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WANTED

RECREATION DIRECTOR FOR CITY OF BETHEL, ALASKA Pop: 2000

To take complete charge of City's Recreational Program. Salary up to \$14,000 annually. Send resume of education and experience to: John Snodgrass, City Administrator, Box 7, Bethel, Alaska 99559.

WE SELL SKI-DOOS, WRIGHT SAWS & DATSUN FORKLIFTS; WE RENT EVERYTHING UNDER THE SUN. SHAW TOOL RENTAL, 405 BONIFACE PKWY., ANCHORAGE, ALASKA. PHONE - 333-6561.

LEGAL ADVERTI SEMENT

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF HIGHWAYS

SEALED BIDS in single copy for furnishing all labor, equipment, and materials and performing all work on Project S-0130(14) and S-0130(15), Nome City Streets and Nome-Teller Road Paving, described herein will be received until 2:00 p.m. prevailing time, March 13, 1969, in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

This project consists of grading, drainage, and paving of 0.62 miles of Nome City Streets and paving of 4.0 miles of the Nome-Teller Road between Nome and the Vocational School.

Principal items of work consist of the following: 34,000 cubic yards of crushed aggregate base; 12,000 tons of subbase, grading B; 8,000 tons of hot bituminous paving; 4,500 square yards of concrete sidewalk; 7,700 linear feet of type 2 curb and gutter; 60 linear feet of 12'-6" by 7'-11" Structural Plate Pipe-Arch; 3,000 linear feet of wood stave pipe, 6" and 8" diameter; and miscellaneous items of work.

All work shall be completed by August 1, 1970.

NOTICE TO BIDDERS EQUAL

EMPLOYMENT OPPORTUNITY

1. No bid submitted by a bidder as a result of this advertising will be accepted unless such bidder has submitted an Equal Employment Opportunity Prequalification Statement, acceptable to the State Highway Department and concurred in by the Division Engineer, Bureau of Public Roads, prior to the time established for the opening of bids.

2. A Prequalification Statement guideline form may be obtained from the State Highway Department.

3. Bidders are encouraged to submit their Prequalification Statement at the earliest possible time so that any defects therein may be corrected prior to the time established for bid openings.

4. The bidder's approved Prequalification Statement will constitute the bidder's approved Affirmative Action Program and will be incorporated into any contract resulting from this advertisement as a contractual obligation upon the bidder.

5. Bidders who have previously prequalified in another State may submit a copy of their approved Prequalification Statement for consideration in this State. A form to facilitate such a submittal is available from the State Highway Department

6. If the bidder (1) has submitted an approved Prequalification Statement in this State within 12 months preceding the date established for the submission of bids, and (2) has obtained approval of any required amendments of revisions thereto, then no further submittal is required at this time. The previously approved Prequalification Statement together with any approved revisions or amendments will be incorporated by reference into any contract resulting from this advertisement as a contractual obligaton upon the bidder.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Commissioner of Highways. Plans may be examined at Department of Highways District Offices in Anchorage, Fairbanks, Juneau and Valdez.

C. E. Steen Commissioner of Highways

1st Pub. Feb. 7 Last Pub. Feb. 21

JOB OPPORTUNITIES

If you qualify for any of these jobs, or are looking for a job, contact the ALASKA STATE EMPLOYMENT SERVICE, located at 6th and Barnette, in the State Court and Office Building, Room 131. Their hours are from 8:30 to 12 noon and one to five in the afternoon, Monday through Friday. Call 452-1501.

INSTRUMENT MAN—Out of town; Must qualify for H.E.T. III or IV

SECRETARY—2 years experience

STENOGRAPHERS — Experienced Good shorthand

WAITRESS- Experienced; Out of town

COOK—Female preferred; Dinner experience; out of town

PROTECTION ASSISTANT—Out of town; Seasonal

FISHERIES BIOLOGIST— Out of town; Seasonal

FISH & GAME AIDES I, II, III—Out of town; Seasonal

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Parson's Hotel 3rd & H Streets 272-6417

Roosevelt Hotel 539 H 277-5541 Rates \$7-\$12

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