# Classified

# Legal Classified

Legal 1.15/line Classified \$1/line

Ad Deadline Is Every Wednesday at 5:00 p.m.

# The Tundra Times Has Collectable

- Pins and
- Cups •

## For Sale

- Pins are \$3.00 •
- •Cups are \$5.00 •

Send a check or money order to P.O. Box 104480, Anchorage, AK 99510-4480. There is also a \$1.50 shipping charge for cups.

# GENERAL MANAGER

Native-owned consulting company based in Anchorage seeks General Manager responsible for marketing, staff supervision and overall company operations and performance. Demonstrated management and business experience; self-starter; good rapport, experience with rural Alaska and Native clients. Send resume and 3 references to: Kuskokwim Planning & Management Corporation, P.O. Box 108460, Anchorage, AK 99510.

Publish: 1/16,23/89(761)c

#### RURAL VILLAGE AGENTS WANTED

Person selected must have a good reputation and a telephone. Duties will include informing people in your area who to contact to acquire information on the homes, condos, mobile and modular units that are available for sale by the State of Alaska and the Federal Government. For details call or write to Mr. Don Nattrass, Heritage Help Line, 3230 "C" Street, Suite 102, Anchorage, AK 99503 Phone 562-1222.

Publish: 1/23,30/89 1/6,13/89(774)c

### EXECUTIVE DIRECTOR

Southcentral Counseling Center in Anchorage is recruiting for the position of Executive Director. Position is responsible for the planning and implementation of all programs for the largest mental health center in the state employing over 125 persons. Minimum requirements are Masters degree in psychology, social work or other related mental health fieled with a minimum of 5 years' clinical experience and a proven record of accomplishment as a manager, preferably with a nonprofit mental health organization. Prefer experience working with Municipal, State, and Federal agencies. Experience in grant writing desirable. Minimum salary \$60,550 DOE/Q plus excellent benefits. Submit resume to Southcentral Counseling Center, 4020 Folker St., Anchorage, AK 99508, Attn: Personnel. Application deadline: February 28, 1989. EOE.

Publish:1/23/89 \*2/13/89(764)c

## LAND PLANNER

Mid-level Professional position with large village corp. Administer 14(c) and 21J programs; adjudication/shareholder assistance; Maintain/improve management, BOD, shareholder information system.

Requires thorough understanding of ANCSA, ANILCA, and 1991. Excellent organizational and communications skills, working knowledge of leasing and survey/title/recording procedures. Experience in rural Alaska or other cross-cultural environment. Ability to work independently.

QUALIFICATION: Degree in Public Administration or Land Use Planning and proven record in planning/management. Salary DOE. Send resume by 1/23/89 to UNC, P.O. Box 100, Unalakleet Alaska

Publish:1/02,09,16,23/89(738)c

# ANCHOR ARMS MOTEL/APARTMENTS

Downtown Anchorage at 433 Eagle St.
Affordable Rates. Open 24hrs. for Reservations
Completely Furnished with Kitchen

272-9619

HIGH SCHOOL SENIORS: IF YOUR TOUGH AND DETERMINED, TAKE A BIG STEP FOR YOUR FUTURE RIGHT NOW? WE ARE LOOKING FOR MEN AND WOMEN WHO WANT TO LEARN TECHNICAL SKILL THAT WILL TAKE THEM IN THE FUTURE. CALL NOME 443-2023; BETHEL 543-2226; KOTZEBUE 442-2904. OR 1-800-478-2400 FOR MORE INFORMATION. ALASKA ARMY NATIONAL GUARD. 890208

Publish: 1/09,23/89(750)c

EARN EXCELLENT MONEY at home Assembly work. Jewelery, toys, other Call 1-619-565-1522 ext T K194 24 hrs.

Publish: 1/02.09,16/89(611)c

PRIOR SERVICE: ADDITIONAL PART-TIME INCOME. IMMEDIATE OPPORTUNITY FOR
PRIOR-SERVICE MILITARY TO REGAIN THOSE
EXCELLENT BENEFITS OF GOOD PAY,
RETIREMENT PLAN, LOW COST LIFE INSURANCE, EXCHANGE PRIVILEGES, AND
SPACE AVAILABLE TRAVEL. REJOIN AT
PREVIOUS PAY GRADE. RECEIVE COLLEGE
CREDITS FOR SOME TYPES OF TRAINING.
TRAIN AND WORK JUST ONE WEEKEND PER
MONTH AND 15 DAYS A YEAR. CALL NOME
443-2023; BETHEL 543-2226; KOTZEBUE
442-2904, OR 1-800-478-2400 FOR MORE INFORMATION. ALASKA ARMY NATIONAL GUARD.
890207

Publish: 1/09,23/89(750)c

#### FOR SALE

Waterfront Allotment on South shore of Aleknagik Lake. Down payment can be money or trade quick cash items. Call BIA office in Dillingham for more info. 842-2743.

Publish:1/23,30/89(771)c

#### JOB OPENING ANNOUNCEMENT

Title: Officer Manager/Bookkeeper
Location: Glennallen, Alaska
Salary: \$10.00 per hour
Closing Date: January 23, 1989
Hours: 40 hours per week; Overtime will be required

An application form and a copy of the job description may be obtained from Ahtna, incorporated, Mile 115 Richardson Hwy., Gelnnallen, Alaska or send applications and resume's to P.O. Box 649, Giennallen, Alaska 99586. For further information, call 822-3476.

Publish: 1/23/89(773)c

#### NOTICE OF PUBLIC HEARING

The Alaska State Officer's Compensation commission will be conducting a third public hearing via the Legislative Teleconference Network at 9 AM on February 1, 1969, at the Anchorage Legislative Information Office, 3111 C Street, Suite 150, Anchorage.

The purpose of the hearing is to receive testimony from the Alaska Court System on the draft recommendations for judicial salaries developed by the Commission. At the conclusion of the presentation by the Court System, additional public testimony will be taken with respect to the Commission's executive, judicial and legislative salary

Any person wishing to comment or present testimony may do so at their local Legislative Information Office. Offices are also located in Barrow, Bethel, Delta Junction, Dillingham, Fairbanks, Glennallen, Juneau, Ketchikan, Kodlak, Kotzebue, Nome, Petersburg, Sitka, Soldotna, Valdez, and Wasilla.

Written comments may be sent to the State Officers' Compensation Commission, 3111 C Street, Suite 150, Anchorage, Alaska 99503, and should be received no later than noon, February 1, 1989.

Publish: 1/23/89(772)c

#### JOB ANNOUNCEMENT

BARANOF ISLAND HOUSING AUTHORITY Director/Manager, Nature of Work: Planning, organizing, directing & coordinating the activities of the Authority according to program regulations and policies. Specific studies include; Budgeting and financial management -- collection of homebuyer payments, maintenance of homebuyer ledgers, general and subsidiary ledgers, reconciliation of bank statements, monthly budget reports, processing of tenant accounting transactions and submission of monthly reports; homebuyer counseling -- individual and group training sessions, monthly counseling reports; Organize monthly meetings of the B.I.H.A. Board of Commissioners; Admissions and Occupancy - accepts and reviews applications for housing, determins eligibility, and selects applicants, processes evictions when necessary; inspections and Maintenance — regularly inspects units and notes deficiencies in homebuyer maintenance, counsels

(Continued on Page Fifteen)

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