

#### STATE OF ALASKA

The State of Alaska, Department of Community & Regional Affairs has an immediate opening for a Director, Division of Housing Assistance in Anchorage. This is a partially exempt position - salary \$4,483 plus fringe benefits. Under administrative direction the Director will plan, administer, and direct the activities of the State's Nonconforming Housing Loan Program and the Senior Citizen Housing Program. Position requires in-depth knowledge of: rural housing and housing needs; leveraging of federal funds with state; housing unit construction; state and federal loan programs including AHFC, HUD, FHA, VA. Qualifications: Any combination of education and experience equivalent to graduation from college and four years of progressively responsible supervisory or administrative experience in banking, housing or business loan management.

Copies of the position description may be obtained by contacting: - Debra English, Personnel Officer, Department of Community & Regional Affairs, Pouch B, Juneau, Ak. 99811. Phone: 465-4727

Send completed applications with references to the above address. Applications will be accepted until March 12, 1982.

THE STATE OF ALASKA IS AN EQUAL OPPORTUNITY EMPLOYER - MINORITIES AND WOMEN ARE ENCOURAGED TO APPLY.

Publish: 2/24, 3/3, 3/10/82.

#### STATE OF ALASKA

##### NOTICE

Request for Proposals

The Alaska Department of Education, Division of State Libraries & Museums is seeking proposals for project design and treatment (Phase 1) of "WE ARE ALASKANS," a multimedia production creating a portrait of Alaskan people today.

The project is funded for \$38,500.00 under Chapter 82, SLA 1981.

Eligible applicants are individuals or companies with demonstrable experience in photo/sound montage or other multimedia productions.

The project design and treatment phase is to be complete by November 30, 1982.

An information packet is available from the Division of State Libraries and Museums, Administrative Assistant, Pouch G, Juneau, Alaska 99811. Telephone 907-465-2910.

Proposals must be received by Richard B. Engan, Director, Division of State Libraries and Museums, at the above address no later than 2:00 P.M. April 8, 1982.

Publish: 2/24/82.

#### ACME PROVISIONERS WHOLESALE GROCERY

P.O. BOX 80625

SEATTLE, WA. 98108

Phone (206) 762-515-0

(Catalog mailed upon request)

Publish: 2/10, 2/17, 2/24/82.

#### POSITION ANNOUNCEMENT City Manager for Mtn. Village

Population 613 on Lower Yukon River. Salary DOE. Send resume and references to City of Mountain Village, Attention Mayor, P.O. Box 204, Mtn. Village, Alaska 99632. (907) 591-2929.

Publish: 1/13, 1/20, 1/27, 2/3, 2/10, 2/17, 2/24/82.

#### POSITION OPENING

##### COORDINATOR-INSTRUCTOR

Coordinator-Instructor  
Coordinator-Instructor for Community Health Aide Program. Supervise, instruct and train Health Aide. Provide Health Education, promote and assist with community health activities.

Qualifications: Licensed/Certified PA, RN, or RNP with clinic experience or physical assessment and primary care background.

Based in McGrath with moderate travel to surrounding villages. Salary: \$24,000 & DOE. Closing Date: 3/12/82. Contact Pat Siocum, Tanana Chiefs Conference, Inc., 201 First Avenue, Fairbanks, 99701. TCC is an equal opportunity employer exercising Native preference.

Publish: 2/10, 2/17, 2/24/82.

#### EXECUTIVE DIRECTOR

##### COALITION FOR ECONOMIC JUSTICE

DUTIES: Acts as overall Program Manager/Administrator for community-based non-profit organization serving the low and moderate income population of Anchorage. Responsible for supervision of all corporation employees; fiscal and program manage-

ment and planning; liaison with Board of Directors. Acts as official spokesperson for corporation, and is responsible for reporting to funding agencies.

QUALIFICATIONS: College degree in administration, social sciences or planning PLUS at least three years of experience in social service administration and planning. Must possess substantial grant-writing and other fundraising skills/experience; good writing and speaking skills. Should be familiar with local programs and issues pertaining to low income and minority groups.

COMPENSATION: Salary DOE; health and dental benefits.

##### APPLICATION PROCEDURE:

Send resume to: Coalition for Economic Justice, 204 E. 5th Ave., Suite 201, attn: Doug Elliott, or phone 276-7788 for further information.

CLOSING DATE: February 25, 1982, 5:00 p.m.

Equal Opportunity Employer

Publish: 2/17/82.

#### HELP WANTED RNI

\$11.92/HR  
CLOSING DATE for Applications: February 26, 1982

DATE POSITION TO Be Filled: March 12, 1982

WORK SCHEDULE - Rotate Shifts

SUMMARY OF JOB:

Performs professional nursing duties in the care of medical and surgical patients, ages neonatal thru geriatric, by utilizing the nursing process.

QUALIFICATION Requirements: Must have current Alaskan license or pending completion of same. At least one year's hospital experience in active setting. Possess basic technical skills and communication, and be willing to learn others as needed, must have sound judgment, some leadership skills, ability to work harmoniously with all types of individuals and groups. Must be able to rotate shifts.

CONTACT:  
Norton Sound Health Corporation  
Personnel Services  
P.O. Box 966  
Nome, Ak 99762  
or call (907) 443-5411 ext. 315

AMERICAN INDIAN or  
ALASKA NATIVE PREFERENCE  
EEO  
Publish: 1/27, 2/10, 2/24, 3/10/82.

#### BETHEL NATIVE CORPORATION

##### 14(c) NOTICE

The Board of Directors of Bethel Native Corporation have established February 26, 1982 as the deadline for filing of applications for reconveyances of land under the provisions of Sections 14(c)(1) and (2) of the Alaska Native Claims Settlement Act (ANCSA). Sections 14(c)(1) and (2) provide that the village corporation reconvey land it receives under the Act to those people or organizations who have used and occupied the land for:

- \* primary place of residence;
- \* primary place of business;
- \* subsistence campsite;
- \* reindeer herding headquarters;
- \* non-profit organizations

BNC received interim conveyance to 138,000 acres in the Bethel area in 1979. Complete legal descriptions can be obtained from the BNC address listed below. Lands conveyed are in the following townships:

T.8N., R's 70, 71, 72W., S.M.

T.9N., R's 69, 70, 71, 72W., S.M.

T.10N., R's 70, 71, 72W., S.M.

Please note - those persons or organizations who previously applied for 14(c) claims with BNC need not contact the corporation. This notice provides one final opportunity for those who believe they have a claim, and have not yet applied.

For information, and/or an application, contact George Cannatos, BNC Land Manager, P.O. Box 719, Bethel, AK 99559. Phone (907) 543-2897.

Publish: 2/10, 2/17, 2/24/82.

#### INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES INTERIOR REGION DESIGN AND CONSTRUCTION

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project H-79311, South Central Sand Shed - Tazlina, located at Mile 110 of the Old Richardson Highway in the Glennallen area described herein, will be received until 2:00 p.m. prevailing time, March 4, 1982 in the Office of the Chief of Claims/Bids, 6860 Glacier Highway, Juneau, Alaska.

This project will consist of the construction of a 50 foot by 100 foot steel and wood frame

building with electrical utilities. All work shall be completed by October 31, 1982.

The following provisions are made a part of all advertisements for State construction contracts:

"Bidders must submit certifications stating whether or not they intend to subcontract a portion of the work and, if so, that they have taken affirmative action to seek out and consider minority business enterprises as potential subcontractors. Each bidder intending to subcontract part of the contract work shall make contact with potential minority business enterprises subcontractors to affirmatively solicit their interest, capability, and prices, and shall document the results of such contacts. A bidder's failure to submit this certification or submission of a false certification shall render his bid non-responsive."

Certification Form 25A327 will be included with the bidding documents.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, 2301 Peger Road, Fairbanks, Alaska 99701, telephone no. (907) 452-1911 Ext. 293. Plans may be examined at the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks, Valdez, and Juneau.

ROBERT W. WARD  
Commissioner  
Department of Transportation  
and Public Facilities  
Publish: 2/3, 2/10, 2/17/82.

#### SEALED BID SALE INDIVIDUAL NATIVE ALLOTTED LANDS

Bureau of Indian Affairs is offering for sale, on behalf of the Native owner, two tracts of land:

ITEM NO. 1. Five (5) acres of property situated in a rapidly developing residential area. Excellent for business development also. High trundra. Accessible by road. Located approximately one (1) mile west of Bethel.

ITEM NO. 2. Five (5) acres of property situated in a rapidly developing residential area. Excellent for business development also. Property overlooks two freshwater ponds. Beautiful setting. Located approximately one (1) mile from Bethel.

Both items are back to back and in the future, road frontage and a powerline will be put in by the Seller. These two items exist very close to a fast developing subdivision. A graveled road borders the west boundaries of the properties. City services available. Street lights provide excellent illumination during dark winter nights.

TITLE TO LAND SOLD AS A RESULT OF THIS ADVERTISEMENT WILL BE CONVEYED IN A FEE SIMPLE STATUS BY APPROVED DEED. TERMS AVAILABLE ARE CASH OR DEFERRED PAYMENT AS SPECIFIED. Bid opening February 26, 1982 at 3:00 p.m. at:

Bureau of Indian Affairs  
Conference Room, BIA Site  
Bethel Agency  
Bethel, Alaska 99559

Award will be made to the highest bidder who meets or exceeds fair market value, subject to approval of the Native Owner. Bid forms, instructions, and further information available at:

AVCP Realty  
P.O. Box 219  
Bethel, Alaska 99559-0219  
543-3521 ext. 161

Terms of sale specified thereon.

Publish: 2/10, 2/17, 2/24/82.

#### CITY OF ALAKANUK Lower Yukon River Delta ALAKANUK, ALASKA

##### INVITATION FOR BIDS PROJECT: Alakanuk Road Material Procurement

Sealed bids will be received until 2:00 p.m. prevailing time, March 3, 1982, by the City of Alakanuk at the office of:

R&M Consultants, Inc.  
P.O. Box 6087  
5024 Cordova Street  
Anchorage, Alaska 99503

at which time the bids will be publicly opened and read.

DESCRIPTION OF WORK:  
Producing transporting and placing road base material in stockpiles for subsequent use by others. All work shall be completed by November 30, 1983.

The contract documents may be examined at the following locations:

1. City Office, Alakanuk, Alaska
2. Associated General Contractor office in Fairbanks, Juneau & Anchorage, Alaska
3. R&M Consultants, Inc., 5024 Cordova Street, Anchorage, Ak.
4. Pre-Bid Conference will be held in R&M office at 5024 Cordova Street, Anchorage, Ak. at 2:00 p.m., February 17, 1982.

Contract documents, including plan

and specifications, may be obtained by all who have a bona fide need for them for bidding purposes from R&M Consultants, Inc., office at 5024 Cordova Street in Anchorage, Alaska. Questions should be directed to Vic Gretzinger, Senior Civil Engineer, R&M Consultants, Inc., (907) 279-0483.

The right is reserved by the City of Alakanuk to reject any and all submittals.

City Council  
City of Alakanuk, Alaska  
Terry A. Cook  
Capital Project Grants  
Coordinator

Publish: 2/10, 2/17, 2/24/82.

#### STATE OF ALASKA INVITATION FOR BIDS DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES HIGHWAY DESIGN AND CONSTRUCTION

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. PMS-093-2(11) Egan Expressway Raised Pavement Markers, described herein, will be received until 2:00 p.m. prevailing time, March 4, 1982 in the Claims and Bidding Unit, Second Floor, 6860 Glacier Highway, Juneau, Alaska.

This project will consist of the placement of approximately 940 raised pavement markers and approximately 79 vertical surface markers on the Egan Expressway in the Juneau area.

All work shall be completed in Calendar Days. In accordance with requirements set forth by the "Federal Highway Administration," the following provisions are made a part of all advertisements for highway construction contracts:

"The Department has established a total Female and Minority Business Enterprise (FMBE) participation goal of 0.0 percent for this project composed of 0.0 percent for firms owned and controlled by minorities and 0.0 percent for firms owned and controlled by women.

Where no goals are specified for a project, bidders must submit certifications stating whether or not they intend to subcontract a portion of the work and, if so, that they have taken affirmative action to seek out and consider female and minority as potential subcontractors. Each bidder shall submit a completed FMBE Certification, Form 25A320 8/80, attached to the proposal. Proposals will not be considered without a completed Form 25A320 attached. Where percentage goals are specified for a project, bidders must submit a completed Female and Minority Business Enterprise Report, Form 25A326 5/81, attached to the proposal. Proposals will not be considered without a completed Form 25A326 attached." Forms 25A320 or 25A326 will be included with the bidding documents.

Bidders that submit false information or that fail to meet Female and Minority Enterprise Goals and fail to demonstrate sufficient reasonable efforts shall not be eligible to be awarded the contract.

ONE SET OF PLANS and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Technical Services, P.O. Box 1467, Juneau, Alaska 99802. Phone number (907) 364-4287. Plans may be examined at the Office of the Regional Department of Transportation and Public Facilities Offices in Anchorage, Fairbanks, Juneau; the Associated General Contractors Offices in Seattle, Anchorage, Fairbanks and Juneau. All technical questions should be directed to the office of Schuyler Stevens, Southeast Region-Highway Design and Construction, phone number (907) 364-4222.

All questions regarding procedures should be directed to Loren Rasmussen, Chief of Claims/Bids, phone number (907) 789-0841, ext. 111.

ROBERT W. WARD,  
Commissioner  
Department of Transportation  
and Public Facilities  
Publish: 2/10, 2/17, 2/24/82.

#### STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES DESIGN & CONSTRUCTION CENTRAL REGION

Kodiak Dog Bay Harbor, Phase II  
Kodiak, Alaska Project No. K93448  
Major work items include placement of 94,888 sq. ft. of concrete floats, 22 5-pile dolphins, one concrete approach structure, electrical lighting system and electrical pile system.  
Bid documents, including requirements, plans, specifications & contract documents are available for inspection and/or pick up at: Chief, Technical Services, Design & Construction, Department of Transportation and Public Facilities, Mailing Address: Pouch 6900, Anchorage, AK 99502-0900, Street address: 4111 Aviation Drive (Aviation Bldg.) (907) 266-1580. (Deposit not Required, Maximum One

Set).

Technical questions: Direct to Roger D. Heed, 276-2788.  
Questions regarding documents/procedures: Direct to Loren Rasmussen, Chief of Claims/Bids (907) 789-0841, Ext. 111.

Documents are available for INSPECTION at: AGC, 3201 Spenard Rd., Anchorage, AK; AGC, 1416 Gilliam Way, Fairbanks, AK; AGC, 134 N. Franklin, Suite A, Juneau, AK; AGC, 3820 S. Pine St., Tacoma, WA; MBE Service Center, 10284 23rd Ave., Fairbanks, AK; MBE Service Center, 836 E 15th, Suite 3, Anchorage, AK; Construction Plan Bureau, 1172 Gambell, Anchorage, AK; Construction Plan Bureau, 801 Barnett St., Fairbanks, AK; Northwest Plan Center, 1213 Valley, Seattle, WA; Northwest Plan Center, 500 N.E. Multnomah St., Suite 200, Portland, OR; Dodge-Scan, 305 N. Tower, 100 W. Harrison Plaza, Seattle, WA; Construction Data & News, 1245 4th Ave., S. Seattle, WA; Sno-King Plan Center, 19721 Scriber Lake Rd., Lynnwood, WA; DOT/PF Technical Services, Douglas Island Bldg., Rm. 207, Douglas, AK; DOT/PF Technical Services, 2301 Peger Rd., Fairbanks, AK 99701.

Bid submittal and contract execution are described in the bid documents. Five Percent (5%) bid security is required.

Sealed Bids will be received at the Office of Claims & Bidding, 6860 Glacier Highway, P.O. Box 589, Juneau, AK 99802, (Conference Rm., Second Floor), until 2:00 p.m., Juneau prevailing time on March 18, 1982 when the bids will be publicly opened and read. R.D. Shumway, P.E., Deputy Commissioner  
Publish: 2/17, 2/25/82.

#### STATE OF ALASKA DIVISION OF LAND and WATER MANAGEMENT NOTICE OF COMPETITIVE LAND DISPOSALS

Notice Pursuant to AS 38.05.345

Take notice that the State of Alaska, as part of an ongoing land disposal program, is offering approximately 67,360 acres as potential remote parcel sites and 22,254 acres of subdivision land statewide to the general public.

Pursuant to 11 AAC 55.250(b) and AS 38.05.345, notice is also hereby given that the Alaska Division of Land and Water Management is proposing to classify/reclassify all lands referred to in this legal notice not previously classified as either private recreation or residential land. This action is being proposed for the purpose of facilitating the disposal of these lands under the State Land Disposal Program.

Effective July 27, 1981, the land disposal programs were significantly changed by Chapter 113, SLA 1981. Some changes have been noted in this legal notice under the individual programs. More detailed information regarding these changes will be found in the land sale brochure.

REMOTE PARCEL PROGRAM  
State lands in the following areas will be available for entry and lease under the provisions of AS 38.05.077:

Zitziana: Located approximately 40 miles northeast of Lake Minchumina on the east shore of the Zitziana River. The number of entry authorizations in Zitziana will be limited to 68 and the maximum parcel size will be 40 acres.

Cannon: Located approximately 40 miles west of Anderson on the Kantishna River and adjacent to east Twin Lake. The number of entry authorizations in Cannon will be limited to 55 and the maximum parcel size will be 40 acres.

Tok Hills: Located approximately 10 miles northeast of Tok Junction and north of the Tanana River. The number of entry authorizations in Tok Hills will be limited to 90 and the maximum parcel size will be 40 acres.

Cathedral Bluffs: Located approximately 10 miles west of Tok Junction and north of the Tanana River. The number of entry authorizations in Cathedral Bluffs will be limited to 55 and the maximum parcel size will be 40 acres.

Rock Creek: Located approximately 50 miles south of Nenana and west of the Parks Highway on Stampede Trail. The number of entry authorizations in Rock Creek will be limited to 13 and the maximum parcel size will be 40 acres.

Northeast Alaska Range - Wood River: Located approximately 30 miles southeast of Fairbanks each side of Wood River. The number of entry authorizations in the Northeast Alaska Range will be limited to 23 and the maximum parcel size will be 20 acres.

Gold King: Located approximately 40 miles southeast of Fairbanks in the Japan Hills. The number of entry authorizations in Gold King will be limited to 23 and the maximum parcel size will be 20 acres.

Chena South: Located approximately 30 miles northeast of Fairbanks on the south side of the Chena River at Mile 25