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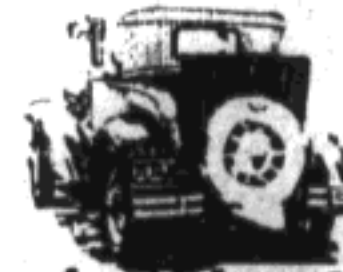
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NORTHWEST
1989 BASKETBALL CAMP 1989



June 6-11 Girls' Basketball
June 12-17 Boys' Basketball

NBC Alaska — A Total Program
For The Total Person

PLEASE READ AND SIGN:

I hereby authorize the directors of NBC CAMPS to act for me according to their best judgment in any emergency requiring medical attention. I hereby waive and release NBC. I know of no mental or physical problems which might affect my child's ability to safely participate in this camp. I will be responsible for any medical or other charges in connection with his or her attendance at camp.

An \$80.00 deposit must accompany this application for each session you plan to attend, \$40.00 of which is a non-refundable cancellation penalty. The \$80.00 deposit will be deducted from the full tuition fee of \$229.00. Envelope must be postmarked at least 15 days prior to the start of the camp. Send check or money order. NO CASH.

PARENT SIGNATURE AND INSURANCE COMPANY & POLICY/MEDICARE CARD NUMBER ARE ABSOLUTELY REQUIRED FOR REGISTRATION CONFIRMATION.

I have read, understand, and agree to the above.

Parent or guardian

signature _____

He/She is

covered by _____

(INSURANCE COMPANY & POLICY NUMBER)

NEW EVENING FORMAT

REFEREE'S CLINIC TOURNAMENT DAY

NBC CAMP NOTEBOOK

QUALITY PERSONAL INSTRUCTION

CAMP FEE ENCLOSED

Deposit Only

☐ Initial Deposit \$80.00

Tuition Paid in Full:

☐ Residential — \$229.00

☐ Commuter — \$179.00

OFFICE USE ONLY

DEDATE BALDATE

DEPCK BALCK

DEPART BALMT

PAYDATE

PAYCK

PAYMT

1989 NBC ALASKA BASKETBALL CAMP APPLICATION

PRINT CLEARLY

Name _____

Address _____

City _____

State _____

Zip Code _____

Telephone (HOME) _____

(PARENTS WORK)

Birthdate _____

MO / DAY / YEAR

Age _____

Sex _____

School _____

Adult Shirt Size: ☐ XS ☐ SM ☐ M ☐ L ☐ XL

I will attend ☐ June 6-11 Girls ☐ June 12-17 Boys

Year in school _____

If someone is responsible for inviting you to camp this summer, please list his/her name (one name only) _____

Number of previous years attending NBC Camp: _____

MAKE CHECKS PAYABLE TO NBC ALASKA

PLEASE MAIL TO:

MR. JIM TAYLOR

19516 LAURA LEE CIRCLE

EAGLE RIVER, ALASKA 99577

QUESTIONS:

(907) 694-4358

(Evenings Only)

Please send me brochures:
(Write in number of brochures)

____ Track ____ Volleyball
____ Basketball ____ Soccer

Notice

The Alaska Native Foundation is hosting an investment workshop on managing your company's money in today's investment environment. It will be held from 1-6 on May 10th, 1989, at the Anchorage Hilton.

The agenda may include such topics as:

- Realistic returns in today's markets
- Controlling investment risk
- How to develop an investment strategy for your company
- How to construct an investment portfolio geared to your company's needs

For further information please contact the Alaska Native Foundation at 258-7452