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\$25,884 — \$28,478/Annum DOE. Plus liberal fringe benefits.
QUALIFICATIONS: Physician Assistant or Family Nurse Practitioner. Applications of Registered Nurses with 2 yrs. rural primary health care experience or advanced health degrees will also be considered. All must be eligible for licensure in the State of Alaska. Cross-cultural experience in Yupik language abilities desired. Apply by June 19, 1986.
Anyone interested in applying for the above positions, please submit application or resume YKHC personnel, Box 528, Bethel, Alaska 99559 or call (907) 543-3321 ext. 142 for more information.
THE YUKON-KUSKOKWIM CORPORATION IS AN EQUAL OPPORTUNITY EMPLOYER.
Publish: 6/19/86 (10053)c

Positions Announcement

The North Slope Higher Education Center (NSHEC) is a recently created institution, with its administrative offices in Barrow, Alaska. The NSHEC will provide post-high school academic education, and will develop a range of university accredited in-service, certificate and degree programs that will help meet the educational needs of the North Slope residents.

It is called 'the North Slope Higher Education Center, because, at present, it does not have independent status as an accredited institution of higher education. However, for academic purposes, it has its status as an affiliate of the University of Alaska-Fairbanks (UAF). All academic credits, certificates, programs and degrees would come through the UAF. The NSHEC would have the accreditation of the UAF and therefore, must satisfy the academic standards of the UAF. As a goal, the NSHEC will maintain such a satellite accreditation relationship until some point in the future, when it will seek its own independent accreditation. The NSHEC is an autonomous management unit of the North Slope Borough under the control of the North Slope Higher Education board.

The North Slope Borough, with its 88,000 square miles of territory and approximately 9,000 people, occupies most of the Alaskan Arctic. It is the largest regional municipality in the United States and encompasses eight Inupiat villages, as well as the Prudhoe Bay/Kuparuk petroleum complexes.

The NSHEC is seeking applications for four faculty positions. All faculty will live in Barrow, but frequent travel to the other villages will be required. Faculty should have multiple interests and expertise, a commitment to the development of a locally controlled higher education institution, strong scholarly promise, a sense of the importance of community-oriented applied research, and cross-cultural experience.

Three faculty positions are teaching positions. Applicants are needed for:

- English and Communications Skills (ESL desirable)
- Social Sciences
- Mathematics or Science (or a combination of both)
- Management

Qualifications

- Earned doctorate, ABD or terminal degree in Education or related field
- Ability to teach a wide spectrum of courses within area of expertise
- Demonstrated interest and ability in community-oriented applied research
- Demonstrated perspective/experience of interdisciplinary, cross-cultural, Native American or international interests/pursuits
- Classroom teaching experience
- Ability to meet the University of Alaska-Fairbanks requirements for a faculty appointment

The Fourth position is that of an Academic Coordinator.

Qualifications

- Earned doctorate or ABD with significant experience in developing institutions, cross-cultural situations, and academic administrative experience.
- Interdisciplinary background in preferably more than one of the following areas: management, economics, resource development, education or an area of humanities, social science, international development and education.
- Ability to meet the University of Alaska-Fairbanks requirements for a faculty appointment.
- Demonstrated ability to work in cross-cultural situations, particularly with native American groups.

Desired Qualities for all positions:

- Experience with Alaskan Native People or other Native Americans.
- Prior experience with field based or distance delivered programs in rural cross-cultural settings.
- Interest in learning the Inupiat language and actively participating in the sociocultural activities of the Inupiat communities.
- Experience in counseling students.

Application - Letters of applications (addressing the specific qualifications, desired qualities and areas of expertise), three professional references, current vitae, university placement/credential files, and other supportive materials should be sent to:

Dr. Robert C. Harcharek, Director
North Slope Higher Education Center
P.O. Box 69
Barrow, Alaska 99723
Telephone: (907) 852-7337

Application files must be completed by July 7, 1986 to be considered in the initial screening.

The North Slope Higher Education Center is an Equal Opportunity, Affirmative Action employer and educational institution. Your application for employment with the NSHEC may be subject to Public Disclosure, if you are selected as a finalist.

Publish: 6/18,23,30/86 (10247)c

280% Male Wolf/Male Mammoth beautiful markings, very much wolf, very timid, needs a home in the bush. You must be willing to spend time bonding with him. He is an incredible animal. \$200.00 but I will pay his transportation out. 243-5473 Susie.
Publish: 6/16/86 (10113)c

Air Force Careers

Reservations are now available for highschool Seniors and graduates. Excellent pay, college programs High Tech. Training, and many more benefits. Call collect! T.Sgt. Smith (907) 344-5442.

Publish: 5/19,26/86 6/2,9,16,23/86 (10052)c

GREAT NORTHERN GUNS

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3 bedroom mobile home AHFC assumable. Nice yard, decks, storage. 1200 W. Diamond #1023 Anchorage. 344-0329.

Publish: 6/9,16,86 (10091)c

ATTENTION ALASKA

Free Delivery of name brand groceries at 20% to 25% discount...mass appeal...no inventory MLM ground floor opportunity. ACT NOW! Call 818-814-2155.

Publish: 6/9,16,23,30/86 (10094)c

Help Wanted

EXECUTIVE DIRECTOR

SPECIAL EDUCATION SERVICES AGENCY

Definition:

Under the general direction of the Governor's Council for the Handicapped and Gifted, plans, coordinates, administers, and directs programs and activities of the Special Education Services Agency (AS 14.30.600); serves as the principal professional resource to the agency and board and assists in matters of policy formulation and interpretation; implements the policies established by the board through administration of the total organization and its activities; relates to other education and related groups and organizations in the special education field in an effort to provide a network of needed quality outreach support services to school districts for special education students.

Examples of Duties:

Provides overall guidance, supervision, and management of staff, including selection and dismissal.

Coordinates all long and short range planning and program implementation activities, monitors and conducts internal review and evaluation of agency performance, and reports progress on achieving goals and objectives to the board.

Oversees financial management, including fund accounting, budget control, and reporting required for federal and state grants and contracts, prepares the annual budget and applications for funding from funding agencies.

Represents the agency in relationships with other agencies and the public, assures that plans and programs adhere to the intent of the enabling legislation and board policy, represents the board in developing, monitoring, and coordinating working agreements with school districts, regional education attendance areas, the Department of Education and other education-related organizations.

Directs activities, directly or through subordinates, determines organizational and functional assignments and work flow, assures logistical support for the agency, provides formal and on-the-job training for staff, coordinates staff development activities, recommends reporting and data management procedures, and coordinates research and publication activities.

Knowledge, Skills, and Abilities:

Knowledge of philosophies, principles, methods, and trends in special education, education administration, and the purposes and resources of cooperative service outreach agencies.

Demonstrated ability in personnel, organization, and fiscal management. Experience in education administration and working with policy-making boards. Demonstrated written and oral communication skills. Ability to resolve operational problems, and work with many varied special education and related services providers and consumers.

Minimum Qualifications:

Masters degree in education or related field with an Alaskan Type B, administrative certificate. Three years administrative experience preferred. Special education experience preferred. Alaskan experience in rural services or low-incidence services is desirable.

Salary:

Starting at \$45,000, DOE.

Send resume or application to:

Governor's Council for the Handicapped and Gifted
600 University Avenue, Suite C
Fairbanks, AK 99709
Closing date for applications: June 18, 1986
Finalist interviews will be held July 9 in Anchorage.
Agency is an equal opportunity employer.
Publish: 6/16/86 (10106)c

Maternal/Child Health Coordinator/Practitioner

Duties: Provide management of high risk prenatal program and clinical care in prenatal, family planning and other women's health care in ambulatory care setting. Other major duties include coordination of prenatal patient education, some village travel, community education, clinical training and education and coordination and development of research projects.

Qualifications: Masters preferred and must be Alaska licensed (or eligible for) as advanced nurse practitioner with certification as nurse midwife or women's health care nurse practitioner. Previous clinical experience in women's health and prenatal care required. Management skills desired.

Agency: The North Pacific Rim is a non profit human services corporation for the Chugach Region. Offices are based in Anchorage. Communities served are the Prince William Sound and Lower Cook Inlet areas. Under PL 93-638, American Indian and Alaskan Native preference given.

Salary Range: \$29,328 — 32,380 DOE

Benefits: Fringe and continuing education.

Application Deadline: June 25, 1986

Date of hire: July 7, 1986

Submit resume to:

The North Pacific Rim
611 E. 12th
Anchorage, Alaska 99501
Phone: 276-2121

Publish: 6/16/86 (10112)c

Parent Trainer/Clinician to work with high risk families. Will provide intensive group therapy, individual and family counseling. Also carries responsibility for program evaluation, program design, family psycho-social assessment, collaborative work with other agencies, and supervision of paraprofessional staff. Minimum requirement: Master's degree in Social Work or related clinical field with two or more years experience. Knowledge of dynamics of child abuse is essential. To apply, send or bring resume to: Center for Children and Parents, 808 E Street, Suite #200, Anchorage, AK 99501, 276-4994. Salary DOE, EOE.

Publish: 6/16/86 (10102)c

REVISED BID DATE COPPER CENTER DAYCARE

The bid date for Contract "A", site utilities - has been revised to June 23, 1986 at the Offices of the Copper Center Village Council at Mile 104 Richardson Highway P.O. Box 68 Copper Center, Alaska 99573.

Publish: 6/16/86 (10110)c

Legal

STATE OF ALASKA, DEPARTMENT OF COMMUNITY AND REGIONAL AFFAIRS PUBLIC NOTICE

DECISION ACCEPTING TENDER OF LANDS IN CHIGNIK LAKE, ALASKA BY CHIGNIK RIVER, LIMITED TO THE STATE OF ALASKA IN TRUST FOR FUTURE CITY

Pursuant to section 14(c)(3) of the Alaska Native Claims Settlement Act (ANCSA), 85 Stat. 688, AS 44.47.150(a) and 19 AAC 90.015 of the Municipal Trust Land Regulations, Chignik River, Limited has offered to convey the surface estate of the hereinafter described lands to the State of Alaska, in trust, for any municipal corporation hereinafter established in the village of Chignik Lake, Alaska.

The surface estate of that certain real property located in Unsurveyed Township 45 South, Range 61 West, Seward Meridian, Alaska, being situated at the Native village of Chignik Lake, Alaska, more particularly described as follows:

Beginning at corner no. 4 of U.S. Survey 4897, Chignik Lake Townsite, marked with a brass capped iron post which is corner no. 1 and the TRUE POINT OF BEGINNING for this description;

thence S61°50'00"E upon USS 4897 corner no. 4-3 line 352.64 feet, a record bearing and distance, to corner no. 3 for this description;

thence east upon the USS 4897 corner no. 2-3 line 1,146.95 a record bearing and distance, to corner no. 2 of USS 4897 which is corner no. 3 for this description;

thence south approximately 565 feet to corner no. 4 hereof;

thence southwesterly approximately 1,600 feet to corner no. 5 hereof;

thence northwesterly approximately 625 feet to corner no. 6 hereof;

thence northerly approximately 1,370 feet to a point on the Chignik Lake Airport Lease Boundary as described in a deed dated May 22, 1985 recorded at Book 24, Page 293 in the Aleutian Islands Recording District, which is corner no. 7 hereof;

thence N49°30'13"E upon the said airport boundary 242.46 feet to the corner no. 4-5 line of USS 4897 which is corner no. 8 hereof;

thence S44°48'00"E upon the corner no. 4-5 line of USS 4897 a record bearing, approximately 450 feet to corner no. 4 of said survey the TRUE POINT OF BEGINNING for this description. Excluding those lands for a clinic site as described in a deed dated February 13, 1985 recorded at Book 23, Page 828 in the Aleutians Recording District and the land that is claimed under ANCSA 14(c)(1).

Containing approximately 50 acres more or less.

The approximate bearings and distances are based on aerial photography and are subject to redescription upon actual survey. Ad-

justments or exclusions may be required to conform with the boundaries of any parcels adjacent to or within the land that may be conveyed by Chignik River, Limited under the provisions of Section 14(c)(1), (2) and (4) of ANCSA.

Pursuant to AS 44.47.150(a) and 19 AAC 90.015, the Municipal Land Trust Officer, acting on behalf of the Commissioner of the Department of Community and Regional Affairs, has decided to accept the above referenced offer in partial fulfillment of the obligation of Chignik River, Limited under Section 14(c)(3) of ANCSA. This decision was reached after consultation with the village of Chignik Lake, Alaska; through the recognized appropriate village entity; upon weighing the best interests of those residents and any municipal corporation which may be hereinafter established in Chignik lake and upon an application of the standards in 19 AAC 90.020.

This notice is being posted and published in accordance with the requirements of 19 AAC 90.015 (3) and .910. The decision becomes final upon the expiration of 30 days following the publication of this notice, or after 30 days of continuous posting of this notice, whichever is later, unless the decision is appealed to the Commissioner in accordance with 19 AAC 90.940.

Further inquiry may be directed to:

Municipal Land Trust Officer
Department of Community and Regional Affairs
949 E. 36th Avenue, Suite 400
Anchorage, Alaska 99508

Phone: (907) 561-6182

Marty Rutherford
Municipal Land Trust Officer
24-0362

Date of Publication: June 16, 1986

Publish: 6/16/86 (10111)c

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES NORTHERN REGION DESIGN AND CONSTRUCTION

INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials, equipment and performing all work on Project No. RRP-000S(38) & RRP-000S(65), Alaska Railroad Crossings, and Northern Region Area Wide Crossing Upgrade described herein, will be received until 2:00 p.m. prevailing time, July 1, 1986 in the Office of the Chief of Technical Services, Technical Services Building, Room 4, 2301 Peger Road, Fairbanks, Alaska 99709-6394.

The project will consist of furnishing and installing railroad crossing warning signs and identification plates at various locations in the Fairbanks area and along the Parks Highway.

The Engineer's Estimate is between \$250,000.00 and \$500,000.00.

Principal items of work include the following: 2,763 sq. ft. of Standard Signs, 281 each Railroad Crossbucks, and Traffic Maintenance.

All work shall be completed by October 31, 1986.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in an contract entered into pursuant to this invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, Technical Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska 99709-6394, telephone number (907) 451-2247.

Bidding documents are available for inspection at the Regional Department of Transportation and Public Facilities Offices in Fairbanks, Anchorage, Juneau and the Associated General Contractors offices in Fairbanks, Anchorage, Juneau and Seattle.

Publish: 6/16,23/86 (10108)c

STATE OF ALASKA DEPARTMENT OF COMMUNITY AND REGIONAL AFFAIRS POTENTIAL RECOGNITION OF "APPROPRIATE VILLAGE ENTITY" for TAZLINA, ALASKA Under Municipal Lands Trustee Program

Notice is hereby given that the Tazlina Village Council has petitioned for recognition as the "appropriate village entity" to provide advice and direction to this department under AS 44.47.150(b) and 19 AAC 90 in connection with municipal trust land administered by the State in trust for a future municipality in Tazlina, Alaska, under Section 14(c)(3) of the Alaska Native Claims Settlement Act. Any other entity wishing to be considered for recognition as the appropriate village entity to represent the views of Tazlina residents, in lieu of the above named entity, must file a petition for such recognition in accordance with 19 AAC 90.140. If there are any substantial and particularized objections by bona fide residents of Tazlina to the above named entity representing the collective views of the residents of Tazlina respecting municipal trust land, or if there are other comments, they should be made known. Any petitions, objections or comments must be filed with the Municipal Lands Trustee Program, Department of Community and Regional Affairs, 949 E. 36th Avenue, Suite 400, Anchorage, Alaska 99508, within thirty (30) days after publication and/or thirty (30) days after posting of this notice, whichever is later. The matter of entity recognition will be considered further following this period, and additional public notice will be given in accordance with 19 AAC 90.140(c) or (d).
Dated: June 11, 1986
Marty Rutherford,
Municipal Land Trust Officer

Publish: 6/16/86 (10109)c

NOTICE TO BIDDERS

NOTICE is hereby given that sealed proposals will be received by the North Slope Borough, at the office of the Director of Public Works, Bids will be received until 1:30 p.m. local time July 1, 1986, for construction as described more completely in the Contract Documents entitled:

ATOASUK WATER AND SEWER PROJECTS

Bids will then and there be opened and publicly read aloud at 2:00 p.m. Mailed proposals shall be addressed to the North Slope Borough, P.O. Box 69, Barrow, Alaska 99723. Proposals received after the time announced, which will be 1:30 p.m. unless otherwise specified, for the opening will not be considered.

The Contract Documents may be examined at the Borough's Public Works Office in Barrow, and at the following locations:

- (1) LCMF LIMITED
723 W. 6th Avenue, Anchorage, Alaska 99501
- (2) Plan Room of the Associated General Contractors
3201 Spenard Road, Anchorage, Alaska 99503
- (3) Plan Room of the Associated General Contractors
1416 Gilliam Way, Fairbanks, Alaska

Sets of the Contract Documents may be purchased at the Engineer's Office, LCMF LIMITED, 723 W. 6th Avenue, Anchorage, Alaska 99501, upon payment by check of One Hundred Fifty and no/100 Dollars (\$150.00) for each set requested. Checks shall be made payable to LCMF LIMITED. Purchase price will not be refunded.

All contractors wishing to bid on this project must be prequalified to do construction for the North Slope Borough. Those bidders who are not qualified and not on the Borough's current bidder's list must complete and submit a "Prequalification of Construction Firm's Form" with their bid. This form is included in the Project Manual, Section 00040.

A pre-bid conference and site inspection will be held at the North Slope Borough's Department of Public Works Office in Aqtasuk, Alaska at 9:00 A.M. local time on June 24, 1986. All bidders are required to attend this conference. Bids will not be accepted from bidders who do not attend this conference. Prior to admission to such pre-bid conference any potential bidder will be required to furnish the Certificate for Pre-Bid Conference, Section 00030.

Each proposal shall be accompanied by a certified or cashier's check payable to the order of the North Slope Borough for a sum not less than five percent (5%) of the Basic Bid amount of the proposal, of a corporate surety licensed to do business in the State of Alaska, conditioned that the bidder will pay the Borough, as liquidated damages, the amount specified in the bond, unless it entered into a contract in accordance with its proposal and furnishes the performance and payment bond with surety satisfactory to the Borough in an amount equal to one hundred percent (100%) of the accepted schedule amount and insurance certificate within ten (10) days from the date on which it is notified that it is the successful bidder. If the bidder fails to enter into the contract and furnish the performance and payment bond and insurance certificate within ten (10) days from the date on which it is notified that it is the successful bidder, its check (or bid bond) and the amount thereof shall be forfeited to the Borough.

The Borough reserves the right to reject any or all proposals and to waive irregularities or informalities in any of the proposals. Bids may be awarded in accordance with the Borough's preference policy, a copy of which is available upon request. Each proposal shall be submitted only on the prescribed proposal forms included with the contract documents.

Publish: 6/16/86 (10107)c

"NOTICE TO TAXPAYER"

For the current fiscal year the (city)/borough has been allocated the following amount of state aid for school and municipal purposes under the applicable financial assistance Acts:

PUBLIC SCHOOL FOUNDATION PROGRAM ASSISTANCE (AS 14.7) \$10,5635.000
STATE AID FOR RETIREMENT OF SCHOOL CONSTRUCTION DEBT (AS 43.18.100) \$18,200.000
MUNICIPAL TAX RESOURCE EQUALIZATION ASSISTANCE (AS 29.88) \$-0-
STATE AID FOR MISCELLANEOUS MUNICIPAL SERVICES (AS 29.89) \$1,275.800
TOTAL AID \$30,010.800

The millage equivalent of this state aid, based on the dollar value of a mill in the municipality during the current assessment year and for the preceding assessment year, is:

MILLAGE EQUIVALENT
(PREVIOUS YEAR) PUBLIC SCHOOL FOUNDATION PROGRAM ASSISTANCE 4.68 MILLS (THIS YEAR) 4.39 MILLS
(PREVIOUS YEAR) STATE AID FOR RETIREMENT OF SCHOOL CONSTRUCTION DEBT 7.44 MILLS (THIS YEAR) 7.59 MILLS
(PREVIOUS YEAR) MUNICIPAL TAX RESOURCE EQUALIZATION ASSISTANCE -0- MILLS (THIS YEAR) -0- MILLS
(PREVIOUS YEAR) STATE AID FOR MISCELLANEOUS MUNICIPAL SERVICES 0.86 MILLS (THIS YEAR) 0.53 MILLS
(PREVIOUS YEAR) TOTAL MILLAGE EQUIVALENT 12.78 MILLS (THIS YEAR) 12.51 MILLS

Publish: 6/16,23,30/86 (10246)c

NOTICE

MEMORANDUM NUMBER 86-25

TO:

All concerned with the regulations of the Department of Education

FROM:

Marshall L. Lind, Commissioner

SUBJECT:

(Continued on Page Fifteen)