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## Classified

### YUKON-KUSKOKWIM HEALTH CORPORATION CAREER OPPORTUNITIES

**PROJECTS DEVELOPMENT SPECIALIST** To provide support to the Deputy Director of Interagency Affairs (DDIA) position in the areas of grants and contracts, legislative affairs, planning, and public relations and to work with tribal entities to assist in the development of sanitation planning, maintenance and construction. Salary \$27,276 - \$30,006/Annum, DOE, plus liberal fringe benefits. **QUALIFICATIONS:** 1. Bachelor's degree in health-related field with one (1) year experience in health planning, community relations or related area; and one (1) year of grants-related experience. 2. Six (6) years experience in health planning or program development may be substituted for degree. 3. Understanding of Public Law 93-636, State and Federal regulations, and governmental structure/processes. 4. Understanding of and experience in cross-cultural environments, and familiarity with YKHC service area. 5. Strong oral and written skills in English. Alaska Indian or Native preference in hiring under P.L. 93-636. Apply by Sept. 1, 1989.

**EMERGENCY MEDICAL SERVICES INSTRUCTOR** To conduct EMS training: CPR, First Aid, Emergency Trauma Training (ETT) and Emergency Medical Technician - I (EMT-I) Salary \$25,780 - \$28,363/Annum, DOE, plus liberal fringe benefits. **QUALIFICATIONS:** 1. High School diploma or equivalent. 2. Currently certified as EMT-I or above by the State of Alaska with the equivalent of one year full time experience in the provision of emergency medical care. 3. Currently certified as CPR, First Aid, ETT and EMT-I instructor or able to become such with 6 months of hire. 4. Demonstrated ability to communicate effectively in spoken and written English. 5. Ability to be away from home for several days or weeks as required. 6. Demonstrated ability to perform organizational activities necessary for conducting these classes and completing post class follow-up. Apply by September 1, 1989.

Submit an application or resume to: YKHC, Personnel, P.O. Box 526, Bethel, Alaska 99559 or call (907) 543-3321 ext. 152/153 for more information.

**THE YUKON-KUSKOKWIM HEALTH CORPORATION IS AN EQUAL OPPORTUNITY EMPLOYER (Including Handicapped).**

Publish: 8/21,28/89(1570)c

Six M/KHO Company is now accepting applications and resumes from journeyman carpenters, apprentice carpenters, laborers, and metal roof installers for Cook Inlet Housing, repair of dry rot and alleviation of moisture condition at Lakeside Terrace Apartments, Soldovia, Alaska, Project No. AK-012-006.

Six M/KHO Company has a federally approved Apprenticeship and Training program.

Six M/KHO Company will give preference to American Indians and Alaska Natives as required by Section 7B of the Indian Self-Determination and Education Assistance Act and Project Specifications.

Send resumes to:

Six M/KHO Company  
6251 Tuttle Place  
Suite 101  
Anchorage, AK 99507

Publish: 8/21/89(1567)c

Stebbins Native Corporation is requesting to shareholders their current address be sent to: Stebbins Native Corporation, Box 21, Stebbins, Alaska 99671. Your cooperation will be appreciated, please inform and advise other shareholders.

If you have any questions call 934-3561.

Publish: 8/21,28/89 9/4,11/89(1547)c

### CLINICAL DIRECTOR FOR MENTAL HEALTH OFFICE

Responsible for providing training, supervision and implementation of the Mental Health Program. Provide individual, family and group counseling. Qualifications: Minimum of a Masters degree in Psychology or related field. Two years clinical and supervisory experience. Culturally sensitive to lifestyles and challenges of rural Alaska. To apply contact, Personnel Office Bristol Bay Area Health Corporation, Box 130, Dillingham, AK 99576 (907) 842-5201.

Publish: 8/21,28/89(1565)c

### ANCHOR ARMS MOTEL/APARTMENTS

Downtown Anchorage at 433 Eagle St.  
Affordable Rates. Open 24hrs. for Reservations  
Completely Furnished with Kitchen

272-9619

### SEALED BID SALE INDIVIDUAL NATIVE LAND

Bureau of Indian Affairs is offering for sale, on behalf of Native owner, one tract of land:

U.S. Survey 5814 situated approximately 6 miles northwest of Haines, Alaska, on the shore of Lutak Inlet, containing approximately 159.97 acres.

**TITLE SOLD AS A RESULT OF THIS ADVERTISEMENT WILL BE CONVEYED IN A FREE SIMPLE STATUS EXCEPT ALASKAN NATIVE PURCHASER MAY RECEIVE TITLE IN RESTRICTED OR UNRESTRICTED STATUS BY APPROVED DEED. TERMS AVAILABLE ARE CASH OR DEFERRED PAYMENT.**

Mail bid to: Realty officer, Bureau of Indian Affairs, Southeast Agency, P.O. Box 3-8000, Juneau, Alaska 99802. Envelope should be clearly marked on outside "Bid Enclosed Lutak Inlet Allotment Parcel."

Bid opening at Bureau of Indian Affairs, Southeast Agency, Federal Building, 3rd Floor, Room 361, Juneau, Alaska, Friday, September 15, 1989 at 1:00 p.m. Awards will be made to the highest bidder who meets or exceeds fair market value, subject to approval of the Native owner. Bid forms, instructions, and further information available at Realty Office, Tiligiti and Haida Central Council, 320 W. Wiltoughby Ave., Suite 300, Juneau, Alaska 99801. Terms of sale specified therein.

Publish: 8/21,28/89 9/4,11/89(1572)c

### Patient Advocate

Southcentral Foundation, the regional Native health corporation, is recruiting for a Patient Advocate for Native clients. High School diploma is required and extensive background working with Alaska Native health issues. Must be able to work well with clients and hospital staff.

Bilingual in Native language preferred. Native preference.

Salary DOE

Applications are available from SCF, 670 W. Fireweed, Suite 123 Anchorage, 99503.

Closing date: August 21.

Publish: 8/21/89(1569)c

### ALASKA COURT SYSTEM

Magistrate in Barrow. Salary: \$57,748 Annually. Duties as prescribed by statutes and presiding judge. Regular hours plus on-call. Qualifications: Must be 21 years old; a U.S. citizen; and a resident of Alaska for six months immediately preceding appointment. Magistrates may not concurrently hold office in a political party or engage in activities which might raise a conflict of interest. Law training is preferred. Submit an Alaska Court System Magistrate application or detailed personal resume to Judge Michael L. Jeffrey, Superior Court, Box 2700, Barrow, AK 99723-2700. Applications must be complete and received no later than 4:30 p.m. Monday, August 28, 1989.

Publish: 8/14,21/89(1539)c

### VECONANA JV

We are now accepting applications for the recruitment of workers for the Delong Mountain Seaport Project and the Red Dog Mine site Project. Hiring will begin the 1st week in July and continue through August. Those interested must submit a resume to the Anchorage office at 301 E. 58th Street, or prequalify by filling out an application which can be obtained at the Kotzebue office located in the NANA Building, between the hours of 8 AM and 4 PM, Mon-Fri.

During construction, the following jobs will be available: Electricians, millwrights, iron workers, laborers, heavy equipment operators, mechanics,

sheetmetal workers, truck drivers, surveyors, carpenters. Contact the Anchorage office at 564-7805, or the Kotzebue office at 442-3301.

Publish: 7/10,17,24,31/89 8/7,14,21,28/89(1450)c

### SPECIAL RECRUITMENT BY KODIAK AREA NATIVE ASSOCIATION

The following positions are present job opportunities. While all interested applicants are encouraged to apply, Native preference will be exercised under P.L. 93-636. Koniag members are especially urged to apply. Whenever possible, actual job experience will be given equal credit with academic credentials. KANA may choose to fill positions at the trainee or intern level, so apply if interested.

To apply, send resume to:

KODIAK AREA NATIVE ASSOCIATION  
ATTN: PERSONNEL  
402 CENTER AVENUE  
KODIAK, AK 99815

After an initial screening, selected applicants will be invited to submit additional information.

**DEPARTMENT OF COMMUNITY DEVELOPMENT** -- contact Shirley Wolkoff at (907) 486-5725 for the following positions.

**TRIBAL AND ECONOMIC DEVELOPMENT SPECIALIST**

**KODIAK PRE-SCHOOL TEACHER**

**EDUCATION COUNSELOR**

**SECRETARY**

**HEALTH & SOCIAL SERVICE DEPARTMENT** -- Contact Martha Randolph at (907) 486-5725 for the following positions.

**COMMUNITY HEALTH MANAGER**

**STAFF PHYSICIAN**

**COMMUNITY HEALTH AIDE PROGRAM COORDINATOR**

**SOCIAL SERVICE COORDINATOR**

**MEDICAL INFORMATION SYSTEM SPECIALIST/COMPUTER SYSTEM SPECIALIST**

**MEDICAL RECEPTIONIST**

**MEDICAL CLINIC CLERK**

**ENVIRONMENTAL HEALTH EDUCATOR**

APPLICATIONS ACCEPTED UNTIL AUGUST 31, 1989.

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