tanana	26"
		Whitehorse	68"

*Travel must be completed by midnight July 29

**Travel must be completed by midnight August 13



Wien Consolidated

SEE YOUR TRAVEL AGENT OR CONTACT YOUR LOCAL WIEN CONSOLIDATED REPRESENTATIVE

ALASKA'S FIRST AIRLINE FLYING AMERICA'S NEWEST JET