

(Continued from Page Four)

a city or borough or other political subdivision of the state, a non-profit organization, or combination of these.

Letters of intent to apply for grant funds must be submitted by all interested providers. Forms for the Letter of Intent may be requested by contacting:

Charles W. Fry
Program Coordinator
Council on Domestic Violence
and Sexual Assault
Department of Public Safety
Pouch N
Juneau, Alaska 99811
Phone: (907) 465-4356

Letters of intent must be postmarked by February 5, 1982. Upon receipt of the Letter of Intent, the Grant Agency will send the applicant the FY83 Grant Application Package to cover the period from July 1, 1982 through June 30, 1983. Grant applications must be postmarked by April 16, 1982.

Publish: 1/20, 1/27, 2/3/82.

HELP WANTED

\$241.20 weekly working part or full time at home. Weekly paychecks mailed directly to you from Home Office. Start immediately. No experience necessary. National company. Details and application mailed. Send your name and address to: Bond Industries, Hiring Dept. 77, Kendalia, Texas 78027. Publish: 1/20, 1/27/82.

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE COMMERCIAL FISHERIES ENTRY COMMISSION

Notice is hereby given that the Commercial Fisheries Entry Commission, under authority vested by AS 16.43.110, proposes to adopt, amend, or repeal regulations in Title 20 of the Alaska Administrative Code to implement the provisions of AS 16.43.100, 110, 240, 250, and 260 as follows:

- (1) To amend the maximum numbers for the Kodiak roe herring purse seine and gill net fisheries.
- (2) To provide for an application period for entry permits to be issued for the Kodiak roe herring purse seine and gill net fisheries.
- (3) To establish point systems based upon past participation in and economic dependence on the Kodiak roe herring purse seine and gill net fisheries.
- (4) To designate those point categories in which applicants for an entry permit would suffer significant or minor economic hardship if excluded from the fishery.
- (5) To provide for the issuance of a single permit to applicants who qualify for both purse seine and gill net per-

mits.
(6) To define terms used.
Notice is also given that any interested person may present oral statements or arguments relevant to the action proposed at one of the public hearings which will be held on the following dates at the locations listed:

Kodiak Fishermen's Hall	Jan. 21, 1982 7:30 p.m.
Soldotna Borough Assembly Room	Jan. 22, 1982 7:30 p.m.
Homer City Hall	Jan. 23, 1982 1:30 p.m.
Anchorage Sheffield Hotel	Jan. 25, 1982 7:30 p.m.

Those unable to attend the hearings may submit written comments to the Commercial Fisheries Entry Commission, Pouch KB, Juneau, Alaska 99811 before February 13, 1982.

Copies of the proposed regulations may be obtained by writing to: Commercial Fisheries Entry Commission, Pouch KB, Juneau, Alaska 99811.

The Alaska Commercial Fisheries Entry Commission, upon its own motion or at the instance of any interested person, may at the hearings or after them adopt the proposals substantially as described above without further notice or may decide to take no action on them.

Date: Jan. 12, 1982
COMMERCIAL FISHERIES ENTRY COMMISSION:

Robert J. Simon, Chairman
John Williams, Commissioner
Burke Riley, Commissioner
Publish: 1/20/82.

STATE OF ALASKA INVITATION FOR BIDS DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES HARBOR DESIGN AND CONSTRUCTION

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project F-9500(5) M/V Malaspina Elevator, described herein, will be received until 2:00 p.m. prevailing time, February 4, 1982 in the Claims and Bidding Unit, Second Floor, 6860 Glacier Highway, Juneau, Alaska. This project will consist of installation of a State furnished elevator aboard the M/V Malaspina, O.M. 290288, a steel hulled passenger and vehicle ferry owned and operated by the State of Alaska. All work shall be completed in 60 Calendar Days or by May 1, 1982. In accordance with requirements set forth by the "Federal Highway

Administration," the following provisions are made a part of all advertisements for harbor construction contracts:

"The Department has established a total Female and Minority Business Enterprise (FMBE) participation goal of 0.0 percent for this project composed of 0.0 percent for firms owned and controlled by minorities and 0.0 percent for firms owned and controlled by women.

Where no goals are specified for a project, bidders must submit certifications stating whether or not they intend to subcontract a portion of the work and, if so, that they have taken affirmative action to seek out and consider female and minority as potential subcontractors. Each bidder shall submit a completed FMBE Certification, Form 25A320 8/80, attached to the proposal. Proposals will not be considered without a completed Form 25A320 attached.

Where percentage goals are specified for a project, bidders must submit a completed Female and Minority Business Enterprise Report, Form 25A326 5/81, attached to the proposal. Proposals will not be considered without a completed Form 25A326 attached."

Forms 25A320 or 25A326 will be included with the bidding documents. Bidders that submit false information or that fail to meet Female and Minority Enterprise goals and fail to demonstrate sufficient reasonable efforts shall not be eligible to be awarded the contract.

ONE SET OF PLANS AND SPECIFICATIONS may be obtained by all who have a bona fide need for them for bidding purposes from the Technical Services, P.O. Box 1467, Juneau, Alaska 99802. Phone number (907) 364-4287. Plans may be examined at the Highway Office of the Regional Department of Transportation and Public Facilities Offices in Anchorage, Fairbanks, Juneau; the Associated General Contractors Offices in Seattle, Anchorage, Fairbanks and Juneau.

All technical questions should be directed to the office of Schuyler Stevens, Southeast Region-Highway Design and Construction, phone number (907) 364-4222. All questions regarding procedures should be directed to Loren Rasmussen, Chief of Claims/Bids, phone number (907) 789-0841, ext. 111.

ROBERT W. WARD,
Commissioner
Department of Transportation
and Public Facilities
Publish: 1/20, 1/27/82.

ACME PROVISIONERS
WHOLESALE GROCERY
P.O. BOX 80525
SEATTLE, WA. 98108
Phone (206) 762-5150
(Catalog mailed upon request)

HELP WANTED

Coordinator - Practitioner
\$32,300/Annual

CLOSING DATE For Applications
- January 29, 1982

DATE POSITION to be FILLED
- February 1, 1982

WORK SCHEDULE - Monday thru
Friday 40 Hrs/week

SUMMARY OF JOB: The Health Practitioner lives in Unalakleet, Alaska (pop. 700) and works at the Unalakleet subregional clinic. Work with the Village Health Aide Program in the Bering Straits Region, Alaska. Supervise and instruct Community Health Aides in Unalakleet and in 3 area village clinics. Travel to the villages 8 weeks per year. Other duties include: Clinic management, limited primary care and limited X-Ray duties. Excellent opportunity to help develop and implement health care programs under the auspices of a non-profit consumer controlled agency.

QUALIFICATION Requirements: Applicants must be a nationally certified Nurse Practitioner or Physician Assistant with two years experience in general primary care or health experience in Alaska rural health care system. Experience managing a small clinic and supervising other health professionals highly desirable. Ability and desire to live in a rural community required.

CONTACT:

Norton Sound Health Corp.
Personnel Services
P.O. Box 966
Nome, Ak. 99762
or call (907) 443-5411 ext. 315
AMERICAN INDIAN or ALASKA
NATIVE PREFERENCE/EEO
Publish: 1/13, 1/20, 1/27/82.

UNIVERSITY OF ALASKA CHANCELLOR, DIVISION OF COMMUNITY COLLEGES, RURAL EDUCATION AND EXTENSION

The University of Alaska seeks applications and nominations for the position of Chancellor of its Division of Community Colleges, Rural Education, and Extension. The Chancellor is responsible for providing academic leadership, for developing and implementing all instructional, research, and public service programs, and for planning, organizing and directing all operations of the Division. The Chancellor serves under the President as a systemwide officer sharing the responsibility for the operation of the University statewide system with the other Chancellors.

One of four divisions of the University of Alaska Statewide System, the Division of Community Colleges, Rural Education and Extension has community college campus facilities at 10 locations in urban and rural Alaska, 12 rural education centers which provide instruction throughout the state, and a Cooperative Extension Service that also serves the whole state. The Division offices are located in Anchorage.

The University of Alaska is a growing land-grant and sea-grant institution with four-year centers at Anchorage, Fairbanks and Juneau in addition to the Community College, Rural Education and Extension Division.

Academic experience, demonstrated skill in executive management, and an earned doctorate are required. Salary is competitive and appropriate to the Alaskan economy. An excellent benefit program is provided.

Applications accompanied by a current resume and a list of at least four persons who may be asked to serve as references should be sent to:

Dr. Robert Glenn
Associate Vice President for
Human Resource Development
Room 108 Bunnell Bldg.
University of Alaska
Fairbanks, Alaska 99701

Nominations are invited. Closing date for applications is February 15, 1982; appointment may begin as soon as July 1, 1982. Applications may be subject to public disclosure if you are a finalist for this position.

The University of Alaska is an Equal Employment Opportunity/Affirmative Action Employer and Educational institution.

Publish: 1/13, 1/20, 1/27, 2/3
2/10/82.

POSITION ANNOUNCEMENT

City Manager for Mtn. Village
Population 613 on Lower Yukon
River. Salary DOE. Send resume
and references to City of Mountain
Village, Attention Mayor, P.O. Box
204, Mtn. Village, Alaska 99632.
(907) 591-2929.
Publish: 1/13, 1/20, 1/27, 2/3,
2/10, 2/17, 2/24/82.

HELP WANTED

Village Store, Mt. Village, Ak.
Assistant Manager needed for grocery and general merchandise store. Retail experience preferred. Salary negotiable. Direct inquiries to:

STEVE DORN
Village Store
P.O. Box 202
Mt. Village, Ak. 99632

Publish: 12/30, 1/6, 1/13, 1/20/82

POSITION VACANCY ANNOUNCEMENT TANANA CHIEFS CONFERENCE, INC.

Title: Energy Planner
Responsibilities: Assist the regional energy administrator in implementing an energy program within the Doyon region. Provide technical assistance to communities in project administration and program management. Representative duties include: Compilation and review of energy information, preparation of a regional energy strategy statement, participation in village energy planning activities, community project administration.

Qualifications: Prior technical and administrative experience in rural Alaskan energy project management and rural energy planning. Familiarity with rural Alaskan energy issues and agencies involved in service delivery. Extensive travel will be required. It is preferred the successful candidate have 2 years of university training in the natural sciences and/or social sciences or equivalent experience. Course work in business administration and/or engineering would be desirable.

Tanana Chiefs Conference, Inc. is an equal opportunity employer. Salary: \$24,000 plus or DOE. Application and position description available from:

Mr. William Theuer
Tanana Chiefs Conference
320 2nd Ave.
Fairbanks, Ak. 99701
452-8251 ext. 216

Closing date, Jan. 22nd, 1982.
Publish: 1/6, 1/13, 1/20/82.

STATE OF ALASKA POSITIONS OPENING

The Department of Transportation and Public Facilities announces open recruitment for entry level positions of Steward, Wiper, Ordinary Seaman/Porter, Ordinary Seaman/Watchman and Junior Assistant Purser. Positions are located aboard vessels operated by the Alaska State Ferry System. Send completed Marine Highway System Application form (25A-056) to:

Personnel Officer
Department of Transportation
and Public Facilities
Pouch Z, Juneau, Alaska 99811
Application forms may be obtained from any Department of Transportation Administrative Office or Marine Highway Terminal Facility. Applications will be accepted from February 2 thru March 4, 1982. Applications will not be accepted prior to or after the above dates.
Qn Equal Opportunity Employer
Publish: 1/6, 1/13, 1/20/82.

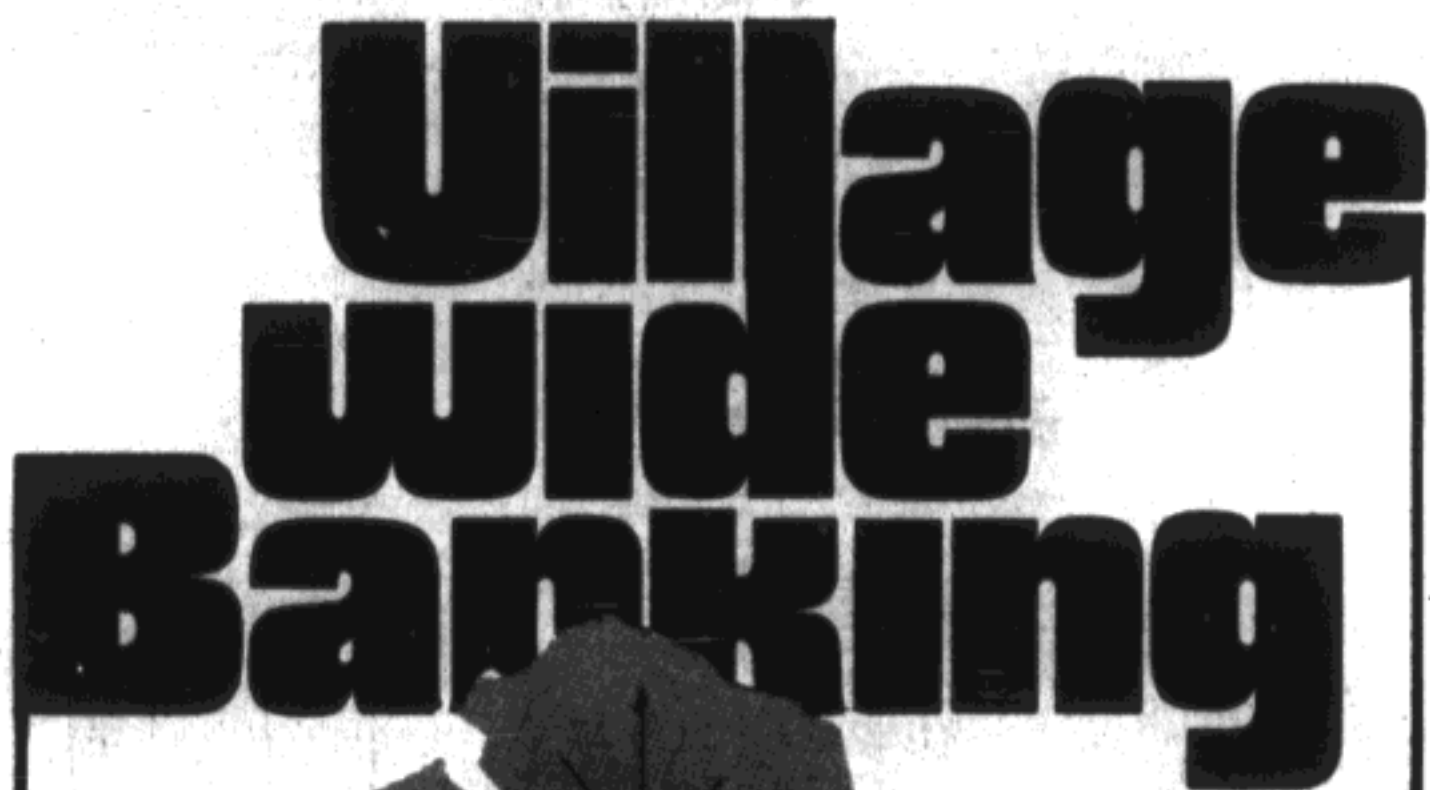
STATE OF ALASKA INVITATION FOR BIDS DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES INTERIOR REGION DESIGN AND CONSTRUCTION

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project A-81101 Pavement Overlay of Old Richardson Highway at North Pole described herein, will be received until 2:00 p.m. prevailing time, February 4, 1982 in the Office of the Chief of Bids, 6860 Glacier Highway, Juneau, Alaska.

This project will consist of resurfacing 4.79 miles of highway. Principal items of work consist of the following: 6,565 tons of asphalt concrete, Type I; 54 each approaches; and painted traffic markings.

All work shall be completed in 60 calendar days. The following provisions are made a part of all advertisements for State construction contracts:

"Bidders must submit certifications stating whether or not they intend to subcontract a portion of the work and, if so, that they have taken affirmative action to seek out and consider minority business enterprises as potential subcontractors. Each bidder intending to sublet part of the contract work shall make contact with potential minority business enterprises subcontractors to affirmatively solicit their interest, capability, and prices, and shall document the re-



Wherever you live,
United Bank Alaska
knows the way.



United Bank Alaska

7th & "G" Streets, Pouch 7-059, Anchorage, Alaska 99510 Phone 276-1911
MEMBER F.D.I.C.