

The best, the newest in
16 MM and in VHS cassettes
for your village movie shows
write JERRY VANDERGRIF

PICTURES, INC.

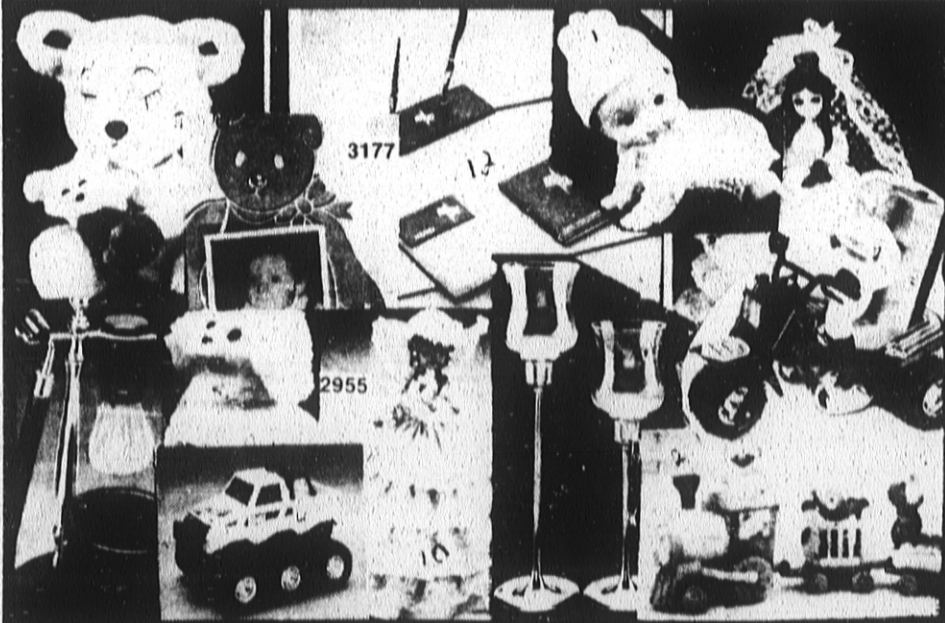
279-1515

811 W. 8th Ave.,
Anchorage, AK 99501
-Serving Alaska Since 1939-

HELP HELP HELP HELP

We NEED YOUR HELP to move these twelve bargains from our house to yours -
WE NEED TO MAKE THE FINAL PAYMENT on the furniture for the **SAVOONG A**
HEAD START PROGRAM.

HERE IS SOMETHING FOR EVERYONE ON YOUR CHRISTMAS LIST!!
Only \$19.95 each - includes Batteries & Shipping - **NOTE** our **SPECIAL 2 for 1**
ITEMS 4/5 & 7/8.



OFFER EXPIRES 11/30/85 SAVE EVEN MORE-GROUP ORDERS WITH FAMILY-FRIENDS. ORDER ALL TWELVE ITEMS FOR ONLY
\$165. REG. CATALOG VALUE OVER \$235. ORDER 00 CHRISTMAS DOZEN

- Order 1 ___ B/O BABY THAT CRAWLS
- Order 2 ___ B/O CIRCUS TRAIN - EVERYTHING MOVES!
- Order 3 ___ LOVELY 16 BRIDE DOLL
- Order 4/5 ___ (2) B/O CLIMBING/TUMBLING VEHICLES
- Order 6 ___ BRASS/MARBLE 4pc SHAVE SET
- Order 7/8 ___ (3) TEADY BEARS/MAMA, CUB & MUSICAL FRAME
- Order 9 ___ 6 pc BRASS & GLASS CANDLE HOLDERS
- Order 10 ___ BEAUTIFUL 20 BLACK FASHION DOLL
- Order 11 ___ FLUFFY PUPPY B/O WALKS, BARKS & BEGS
- Order 12 ___ 6 pc EXECUTIVE DESK SET



TOTAL NO. _____ TOTAL NO. _____
REG. ITEMS ___ x \$19.95 \$ _____ plus CHRISTMAS/DOT x \$165 = \$ _____
MAIL TO:

INTER'NAL TRADE FAIR
P.O. BOX 110790, DEPT. F
ANCHORAGE, AK. 99511-0790

SHIP TO: NAME: _____
ADDRESS: _____
ZIP: _____ PHONE: _____

Call us if you need help with your order or have
questions 344-7445. Ask for Laura or Al
GOD BLESS YOU ALL FOR YOUR HELP!! "ITF" THANK YOU

**THE ALASKA FEDERATION OF
NATIVES IS CONSIDERING
JOINING A CLASS ACTION
DISCRIMINATION LAWSUIT,
OR FILING ANOTHER, AGAINST
THE FEDERAL AVIATION
ADMINISTRATION (FAA).**

**WE ARE ASKING THAT NATIVE PEO-
PLE, WHO FEEL THEY HAVE BEEN
DISCRIMINATED AGAINST BY THE
FAA CONTACT AFN AND PROVIDE US
YOUR NAME, ADDRESS, TELEPHONE
NUMBER AND COMPLAINT.**

**THE AFN BOARD OF DIRECTORS WILL
BE MEETING THE FIRST WEEK OF
DECEMBER TO REVIEW THE INFORMA-
TION WE'VE RECIEVED AND TO MAKE
A DECISION AS TO OUR PARTICIPATION.**

**IT'S IMPORTANT WE HEAR FROM YOU
BEFORE NOVEMBER 30TH.**

**PLEASE CALL THE AFN OFFICES AT
(907)274-3611 WITH ANY
INFORMATION
OR QUESTIONS YOU MAY HAVE.**

THANK YOU FOR YOUR HELP!

JANIE LEASK, PRESIDENT

