

homebuyers in proper maintenance techniques; Office Operations and other associated administrative duties; Development of future housing projects. Work is performed with considerable independence and is reviewed through reports, conferences and results achieved.

**MINIMUM QUALIFICATIONS:** 1) Experience and education in accounting and bookkeeping practices and principles; budget preparation and financial management. 2) Experience dealing with the public, counseling and public relations. 3) Ability to work with State, Federal & Municipal agencies. 4) Ability to deal with contractors and understand the technical aspects of construction. 5) Good knowledge of business english. 6) Education: high school graduate with business training and general office experience. Position is subject to Indian Preference and will be competitive.

This is a half-time position that will eventually become full-time. Salary DOE. Please submit a complete resume to Baranof Island Housing Authority 456 Katlian Street, P.O. Box 517, Sitka, Alaska 99835 on or before January 27, 1989, (907) 747-3207.

Publish: 1/23/89(757)c

#### POSITION ANNOUNCEMENT

**POSITION:** Community Counseling Program Director

**LOCATION:** Aniak, Alaska

**DUTIES & RESPONSIBILITIES:** manage and administer the Community Mental Health and Alcohol Programs with supervision by the Executive Director. Write State grant proposals, supervise staff, complete reports, maintain contract compliance and develop operating policies and procedures. Must travel to villages to deliver psychotherapeutic and substance abuse services to individuals and families, including outreach, outpatient and after-care programs.

**REQUIREMENTS & EXPERIENCE:** M.A. in Psychology, Counseling, Social Work or Social Services.

**SALARY RANGE:** \$35,000.00, Depending on experience

**SUBMIT RESUME TO:** Leo J. Morgan, Executive Director  
Kuskokwim Native Association  
P.O. Box 127  
Aniak, Alaska 99557

**CLOSING DATE:** January 31, 1989 or until filled.  
Publish: 1/16,23/89(0755)c

The Bureau of Indian Affairs, Juneau Area Office is accepting applications for the Superintendent, 4-340-13, position located in the Bethel Agency, Bethel, Alaska.

Salary is under the Merit System and starts at \$39,501 per annum plus 25 percent Cost-of-Living Allowance. **DUTIES:** This position is a high level managerial position and is one of the key links in the management chain and serves as the line officer in charge of the Bethel Agency and reports directly to and is responsible to the Juneau Area Director. The incumbent functions independently and is dependent on own initiative, resourcefulness, knowledge and skill in the discharge of duties and responsibilities. Is responsible for the direction and administration of all Bureau programs and serves within the Agency. In cooperation with the Bethel Alaska Native leadership at the regional and village level, is responsible for the overall and long range planning for direction, execution and coordination of the Bureau's programs. This includes administrative responsibilities involved in the operation, the planning as well as budgeting, personnel management, property management and facilities management. **QUALIFICATIONS:** Three years of general experience which is experience in administrative, professional investigative, technical or other responsible work which provided opportunity for the applicant to gain a general knowledge of management practices and administrative processes; skill in dealing with others; and the ability to exercise mature judgement. Three years specialized experience in administrative, managerial, or professional work which provided an opportunity to acquire an in-depth knowledge of management, principles, practices, methods and techniques; and an understanding of the needs and problems of administering public programs. **SELECTIVE PLACEMENT FACTORS:** The following selective placement factors are identified as essential and are a part of the basic requirements for basic eligibility. Candidates who do not meet these factors will be rated ineligible for this position.

1. Managerial experience with functional responsibility for program planning, management and decision making in a minimum of two functional program areas.
2. Experience which demonstrates a thorough knowledge of BIA organization, functions, objectives and programs; the culture and traditions of tribes with whom he deals (this includes an understanding of tribal laws as well as the inter-relationship of tribal law with state and local laws); and tribal organizational structure, formal and informal. All applicants tentatively selected for this position will be required to submit to urinalysis to screen for illegal drug use prior to appointment.

**WHO MAY APPLY:** Qualified applicants who claim Indian Preference, current or previous federal employees eligible for reinstatement, and handicapped individuals. Interested applicants should contact the Bureau of Indian Affairs, Juneau Area Office, Branch of Personnel, P.O. Box 3-8000, Juneau, Alaska 99802, or telephone (907) 586-7010 for the necessary forms. Applications must be postmarked no later than January 27, 1989. BIA is an EEO Employer.

Publish: 1/09,16,23/89(702)c

#### MISCELLANEOUS HELP WANTED

GET PAID for reading books! \$100,000 per title. Write: PASE — J6147, 161 S. Unclowway, N. Aurora, IL 60542.

Publish: 1/09,16,23/89(751)c

#### PRINCIPALSHIP JUVENILE HIGH ALTERNATIVE SCHOOL

Application Deadline: 02/28/89  
Annual Salary: \$63,288 to \$64,478 DOE  
Annual Contract: 203 days beginning August 1989  
**QUALIFICATIONS:** Applicant must hold or be eligible for an Alaska Type B Administrative Certificate and have experience as an alternative school administrator. Superior interpersonal skills, a commitment to collegial decision-making and an ability to involve parents and community are essential traits for the successful applicant.

For Application and Information Contact:  
The Personnel Office  
Fairbanks North Star Borough School District  
P.O. Box 1250  
Fairbanks, Alaska 99709-1250  
(907)452-2000  
EEO/AA

Publish: 1/09,23/89 2/06,20/89(740)c

#### DEPUTY DIRECTOR

The Bristol Bay Area Health Corporation is seeking applications for the position of Deputy Director. Will be responsible for assisting the Executive Director in oversight of the day-to-day management operations of corporate functions in such areas as planning, policy analysis, grant writing, health data analysis, public relations, fiscal issues, contract/grant compliance, and special projects. Assures consistency and equity of all policies throughout BBAHC. Qualifications: BA/BS in PublicHealth/Business Administration and a minimum of 3 years of progressively more responsible health care administration experience preferable in rural health care setting. Salary DOE. Preference given to Alaska Native/American Indian. To apply submit resume/application to BBAHC, Personnel Dept. Box 130, Dillingham, Alaska 99576 (907) 842-6201 Closing date January 31, 1989 or until filled.

Publish: 1/09,16,23/89(751)c

## Legal

#### STATE OF ALASKA DEPARTMENT OF COMMUNITY AND REGIONAL AFFAIRS PUBLIC NOTICE DECISION ACCEPTING TENDER OF LAND IN DOT LAKE, ALASKA BY DOT LAKE NATIVE CORPORATION TO THE STATE OF ALASKA IN TRUST FOR FUTURE CITY

Pursuant to Section 14(c)(3) of the Alaska Native Claims Settlement Act, (ANCSA), 85 Stat. 688, AS 44.47.150(a) and 19 AAC 90.015 of the Municipal Trust Land Regulations, Dot Lake Native Corporation has offered to reconvey the hereinafter described land to the State of Alaska, in trust for any municipal corporation hereinafter established in the village of Dot Lake, Alaska:

The surface estate of the certain real property located in Surveyed Township 22 North, Range 7 East, Copper River Meridian, Alaska, being situated at the Native village of Dot Lake, Alaska, more particularly described as follows:

Commencing at corner no. 20 of Lot 1 of the Dot Lake ANCSA 14(c) survey, a point monumented as corner "C-2" being corner no. 1 hereof, the TRUE POINT OF BEGINNING;

thence S52°06'W a distance of 825 feet to corner no. 21 of Lot 1 of the Dot Lake ANCSA 14(c) survey, a point on the retraced 3-4 line of U.S. Survey 4325 and monumented as corner "C-3", being corner no. 2 hereof;

thence S37°55'E along the retracement of line 3-4 of U.S. Survey 4325 a distance of 265.54 feet to corner no. 3 hereof;

thence N52°06'E approximately 964.68 feet a point on the 19-20 of Lot 1 of the Dot Lake ANCSA 14(c) survey being corner no. 4 hereof;

thence N69°38'W along line 19-20 of Lot 1 of the ANCSA 14(c) survey a distance of 300 feet to corner no. 1 hereof, the TRUE POINT OF BEGINNING.

Containing 5.45 acres, more or less.

#### AND

Lots 4, 5, and 6 of U.S. Survey 4285. Containing 14.36 acres.

Aggregating approximately 19.81 acres.

The State of Alaska in trust of any future municipal corporation in Dot Lake previously accepted title to approximately 135 acres from the Dot Lake Native Corporation in partial satisfaction of the requirements of Section 14(c)(3) of ANCSA. On October 28, 1988, Dot Lake Native Corporation tendered the above described lands, together with the previous reconveyance, in complete satisfaction of the requirements of Section 14(c)(3) of ANCSA. The total acreage reconveyed will be approximately 154.81 acres.

On December 7, 1988, the Dot Lake Village Council adopted a resolution, urging the State in trust to accept the tender referenced above, in combination with the prior reconveyance, in complete satisfaction of the requirements of Section 14(c)(3) of ANCSA.

Pursuant to AS 44.47.150(a) and 19 AAC 90.015, the Municipal Land Trust Officer, acting on behalf of the Commissioner of the Department of Community and Regional Affairs, as decided to accept the above referenced tender in combination with the previous reconveyance, in complete fulfillment of the obligation of Dot Lake Native Corporation under Section 14(c)(3) of ANCSA. This decision was reached after consultation with the village of Dot Lake, Alaska, through the recognized appropriate village entity; upon weighing the best interests of those residents and any municipal corporation which may be hereinafter established in Dot Lake and upon an application of the standards

In 19 AAC 90.020.

This notice is being distributed, published, and posted in accordance with the requirements of 19 AAC 90.015(3) and .910. This decision becomes final 30 days after receipt by the village corporation or village council, the date of publication, or the date of posting, whichever is latest, unless the decision is appealed to the Commissioner in accordance with 19 AAC 90.940. In order to be considered, any appeal must be postmarked or otherwise received by the Municipal Land Trust Officer, within 30 days after the date of delivery of the decision, the date of publication, or the date of posting, whichever is latest.

Further inquiry may be directed to:

Municipal Land Trust Officer  
Dept. of Community and Regional Affairs  
949 E. 36th Avenue, Suite 400  
Anchorage, Alaska 99508

Phone: (907) 561-6182

Marty Rutherford  
Municipal Land Trust Officer  
74-0122

Publish: 1/23/89(765)c

#### STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES CENTRAL REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. 57295, Anchorage International Airport Fire Pit, described herein, will be received until 2:00 p.m. prevailing time, February 1, 1989, in the office of the Chief of Technical Services, 4111 Aviation Drive, Anchorage, Alaska.

This project will consist of excavating and lining two pits, installing a fuel distribution system, a drainage system, and installing chain link fence. Site preparation will involve handling fuel contaminated soils.

The principal quantities of work are 8,650 Cubic Yards, Unclassified Excavation; 15,500 Square Yards, Grading; 265 Lineal Feet, 8" Polyethylene Pipe; 161 Lineal Feet, 8" Perforated Polyethylene Pipe; 85 Lineal Feet, 4" Galvanized Pipe; 249 Lineal Feet, 8" Chainlink Fence; 1MBW Insulation Board; 1,870 Cubic Yards, Open Graded Gravel; 3,800 Cubic Yards Berm/Backfill Material; 1,125 Cubic Yards, Sand; 2,870 Square yards, Geotextile Separation; 8,350 Square Yards, 30 Mil Liner; 385 Square Yards, 45 Mil Liner; 3,875 Square Yards, Drainage Net; Concrete Weir; Oil Water Separator; Fuel Distribution Network; Waste Disposal.

The Engineer's Estimate is between \$250,000 and \$500,000.

All work shall be completed by July 1, 1989.

The Department of Transportation and Public Facilities (DOT&PF) hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this Invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 10.5 percent. The WBE Goal for this project is 2.5 percent.

**PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED BETWEEN THE HOURS OF 8:30 TO 11:30 A.M. AND 12:30 TO 4:00 P.M. by all who have a bona fide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, Alaska, (907)295-1674 (mailing address: P.O. Box 198900, Anchorage, Alaska 99519-8900).**

Documents are available for INSPECTION at: AGC offices in Anchorage, Fairbanks and Soldotna; The Plans Room, Anchorage and Fairbanks; Alaska Business Development Center, Anchorage; Regional DOT&PF, Technical Services, Anchorage, Douglas and Fairbanks.

Publish: 1/16,23/89(0752)c

#### STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES CENTRAL REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. ER-623/66942, Hatcher Pass Road Flood Repair, described herein, will be received until 2:00 p.m. prevailing time, February 1, 1989, in the office of the Chief of Technical Services, 4111 Aviation Drive, Anchorage, Alaska.

This federally funded project will consist of loading, hauling, and placing riprap embankment in various locations shown on the plans between MP 19.0 to 34.0. The method of payment will be equipment rental by the hours for handling the riprap, turnout construction, and road maintenance. Culvert materials, field office, hydro-seeding, and traffic maintenance will be unit price.

The principal quantities of work are Flagging, 800 Hours; Crawler Tractor, 836 Hours; Crawler Loader, 457 Hours; Hydraulic Excavator, 762 Hours; Dump Truck, 1841 Hours; Motor Grader, 374 Hours; and Water Tanker, 356 Hours.

The Engineer's Estimate is between \$500,000 and \$1,000,000.

All work shall be completed in 120 calendar days.

The Department of Transportation and Public Facilities (DOT&PF) hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this Invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 15.02 percent.

**PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED BETWEEN THE HOURS OF 8:30 TO 11:30 A.M. AND 12:30 TO 4:00 P.M. by all who have a bona fide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, Alaska, (907) 295-1674 (mailing address: P.O. Box 198900, Anchorage, Alaska 99519-8900).**

Documents are available for INSPECTION at: AGC offices in Anchorage, Fairbanks, Soldotna, Seattle and Tacoma; The Plans Room, Anchorage and Fairbanks; Alaska Business Development Center, Anchorage; Regional DOT&PF, Technical Services, Anchorage, Douglas and Fairbanks.

Publish: 1/23/89(770)c

#### IN THE SUPERIOR COURT FOR THE STATE OF ALASKA SECOND JUDICIAL DISTRICT AT KOTZEBUE

ELMER FRANKSON, HAROLD KOONUK, DAVID STONE, SR., and SOPHIE TUCKFIELD, on behalf of themselves and all other property owners of ASHA houses build under the Bartlett Act in Point Hope, Alaska, similarly situated,

Plaintiffs,

v.s.

NORTH SLOPE BOROUGH,

Defendant.

No. 2KB-84-111 Civil

#### NOTICE OF CLASS ACTION

This notice may affect your rights. Please read carefully.

TO: All Purchasers of Alaska State Housing Authority (ASHA) houses build under the Bartlett Act in Point Hope, Alaska.

Your rights may be affected by a lawsuit pending in this court, Case Number 2KB-84-111 Civil.

In this lawsuit, Elmer Frankson, Harold Koonuk, David Stone, Sr., and Sophie Tuckfield claim that the North Slope Borough unlawfully levied property taxes against them and other purchasers of ASHA houses. They assert that they and other ASHA homebuyers should not have to pay property taxes on their ASHA houses for any period of time before these houses were deeded to the homebuyers. The claim that because they did not own these homes until October, 1981, state and federal laws prohibited the North Slope Borough from taxing them before that date. They further claim that the North Slope Borough violated various provisions of the Alaska constitution because it taxed the ASHA homebuyers of Point Hope, but did not tax the ASHA homebuyers of Wainwright who were similarly situated.

The ASHA homebuyers who brought this lawsuit are asking that the court find that they do not owe taxes on their ASHA houses for any time before October, 1981, the date the houses were deeded to them. They are also asking that the court order the North Slope Borough to stop foreclosing on their houses because of taxes which were not paid before October, 1981. They are also asking the court to order the North Slope Borough to refund all taxes paid by them because of tax assessments on their houses before October, 1981. The North Slope Borough denies all of these claims and charges.

The court has not yet decided which side is right in this case. The court has made no decision about Elmer Frankson's, Harold Koonuk's, David Stone, Sr.'s, and Sophie Tuckfield's charges and claims, or about the North Slope Borough's denials and defenses. The court has, however, made a decision that affects the rights of ASHA homebuyers in Point Hope. You have been identified as a possible ASHA homebuyer, and that is why you have received this notice. The following will explain how this lawsuit may affect your rights and what choices you must make.

#### CLASS ACTION RULING

The court has ruled that this lawsuit may be maintained as a class action. The court has named Elmer Frankson, Harold Koonuk, David Stone, Sr., and Sophie Tuckfield as class representatives, and their attorney, Alaska Legal Services Corporation, as counsel for the class.

The class is made up of those persons who brought ASHA houses, and were taxed by the North Slope Borough for the years before they received title to those houses. If you were an ASHA homebuyer, and your house was taxed by the North Slope Borough for any of the time before October, 1981, the date you got title to your house, then you are a class member.

If you are a class member, this does not mean that you will necessarily get a refund of money you paid in taxes before October, 1981, or that you will get any of the other relief requested by Elmer Frankson, Harold Koonuk, David Stone, Sr., and Sophie Tuckfield. As explained above, the court has not yet decided the issues of this case. Rather, what being a class member means is that when the court does decide this case, the court's decision will apply to you. If the court decides in favor of Elmer Frankson, Harold Koonuk, David Stone, Sr., and Sophie Tuckfield, then this decision will apply to all class members as well. If, however, the court decides in favor of the North Slope Borough, then this decision would apply to all class members as well. Whatever decision the court makes, whether favorable or unfavorable to the class, will be binding on all class members.

#### ELECTION BY CLASS MEMBERS

If you fit the above description of a class member, you have a choice of whether or not to stay as a member of the class.

Either choice will have its consequences which you should understand before making your decision.

If you do not want to be a member of the class, you must make a written request that you be excluded from the class to the Clerk of Court, Superior Court, P.O. Box 317, Kotzebue, Alaska 99752, by mail, postmarked no later than February 28, 1989. By deciding not to be included in the class (1) you will not share in any relief given to class members as a result of trial or settlement of this lawsuit; (2) you will not be affected by any decision in this lawsuit favorable to the North Slope Borough; and (3) you may present any claims you have against the defendants by filing your own lawsuit or by intervening in this lawsuit, if permitted to do so by the court.

If you want to remain a member of the class, you do not need to do anything at this time. By remaining a class member, any claims that you have against the North Slope Borough for taxing you on your ASHA house before October, 1981, will be decided in this case, and cannot be presented in any other lawsuit.

#### RIGHTS AND OBLIGATIONS OF CLASS MEMBERS

If you remain a member of the class:

(1) Elmer Frankson, Harold Koonuk, David Stone, Sr., and Sophie Tuckfield, will act as your representatives, and their attorney, Alaska Legal Services Corporation, will act as your attorney for the presentation of the claims against the North Slope Borough. If you wish, you can hire your own attorney. You may also seek to intervene individually, without an attorney, and may advise the court if at any time you consider that you are not being fairly and adequately represented by the named representatives, and their attorney, Alaska Legal Services Corporation.

(2) Your participation in any recovery which may be obtained from the North Slope Borough through trial or settlement will depend upon the results of the lawsuit. If no recovery is obtained for the class, you will be bound by that result also.

(3) In order to participate in any recovery through settlement or trial, you may be required to present evidence with respect to taxes and paid on your house. You should, therefore, keep any receipts or other records relating to taxes on your house.

(4) You will be entitled to notice of any ruling reducing the size of the class and also to notice of, and an opportunity to be heard respecting, any proposed settlement or dismissal of the class claims. For this reason, as well as to participate in any recovery, it is requested that you notify Alaska Legal Services Corporation of any corrections or changes in your name and address.

#### ADDITIONAL INFORMATION

Any questions you have concerning the matters contained in this notice (and any corrections or changes of name or address) should NOT be made to the court, but should be directed in writing to:

Alaska Legal Services Corporation  
Post Office Box 316  
Kotzebue, Alaska 99752

#### REMINDER AS TO TIME LIMIT

If you do NOT wish to be a member of the class, you must request in writing that you be excluded from the class, and mail your request to the Clerk of the Court. Your request must be postmarked on or before February 28, 1989.

DATED: 1/27/89

Clerk of Court, Superior Court, P.O. Box 317, Kotzebue, AK 99752

Publish: 1/23,30/89(769)c

#### The Department of Community and Regional Affairs Alaska State Geographic Names Board

The Alaska State Geographic Names Board will be meeting on Wednesday, February 8, 1989, from 9:00 a.m. until 4:30 p.m., in room 322 of the Department of Community and Regional Affairs Building, 150 Third St., Juneau. Board members will be reviewing a number of name proposals and will discuss internal/administrative issues. The meeting is open to the public. For further information contact: Vicki Moore, Research Analyst, phone (907) 465-4700.

Publish: 1/23,30/89(766)c

**CHALUKA NATIVE CORPORATION** has begun its reconveyance program under section 14(c) of the Alaska Native Claims Settlement Act. The reconveyance will be for land around NIKOLSKI which was occupied by individuals/organizations on December 18, 1971 as either (1) a primary place of residence (2) primary place of business (3) subsistence campsite (4) headquarters for reindeer husbandry or (5) site of a nonprofit organization.

Applications forms and further information are available from:

Chaluka Corporation, General Delivery, Nikolski, AK 99638

Telephone: (907) 576-2216

Applications will be accepted until December 15, 1989.

Publish: 12/19,20/88  
1/02,08,16,23,30/89 2/06,13/89(602)c

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