Tundra Times Statewide Classified

"Bloders must submit certifications stating weather or not they
intend to subcontract a portion
of the work and, if so, that they
have taken affirmative action to
have taken affirmative action to
have taken affirmative action to
business enterprise as potential
business enterprise as potential
subcontractors. Each bidder contact
tract work shall make to
mission of a false certification
shall render his bid unresponsive."

ments.

Plans and specifications may be obtained by all who have a bona fide meed for them for bidding burpows from the Chief of Engineering Services and Services and

Robert W. Ward Commissioner
Department of Transportation
and Public Facilities

Puniish 5/14, 5/21, 5/28,

LEGAL NOTICE

NOTICE OF PROPOSED
CHANGES IN THE
REGULATIONS OF THE
DEPARTMENT OF EDUCATION

Notice is hereby given that the Department of Education, under authority vested by AS 14.07.060, proposes to amend regulations in Title 4 of the Alaska Administrative Code to implement AS 14.02.070(c) and AS 14.07.020(1) and (2) as follows:

- 4 AAC 05.070 is amended by making more specific the obli-gations of school districts to provide for community parti-cipation in the planning and evaluation of local school pro-grams and also making more specific the required elements of the planning and evaluation documents and process.
- 4 AAC 12, is amended by re-quiring all the school discrict superintendents to possess an administrative certificate with an endorsement as superinten-dent.

Pursuant to the proposed action, public hearings will be conducted on the Legislative Teleconference Network on May 13 and May 14 at the following locations and times:

LOCATION LOCAL TIME

Barrow 9:00 a.m.—11:00a.m. Teleconference Center Borough Assembly Room Borough Building, Barrow

Bethel 9:00 a.m. – 11:00 a.m. Information Office Kuskokwim Inn Annex Bethel

Dillingham 9:00 a.m.-11:00a.m. Information Office Old Court Room Combined State Facility Dillingham

Fairbanks 9:00 a.m.—11:00 a.m. Information Office 101 College Road, Building F Room 252, Fairbanks

Juneau 10:00 a.m. — noon Information Office Room 30, Capitol Building

Kenai 9:00 a.m. — 11:00 a.m., Peninsula Information Office Cordova Bidg., Spur Hwy. Soldotna

Ketchikan 11:00 a.m. - 1:00 p.m. Information Office 415 Main Street, Room 301

Kodiak 9:00 a.m. — 11:00 a.m. Information Office

Kotzebue 8:00 a.m. — 10:00 a.m. Information Office Eskimo Bidg., 333 Front Street

Nome 8:00 a.m. — 10:00 a.m. Information Office State Building 2nd Fl. Conf. Rm.

Sitka 11:00 a.m. — 1:00 p.m. Information Office 210 Lake Street, Sitka

Valdez 9:00 a.m. — 11:00 a.m. Teleconference Center City Council Chambers, Valdez

Notice is also given that any person interested may present written statements or arguments relevant to the action proposed to the Commissioner's Office, Sixth floor, State Office Building, Pouch F, Juneau, Alaska 99811, before 4:30 p.m. on June 7, 1980.

The State Board of Education, upon its own motion or an the instance of any interested person, may thereafter adopt the proposals substantially as described above without further notice or may decide to take no action on them.

Copies of the proposed regulations may be obtained by writing to the Commissioner of Education, Pouch F. Juneau, Alaska 99811.

Date: April 29, 1980

s/Marshall L. Lind Commissioner of Education

LEGAL NOTICE

STATE OF ALASKA
DEPARTMENT OF
TRANSPORTATION
& PUBLIC FACILITIES
DIVISION OF GENERAL DESIGN
& CONSTRUCTION

KETCHIKAN PIONEERS HOME PROJECT NO. H90630 KETCHIKAN, ALASKA

PROVIDE ALL LABOR, EQUIP-MENT, MATERIALS & SUPERVI-SION TO CONSTRUCT APPROXI-MATELY 24, 650 SQ. FT. THREE STORY STEEL FRAME STRUC-TURE.

BID DOCUMENTS, INCLUDING REQUIREMENTS, PLANS, SPECI-FICATIONS AND CONTRACT DOCUMENTS ARE AVAILABLE FOR INSPECTION AND/OR PUR-CHASE (NONREFUNDABLE FEE CHASE (NONREFUNDABLE FEE OF \$10.00, CHECK ONLY) MADE PAYABLE TO STATE OF ALASKA, DEPARTMENT OF TRANSPORTA-TION & PUBLIC FACILITIES.

PLANS AVAILABLE AFTER MAY 9, 1980 AT THE FOLLOWING LO-CATIONS:

DIRECTOR, DIVISION OF DESIGN & CONSTRUCTION, DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, POUCH 6990, 4111 AVIATION DRIVE, ANCHORAGE, ALASKA 99502 (907-266-1580).

Division of General Design and Construction, 802 3rd Street (Douglas Island Center Bidg.), Hoom 204 (Plans), Douglas, AK 99824; (Mailing address: Box 1467, Juneau, AK 99802);

ALL TECHNICAL QUESTIONS SHOULD BE DIRECTED TO NEIL ATKINSON, PROJECT MANAGER (907-364-2121). ALL QUESTIONS REGARDING DOCUMENTS/PROCEDURES SHOULD BE DIRECTED TO T. JACK ORCHARD, SENIOR CONSTRUCTION MANAGER (907-266-1580).

Bid Documents are available for INSPECTION at:

Bid Documents are available for INSPECTION at:

Associated General Contractors, AAssociated General Contractors, Parisade Chapter, 2021 Spenard Road, Anchorage, AK 99503; Associated General Contractors, Plan Room, Contractors, Plan Contractors, Plan Room, Contractors, Plan Contractors, Plan Room, Plan Room, Contractors, Plan Room, Pla

Bid submittal and contract execu-tion are described in the bid docu-ments. Five percent (5%) bid secur-ity is required.

Sealed Bids will be received at the Office of the Director, Division of General Design & Construction, Attn.: Ms. Patricis Saltz, P.O. Box 6789, 4111 Aviation Drive (Aviation Bidg.), Anchorage, AK 99502, until 2:00 p.m. prevailing time on June 18, 1980 at which time the bids will be publicly opened and read.

ROBERT W. WARD, COMMISSIONER OF TRANSPORTATION & PUBLIC FACILITIES

Publish May 7 & 14, 1980

LEGAL NOTICE

DEPARTMENT OF INTERIOR NOTICE OF ISSUANCE OF RIGHT-OF-WAY GRANT TO NORTHERN TIER PIPELINE COMPANY.

COMPANY.

The Secretary of the interior, on April 21, 1980, issued a right-of-way and the secretary of the interior, on April 21, 1980, issued a right-of-way of the secretary o

The grant is a unique means of expediting energy related projects. It enables the Northern Tier Company to survey, finalize project design, arrange financing, contract to move oil through the future pipeline, and secure the necessary state and other federal permits. It does not authorize construction.

construction.

Concurrent with the Northern Tier Company's actions, Federal Government agencies will be developing site specific slipulations to alleviate any struction. These stipulations will be responsive to federal management objectives and areas of special concern such as wildlife, historical and cuincies with the special statement prepared be the Federal Government in 1979. The Government will also be concerned with various state studies altion phases and will use findings to develop site specific stipulations.

The stipulations will subsequently be reviewed with the Northern Tier Company in conjunction with their project design. Any stipulations that

adequately address the final project design will be included in a "Notice to Proceed" which gives Northern Tier authority to begin construction. If the Company cannot meet the President's conditions for the stipulations, the "Notice to Proceed" will not be issued.

Further information may be obtained by contacting: BLM Montana State Office, P.O. Box 30157, 22 North 32nd Street, Billings, Montana 59107; phone: (406)657-6457.

Publish: 5/07, 5/14, 5/21

LEGAL NOTICE

STATE OF ALASKA
DEPARTMENT OF
TRANSPORTATION
& PUBLIC FACILITIES
DIVISION OF GENERAL DESIGN
& CONSTRUCTION

A CONSTRUCTION
HIDDEN FALLS HYDRO PLANT,
PROJECT NO, H80363
HIDDEN FALLS, BARANOF ISLAND, ALASKA
Furnish all slow of the control of the con

PLANS AVAILABLE AFTER MAY 7, 1980 AT THE FOLLOWING LO-CATIONS:

Director, Division of General Design & Construction, Department of Transportation & Public Facilities, Pouch 6900, 4111 Aviation Drive, Anchorage, AK 99502 (907) 266-1580.

Division of General Design & Construction, 802 3rd St. (Douglas Island Center Bidg.), Room 204 (Plans), Douglas, AK 99824; (Mailing address: Box 1467, Juneau, AK 99802).

All technical questions should be di-rected to Nell Atkinson, Project Man-ager (907) 364-2121. All questions regarding documents/procedures should be directed to T. Jack Or-chard, Senior Construction Manager (907) 266-1580.

chard, Senior Construction Manager (907) 265-1590.

Bid documents are available for IN-SPECTION AI Associated General Contractors, Plan Associated General Contractors, Plan Associated General Contractors, Plan Associated General Contractors, Alsaka Chapter, 3201. Spendrad Road, Anchorage, AK 99503; Associated General Contractors, Justice Contractors, Alsaka Chapter, 3202. Spendrad Contractors, Tacoma Chapter, 3202. Spendrad Contractors, Tacoma Chapter, 3202. Spins Street, Tacoma, Wick Centrer, 112 E. 132 Associated General Contractors, Tacoma Chapter, 3202. Spins Street, Tacoma, Wick Centrer, 112 E. 132 May 100 March 112 Contractors, AM 99501; Fairbanks MBE Service Center, 1028 # 23rd Avenue, Pairbanks, AK 99501; Fairbanks MBE Service Center, 1028 # 23rd Avenue, Pairbanks, AK 99501; Fairbanks MBE Service Center, 1028 # 23rd Avenue, Pairbanks, AK 99501; Fairbanks MBE Service Center, 1028 # 23rd Avenue, Pairbanks, AK 99501; Fairbanks MBE Service Center, 1020 Westieke Ave., N., No. 310, Seattle, WA 99501; Seattle, WA 98509, Northwest Plan Center, P.O. Box Scan, 305 N. Tower, 100 W. Harris 2053, Porting OR 9721; Seattle, WA 98109; Robert W. Retherford Associates, P.O. Box 610, Anchorage, AK 99502

Bid Submittal and contract execu-tion are described in the bid docu-menets. Five Percent (5%) bid se-curoty is required.

Saled Bids will be received at the Office of he Director, Division of General Design & Construction, Attn: Ms. Patricis Saltz, P.O. Box 6789, 4111. Avisition Direc (Aviation Bids.), Anchorage, AK 99502, until 2:00 pm., prevailing time on Jun. 4, 3900 at which time the bids will be publicly opened and read.

Robert W. Ward, Commissioner of Department of Transportation & Public Facilities

Publish: May 7 & 14, 1980

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF FOREST, LAND AND WATER MANAGEMENT NORTHCENTRAL DISTRICT 4420 ARPORT WAY FAIRBANKS, ALASKA 99701

-PUBLIC NOTICE -Subject to the provisions of 11 AAC 55.250, the Division of Forest, Land and Water Management is proposing to classify State lands in the following categories, or as appropriate:

T.1N., R.1E., F.M. Secs. 2-7.10.11.14.15

T.1N., R.2E., F.M. Secs. 16-18

T.3N., R1E., F.M.

T.3N., R.8E., F.M. Secs. 19, 29-31

T.1S., R.5E., F.M. Secs. 3,10,13-15,22-24

T.1S., R.6E., F.M. Secs. 16-21

T.4S., R.4E., F.M. Sec. 25

T.6S., R.4E., F.M. Secs. 3, 11

T. 6S., R.5E., F.M. Sec. 5

T.7S., R.4E., F.M. Secs. 2.3,10,12-15

T.13S., R.10E., F.M. Secs. 13,14,23-28, 32-36

T. 14 S., R.10E., F.M. Secs. 30, 31

T.1S., R.4W., F.M. Secs, 25.36

T.2S., R.13W., F.M. Secs. 1-36

T.3S., R.13W., F.M. Secs. 1-10.5, 5-21, 28-32 T.4S., R.7W., F.M. Sec. 30

T.48., R.8W., F.M. Secs. 25, 35, 36

2,175 acres to Residential/Utility

963 acres to Residential/Utility

245 acres to Residential/Utility

1,600 acres to Private Recreation/Resource Management

4,160 acres to Private Recreation

2,880 acres to Private Recreation

80 acres to Agriculture

80 acres to Private Recreation

160 acres to Private Recreation/Resource Management

2,880 acres to Private Recreation/Resource Manageme

5 180 acres to Private Recreation/Resource Management

240 acres to Private Recreation/Resource Management

920 acres to Residential/Resource Management

23,040 acres to Private Recreation/Resource Managemen

14,080 acres to Private Recreation/Resource Management

530 acres to Residential/Utility

1,070 acres to Residential/Utility (Continued on Page Fifteen)