Savoonga

Women Can Lots **Of Walrus Meat**

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Twenty-five Twenty-five thousand pounds of walnus and one pressure cannet That is about what I was faced with in a trip to Savoonga to teach canning walnus meat. I went over wift a demon-stration canner and sealer, and found that the equip-ment the women haid ordered had not arrived. The walnus bunt was very successful but equipment slightly scarce. thousand

but equipment slignuy scarce. A frantic radio call to Nome brought the loan of an additional canner, sealer and cans from the Lutheran church. The same plane that brought this equipment also brought this equipment also brought the savonga wo-men. This meant we were at least "in business," even though we settled for around 240 pounds of meat to learn the canning pro-cess.

cess. Those 240 pounds meant 240 one-pound cans of can-ned meat in three days, work ing in a class situation in the school lunch room. Care was taken in the sch Care

the school lunch room. Care was taken in pre-cooking the meat, filling the cans, sealing cans, and in the actual process of can-ning by use of the pressure canner. We worked slowly enough so that each woman qould learn the process and have the experience of using and handling the pressure canner.

and handling the pressure canner. Using a pressure canner for the first time is always rather frightening. One is certain it is going to blow up and surprised when it doeant. Checking the gauge to keep pressure constant, timing the cooking, cooling the cans, checking for per-fect sealing, using the tin can sealer-all of these were skills mastered by the group. group.

By canning walrus in Sa-voonga we put into motion several things: 1. skill in preserving food during plenty for use during scarcity, 2. a cooking method that will add variety to meals, 3. saving food that might spoil because of warm weather, and 4, the possibility, through skills learned, of canning walrus for sale on a limiter skills learned, of a walrus for sale on a limited market.

This latter of course, would take some additional equipment in the village, and perhaps a community-kitchen type canning type of cann center Thi type of canning set-up is possible, even without elec-tricity, using sanitary home methods of canning procedure.

dure. Women who took part in the canning workshop were Elsie Kava, Anna Gologergen, Helen Jackson, Rosemond Wongittilin, Judy Stenswick, Theresa Rookook, Dorothy Waghiyi, Ruth Miklahook, Lila Akeya, Laura Pungówi-yi, Della Wahghiyi, Alice Ku-lowiyi, Ellen Gologergen, Helen Kiyaklook, Mary Ann Wongittilin, Agatha Mokiyuk, Dorcas Akeya, and Gertrude Toolie. Dorcas Akeya, Toolie.