Tundra Times Statewide Classified

639 "I" Street. Anchorage, Alaska 99501

Call 279-0335 or 279-0012

SUMMER PLEASURE RENTAL

Simpson Bay Cabin (12 x 14)

Located in Prince William Sound, 15 miles by water, 8 miles by air form Cordova.

Game includes black bear, brown bear, and both traout and salt water fishing.

GENERAL INFORMATION

Cabin is equipped with wood stove and four bunks, it is advisable to take a gas burning stove, insect replicant, air 'mattress, cooking gear and whatever else you might need to make your stay comfortable.

Weather ranges from 30 - 80 during the summer. Warm clothing and rain gear are recommended, As a safety precaution, person(s) travelling in brown bear country are encouraged of carry 30-60 or larger caliber

RESERVATIONS

- A Minimum of 18 years of age.

 B. First come-first serve basis.

 B. First come-first serve basis.

 D. Permit days begin and end at 10 00 noon.

 D. Permit days begin and end at 10 00 noon.

 E. Permits will not be issued to comercial guided or out firsters for commercial pudded or out firsters for commercial bourdoses, Off season rates are available and negotiable.

THE EYAK CORPORATION P.O. BOX 340 CORDOVA, ALASKA 99574 PHONE: 424-7161

5. LEGAL NOTICES

DIVISION OF FOREST, LAND AND WATER MANAGEMENT NORTHCENTRAL DISTRICT 4420 AIRPORT WAY FAIRBANKS, ALASKA 99701

PUBLIC NOTICE

ens Village: ADL No.400037 Eagle: ADL No. 79299 Circle ADL No. 80523

Pursuant to A.S. 38.05 and the re-sulations promulgated thereunder the Division of Forest, Land and Water Management proposes to issue an in-terspency Land Management Assign-transportation and Public Facilities (OCT/PF). The ILMA will be issued for transfer of management authority from State of Alaska Division of Forest Land and Water Management 10 OCT/PF for school purposes.

The State land is located within *Stevens Village schoolsite: T,14N, R,7W, F,M, within Section 30, *Eagle Schoolsite: T,15,, R,33E, F,M, within Section 31, US\$ 406. *Circle schoolsite: T,12N, R,18E, F,M, portion of US\$ 1301.

Further information relative to this proposed withdrawal may be obtained from the Division of Forest, Land and Water Management. Objections to other comments must be submitted in writing to the Division ment, 4420 Airport Way, Falkbankd, Alasks 99701, within 15 days of this publication.

Margaret Hays for William H. Copeland District Manager Norhtcentral District

Publish: 6/18, 6/25, 7/02, 7/09

LEGAL NOTICE

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES DIVISION OF HIGHWAY

DESIGN AND CONSTRUCTION
Stated bids in single copy for furnishing all labor, materials and equipment and performing all words
Project F-M-0538(3) Seward Highway and International Alipport Road,
Erosion Control described herein,
will be received until 2:00 p.m. prevalling time, July 17, 1980 in the Dihomo Director's Office, Division of
Homo Director's Office, Division of
Land Canter Building, Douglas, AlaLand Canter Building, Douglas, Ala-

Principal Items of work consist of the following: All required construc-tion engineering by the Contractor; 2,300 thousand square feet of hy-dro-seeding; 5,900 thousand gallons of water for mainteance; and 83 thousand square feet of top soil.

All work shall be completed in 120 Calendar Days.

in accordance with requirements set forth by the "Federal Highway Ad-ministration", the following provi-sions are made a part of all advertise-ments for highway construction con-

"Bidders must submit certifications stating whether or not they intend to subcontract a portion of the work and, if so, action to see the work and, if so, action to seek out and consider minority business enterprises a potential subcontractors. Each pidder intending to subist part potential subcontractors. Each pidder intending to subist part contact with potential minority business enterprises subcontractors to afformatively solicit too too to afformatively solicit not contact with potential minority subcontracts. A bidder's failure to submit this certifi-taliure to submit this certifi-certification shall render his bid nonresponsive."

Certification Form 25A320 will be included with the bidding documents.

included with the bidding documents. Plans and specifications may be obtained by all who have a bona fide meed for them for bidding purposes from the Chief of Engineering Sertion that Chief of Engineering Sertion that Chief of Engineering Sertion that Chief of Engineering Sertion Sertion of Chief of Engineering Sertion Sertion of Chief of Chie

Robert W. Ward Commissioner Department of Transportation and Public Facilities

Publish: 6/18, 6/25, 7/02

LEGAL NOTICE

TRANSPORTATION AND
PUBLIC FACILITIES
DIVISION OF GENERAL
DESIGN & CONSTRUCTION

NORTH SLOPE HAUL ROAD MAINTENANCE CAMPS SAG RIVER CAMP PROJECT NO. H80381 SAG RIVER ALASKA

CONSTRUCT A COMPLETE HIG WAY MAINTENACE CAMP INCL WAY MAINTENACE CAMP INCLU-DING, BUT NOT LIMITED TO, A 9,760 SQ. FT. SHOP BUILDING, 576 SQ. FT. GENERATOR BLDG, 376 SQ. FT. LIFE SUPPORT BLDG, A WATER STORAGE TANK, A CAMPETE WATER & SEWER ATEM OF THE WATER & SEWER ATEM

Bid documents, including requirements, plens, specifications and contract documents are available for inspection and/or purchase (NON-REFUNDABLE FEE OF \$10.00 CHECK ONLY) made payable to child the property of the contract of the contract

MAXIMUM OF TWO (2) SETS:

Director, Division of General Design & Construction, Department of Transportation & Public Facilities, Pouch 6900, 4111 Aviation Drive, Anchorage, Alaska 99502 (907) 266-1580.

Division of General Design & Construction, University Plaza, 600 University Ave., Suite F, Fairbanks, Alaska 99701 (907/479-6252).

All Technical questions should be di-rected to John Patterson, Project Manager (907) 479-6232. All questions regarding documents/ procedures should be directed to 7. Jack Orchard, Senior Construction, Manager (907)266-1580.

Bid documents are available for INSPECTION at:

Associated General Contractors, Plan Room, 1416 Gilliam Way, Fairbanks, AK 99701, Associated General Contractors, Ju-nesu Canpter, 134 N. Franklin, Sulte A. Juneau, AK 9980; Associated General Contractors, Ta-coma Chapter, 3820 S. Pine Street, Tacoma, WA 98409;

Anchorage MBE Service Center, P.O. Box 3315, Anchorage, AK 99510; Fairbanks MBE Service Center, 1028 Box 3315, Anchorsee, AK 99510; Fairbanks ME Savrice Canter, 1028 % 23rd Ave., Fairbanks, AK 99701; Construction Plan Bursau, 1172 Gambail, Act Plansks, AK 99701; Construction Plan Bursau, 801 Bartest Street, Fairbanks, AK 99701; Northwest Construction Council (AGC), 1200 Westlake Ave., N. No. 310, Sastile, WA 98109; D.O. Box 9271, Sastile, WA 98109; Northwest Plan Center, P.O. Box 9271, Sastile, WA 98109 in Construction (Part 2015), Portland, OR 97212, Dedge-Scan, 305 N. Tower, 100 Harper Bursau, 10716, Ave., N., Sastile, WA 98109

Bid Submittal and contract execution are described in the bid documents. Five Percent (5%) bid security is required.

Sealed Bids will be received at the Offlice of the Director, Division of General Design and Construction, Attn. Ms. Patricia Saitz, P.O. Box 6789, 4111 Aviation Direc (Aviation Bidgs.), Anchorage, AK 99502, until 2:00 pm. prevailing time on until 2:00 pm. prevailing time on the direction by the publicity opened and pred. Mr. Page 11 and 12 and 12 and 13 and 14 and 14 and 15 an

Robert W. Ward Commissioner Department of Transportation & Public Facilities

Publish: 6/18, 7/09

LEGAL NOTICE

STATE OF ALASKA
DEPARTMENT OF COMMUNITY
AND REGIONAL AFFAIRS
POTENTIAL RECOGNITION OF
"APPROPRIATE VILLAGE

for UGASHIK, ALASKA Under Municipal Lands Trustee Program

Under Municipal Lands
Trustise Program

Ugashik Village Council is being considered for recognition as the appropriate village control is being considered for recognition as the appropriate village entity" under appropriate village entity "under appropriate village entity" under good of the state of the

/s/ Robert L. Jenks Municipal Lands Trust Officer

June 18, 1980 DATE OF NOTICE Publish: 6/18

LEGAL NOTICE

DEAT IN OFFICE OF ALASKA

DEPARTMENT OF COMMUNITY
AND REGIONAL AFFAIRS

POTENTIAL RECOGNITION OF
"APPROPRIATE VILLAGE
ENTITY"

TOT STEVENS VILLAGE, ALASKA
Under Municipal Lands
Trutke Program

Under Municipal Lands
Truse Program

Notice is hereby given that the
Stevens Village Council is being considered for recognition as the "apStevens Village Council is being considered for recognition as the "ap10-150, in connection with the
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trust municipality in the future for a future
to the above named entity, must file a
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street time, the matter of entity
recognition will be considered tru-

ther, and additional Notice of Intent to recognize will be given in accor-dance with 19 AAC 90.140(c).

/s/ Robert L. Jenks Municipal Lands Trust Officer

June 18, 1980 DATE OF NOTICE

Publish: 6/18

LEGAL NOTICE

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES DIVISION OF GENERAL DESIGN & CONSTRUCTION

SOLDOTNA PUBLIC SAFETY BUILDING PROJECT NO. H90621 SOLDOTNA, ALASKA

FURNISH ALL LABOR, EQUIPMENT, MATERIALS & SUPER-VISION TO CONSTRUCT A 7,747 SQ. FT. WOOD FRAME SINGLE STORY BUILDING, COMPLETE WITH A SEPTIC SYSTEM, WATER WELL, PARKING LOT AND AND OTHER ASSOCIATED WORK.

Bid documents, including requirements, plans, specifications and contract documents are available for inspection and/or purchase (NON-REFUNDABLE FEE OF \$10.00 CHECK ONLY) made payable to State of Alaska, Department of Transportation and Public Facilities, at the following location(s)

Director, Division of General Design & Construction, Department of Transportation & Public Facilities, Pouch 6900, 4111 Aviation Drive, Anchorage, Alaska 99502 (907) 266-1580.

All Technical questions should be directed to Jerry Watkins, A.I.A., Project Manager (907) 276-2788. All questions reparding document/procedures should be directed to T. Jack Orchard, Senior Construction Manager (307) 286-1380.

Bio documents are available for inSpECTION at: InSPECTION at: InSPECTION at: InSPECTION at: Olivision of General Design & Construction, 802 and Street (Douglas House), and the Construction, 802 and Street (Douglas House), and the Construction, 802 and 804 and 80

Bid Submittal and contract execution are described in the bid documents. Five Percent (5%) bid security is required.

Sasied bids will be received at the Office of the Director, Division of General Design and Construction, Attn. error of the Director, Division of General Design and Construction, Attn. 411.1 Aviation Drive (Aviation Sids.). Anchorage, AK 99502 until 2:00 p.m. prevailing time on July 2, 1980 at which time the bids will be publicly opened and read. Robert W. Ward

Department of Transportation & Public Facilities

Publish: 6/4, 6/18

LEGAL NOTICE

STATE OF ALASKA
DEPARTMENT OF
TRANSPORTATION &
PUBLIC FACILITIES
DIVISION OF GENERAL
DESIGN AND CONSTRUCTION

HEALY STORAGE BUILDING PROJECT NO. H79045 HEALY, ALASKA

Furnish all labor, equipment, materials & supervision to construct a 16' × 40' wood fram storage addition to the existing shop building complete with overhead door, main doors, electrical lightling, concrete slab, and other associated work.

tract documents are available for inspection and/or purchase (NONRE-INDOABLE FEE OF \$10.00 CHECK ONLY) made payable to State of Alaska, Department of Transportation & Public Facilities, Plans evailable after June 2, 1980, at the following location(s);

Director, Division of General Design & Construction, Department of Transportation & Public Facilities, Pouch 6900, 4111 Aviation Drive, Anchorage, Alaska 99502 (907) 266-Anchorage, Part 1580.
Division of General Design & Construction, University Plaza, 600 University Ave., Suite F. Fairbanks, AK 99701 (907/479-6252);

All technical questions should be di-nected to Chris Birch, Project Mana-er, (907) 479-4252.
All questions reparding documents/ procedures should be directed to T. Jack Orchard, Senior Construction Manager (907) 266-1880.
Bid Documents are available for INSPECTION at:

Bild Documents are available for INSPECTION at a Chapter, Alas Associated General Contractors, Alas Associated General Contractors, Panasociated General Contractors, Panasociated General Contractors, Panasociated General Contractors, Juneau Chapter, 134 N. Franklin, AK 99701; General Contractors, Juneau Chapter, 1320 South Pine Street, Tacoma Chapter, 3220 South Pine Street, Tacoma Chapter, 3220 South Pine Street, Tacoma Chapter, 3220 South Pine Chapter, 3220 South Pine Street, Tacoma Pine Street, Pine Street, Tacoma Pine Street, Pine Street, Tacoma Washington, Pine Chapter, Pine Chapter, Pine Contraction Plan Bureau, 1312 Construction Plan Bureau, 801 Barnett Street, Fairbanks, AK 99701; Construction Plan Bureau, 801 Barnett Street, Fairbanks, AK 99701; Northwest Pine Center, P.O. Box 12053, Portland, OR 97212; Northwest Pine Center, P.O. Box 12053, Portland, OR 97212; Northwest Pine Center, P.O. Box 9271, Seattle, WA 98109; Dodge-Scan, 305 North Tower, 100 99215; Seattle, WA 98109 in Bureau Office, 824 First Ave-9810 Bureau Office, 824 First Ave-

West Harrison Plaza, Seattle, WA 98119; Plan Bureau Office, 824 Fifth Avenue North, Seattle, WA 98109; Ellerbe, 601 College Rd., Fairbanks, AK 99701.

Bid submittal and contract execution are described in the bid documents. Five percent (5%) bid security is required.

required.
Sealed Bios will be received at the Office of the Director, Division of General Design & Construction, Attn: Ms. Particle Saltz, P.O. Box 6789, 4111 Aviation Drive (Aviation Bids.), Anchorage, AK 99902, until 200 p.m. prevailing time on June 26, 1980 at which time the bids will be publicly opened and read.

Robert W, Ward Commissioner Department of Transportation & Public Facilities

Publish: 6/4, 6/18

LEGAL NOTICE

STATE OF ALASKA
DEPARTMENT OF
TRANSPORTATION AND
PUBLIC FACILITIES
DIVISION OF GENERAL
DESIGN AND CONSTRUCTION

KOTZEBUE C.A.P. HANGAR PROJECT NO. H79075 LOCATED AT THE RALPH WEIN MEMORIAL AIRPORT KOTZEBUE, ALASKA

FURNISH ALL DESIGN, LABOR, EQUIPMENT, MATERIALS & SU-PREVISION AND PROVIDE ALL WORK REQUIRED TO CONSTRUCT & 60° X 40° CLEAR SPAN STEEL BUILDING COMPLETE WITH MECHANICAL, ELECTRICAL, POUNDATION STEMS AND RELATED SITE

Bid documents, including requirements, pians, specifications and contract documents are available for inspection and/or purchase (NON-REFUNDABLE FEE OF \$13.00 CHECK ONLY) made payable to State of Alaska, Department of Transportation & Public Facilities, at the following location(s):

MAXIMUM OF TWO (2) SETS

Director, Division of General Design and Construction, Department of Transportation and Public Facilities Pouch 6900, 4111 Aviation Drive, Anchorage, Alaska 99502 (907) 266-1380.

Division of General Design & Construction, University Plaza, 600 University Ave., Suite F, Fairbanks, Alaska 99701 (907/479-6252):

All Technical questions should be directed to Walter C. Moyle, Project Manager (207/479-6252).
All questions regarding documents/procedures should be directed to T. Jack Orchard, Senior Construction Manager (207) 266-1380.