FINAL DECISION and FINDING UNDER AS 38.05.035(a)(14) REGARDING PROPOSED OIL AND GAS LEASE SALE 36 The Department of Natural Resources, Division of Minerals and Ener-Management (DMEM), gives formal notice under AS 38.05,345 (a)(3) of its intention to make a final decision under AS 38,05,035 (a)(14) regarding the sale of oil and gas leases in proposed Compet-Itive Oil and Gas Lease Sale 36. Before the sale may be held, the Director of the Division of Minerals and Energy Management must make a written final decision that the sale is in the best interest of the state. This decision, issued pursuant to AS 38,05,035(a)(14), will set out the facts and applicable law upon which the Director bases his determination that the sale of oil and gas leases in proposed sale 36 will or will not best serve the interests of the state. This

the public in March, 1982. A preliminary analysis of the potential effects of proposed sale 36 and the means by which they may be mitigated will be available at DMEM, 555 Cordova Street, Anchorage, Alaska, on February 5, 1982, or may be obtained by writing to DMEM at Pouch 7-005, Anchorage, Alaska, 99510. The public is invited to comment on any aspect of the sale including any proposed term or condition. Comments must be received at DMEM by March 5, 1982 in order to be considered in the final decision of whether or not to hold this sale. A preliminary tract map of the area also is available at DMEM.

final decision will be available to

Proposed sale 36 Includes an area of approximately 57,000 acres. The sale includes about 41,500 acres of submerged lands north of Prudhoe Bay near the Midway Islands and about 15,500 acres of both submerged lands and uplands in the Flaxman Island - Canning Rover region west of the Arctic National Wildlife Refuge. The tracts in the vicinity of the Midway islands were included in the Joint State/Federal Beaufort Sea Sale held in December, 1979. The tracts in the Flaxman, Island -Canning River area were included in a proposed Point Thomson Lease Sale that was cancelled in 1978. The entire proposed sale area is within the North Slope Borough. Communities in the vicinity of the proposed sale include Kaktovik, Nuigsut, Barrow, and Prudhoe Bay/Deadhorse.

Approximately 6,200 acres were recently added to the Flaxman Island - Canning River area of the proposed sale. This acreage includes tract C-36-013 and portions of tracts C-36-009 and C-36-012.

Acreage in tract C-36-012 was previously subject to a valid state oil and gas lease and will be added to Sale 36 under AS 38.05.180 (d)(1).

Tract C-36-013 and sections 13, 14, and portions of sections 11 and 12 of tract C-36-009 are contiguous to land already under state lease. The Commissioner of the Department of Natural Resources will hold a hearing under A5 38.05.180(d){2} in order to determine whether or nor the leasing of this acreage would result in a substantial prob ability of early evaluation and development. This public hearing will be held in Room 6 at the Department of Natural Resources, 555 Cordova Street, Anchorage at 9:00 a.m. on March 4, 1982. Anyone having information relating to this topic is encouraged to testify or submit written comments at this hearing.

If the decision is made that the proposed sale is in the best interest of the state, an "Information to Bidders" packet will be sent to all persons on the DMEM mailing list in March, 1982. If the decision is made to hold the sale, it is tentatively scheduled to occur at the Traveler's Inn in Fairbanks on May 26, 1982 in accordance with AS 38.05.180, If you want to place your name on the DMEM mailing list, contact DMEM at (907) 276-2653, extension 220. Publish: 1/27/82.

STATE OF ALASKA INVITATION FOR BIDS DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES INTERIOR REGION DESIGN AND CONSTRUCTION

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project X-40099 Noatak Bank Protection, Phase II, located approximately 50 miles northerly of Kotzebue, described herein, will be received until 2:00 p.m. prevailing time, February 25, 1982 in the Office of the Chief of /Bids, 6860 Glacier Highway, Juneau, Alaska,

This project will consist of the construction of 3,500 feet of river bank protection.

Principal items of work consist of the following: Alternate "A" All required construction surveying by the Contractor; 41,000 cubic yards of Borrow, Type B; 12,400 cubic yards of Riprap, Class IV; 8,100 cubic yards of Stockpile riprap; Alternate "B" Articulated Concrete-Cable Tied Block Bank Protection for the contract amount of \$2,123,000.00.

All work shall be completed by April 30, 1983.

2

The following provisions are made

a part of all advertisements for State construction contracts: Bidders must submit certifica-

tions stating whether or not they intend to subcontract a portion of the work and, if so, that they have taken affirmative action to seek out and consider minority business enterprises as potential subcontractors. Each bidder intending to subjet part of the contract work shall make contact with potential minority business enterprises subcontractors to affirmatively solicit their interest. capability, and prices, and shall document the results of such contacts. A bidder's failure to submit this certification or submission of a false certification shall render his bid nonre-

sponsive." Certification Form 25A327 will be included with the bidding documents.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, 2301 Peger Road, Fairbanks, Alaska 99701, telephone no.(907) 452-1911 Ext. 293. Plans may be examined at the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks, Juneau, and Nome.

ROBERT W. WARD, Commissioner Dept. of Transportation and Public Facilities Publish: 1/27, 2/3, 2/10/82.

HELP WANTED RN I

\$11.92/HR CLOSING DATE for Applications: February 26, 1982 DATE POSITION To Be Filled: March 12, 1982 WORK SCHEDULE - Rotate Shifts

SUMMARY OF JOB: Performs professional nursing duties in the care of medical and surgical patients, ages neonatal thru geriatric, by utilizing the nursing

QUALIFICATION Requirements: Must have current Alaskan Ilcense or pending completion of same. At least one year's hospital experience in active setting. Possess basic technical skills and communication, and be willing to learn others as needed, must have sound Judgment, some leadership skills, ability to work harmoniously with all types of individuals and groups. Must be able to rotate shifts.

CONTACT: Norton Sound Health Corporation Personnel Services P.O. Box 966

Nome, Ak 99762 or call (907) 443-5411 ext. 315 AMERICAN INDIAN or ALASKA NATIVE PREFERENCE

EEO Publish: 1/27, 2/10, 2/24, 3/10/82.

POSITION ANNOUNCEMENT

EMPLOYER: Yukon-Kuskokwim Health Corporation DEPARTMENT: Health Aide Ser-

vices TITLE: Quality Control Coord-

inator PURPOSE: Fifty to sixty percent (50-60%) of time to be spent traveling to villages acting as a resource person for the Community Health Aides and the Village Councils: to help develop and organize health care system; to receive health problem complaints and follow through with appropriate agency. To evaluate progress and make suggestions for improvement in individual village health programs.

QUALIFICATIONS; Must be; at least a Certified Community Health Alde-LPN, RN, NP or PA preferred; able to travel a minimum of two (2) weeks/month; and be able to receive training in administrative and management skills, YUPIK speaking preferred.

SALARY: \$18,990-21,914/Annum (9.74-11.24/Hour) DOE, plus liberal fringe benefits. APPLICATIONS will be accepted through January 29, 1982

CONTACT PERSONS: Bob Aloysius or Barb Peratrovich at 543-3321 YKHC Personnel P.O. Box 528 Bethel, Alaska 99559

THE YUKON-KUSKOKWIM HEALTH CORPORATION IS AN EQUAL OPPORTUNITY EMPLOYER

Publish: 1/27, 2/3/82.

POSITION ANNOUNCEMENT

EMPLOYER: Yukon-Kuskokwim Health Corporation DEPARTMENT: Health Aide Ser-

vices TITLE: Project Coordinator PURPOSE: With direction from an Assistant Health Director will be responsible for overall operations of the department by: supervising two (2) field and one (1) headquarter staff; developing and managing budgets; coordinating services for the Community Health Aides in forty-eight (48) villages in the YKHC service area; recommending training needs and personnel to the KCC training staff; recommending CHA selection to Village Councils; coordinating field staff travel; coordinating program development with appropriate YKHC departments and outside agencies; making occasional visits, to villages for follow-up or to review problem areas; assuring that required timely reports are submitted; and other

elated duties as necessary. QUALIFICATIONS: Must have: knowledge of the Yukon-Kusko-kwim Delta area, its residents, their lifestyle and attitude towards health; some knowledge of the health care systems utilized in this area; some cross-cultural communications skills; at least one year's experience in supervision and management; some working knowledge of the budget process; ability to work under stress due to decision making, dealing with personnel and clientele problems; and ability to gather, analyze and document data. Registered Nurse, Nurse Practitioner or Physicians' Assistant preferred.

SALARY: \$23,003-24,155/Annum (11,7965-12,3873/Hr.) plus liberal fringe benefits. APPLICATIONS will be accepted through February 5, 1982 **CONTACT Persons:**

Bob Aloysius or Barb Peratrovich at 543-3321 YKHC Personnel P.O. Box 528 Bethel, Alaska 99559 THE YUKON-KUSKOKWIM

HEALTH CORPORATION IS AN EQUAL OPPORTUNITY EMPLOYER Publish: 1/27, 2/3/82.

HELP WANTED

Coordinator - Practitioner \$32,300/Annual **CLOSING DATE For Applications**

January 29, 1982 DATE POSITION to be FILLED - February 1, 1982

WORK SCHEDULE - Monday thru Friday 40 Hrs/week SUMMARY OF JOB: The Health

Practitioner lives in Unalakleet, Alaska (pop. 700) and works at the Unalakleet subregional clinic, Work with the Village Health Aide Program in the Bering Straits Region, Alaska. Supervise and instruct Community Health Aides in Unalakleet and in 3 area village clinics. Travel to the villages 8 weeks per year. Other duties include: Clinic management, limited primary care and limited X-Ray duties, Excellent opportunity to help develop and implement health care programs under the auspices of a non-profit

QUALIFICATION Requirements: Applicants must be a nationally certified Nurse Practitioner or Physician Assistant with two years experience in general primary care or health experience in Alaska rural health care system. Experience managing a small clinic and supervising other health professionals highly desirable. Ability and desire to live in a rural community requireti.

consumer controlled agency.

CONTACT:

Norton Sound Health Corp. Personnel Services P.O. Box 966

Nome, Ak. 99762

or call (907) 443-5411 ext. 315 AMERICAN INDIAN or ALASKA NATIVE PREFERENCE/EEO Publish: 1/13, 1/20, 1/27/82.

HELP WANTED \$241,20 weekly working part or full time at home. Weekly paychecks mailed directly to you from Home Office. Start immediately. No experience necessary, National company. Details and application mailed. Send your name and address to: Bond Industries, Hiring Dept. 77, Kendalia, Texas 78027. Publish: 1/20, 1/27/82.

POSITION ANNOUNCEMENT City Manager for Mtn. Village

Population 613 on Lower Yukon River. Salary DOE, Send resume and references to City of Mountain Village, Attention Mayor, P.O. Box 204, Mtn. Village, Alaska 99632. (907) 591-2929. Publish: 1/13, 1/20, 1/27, 2/3, 2/10, 2/17, 2/24/82.

HELP WANTED Dietitian

SALARY: \$31,200/annual CLOSING DATE for Applications: January 27, 1982 DATE POSITION to be filled: January 29, 1982 WORK SCHEDULE: Monday thru Friday 8:00 a.m.-5:00 p.m. SUMMARY OF JOB: General Management to food service for a 21 bed hospital including 6 LTC. Responsible to maintain a WIC project for a service population of QUALIFICATION Requirements:

Must be a registered Dietitian, American Dietetic Association, CONTACT Norton Sound Health Corporation Personnel Services

P.O. Box 966 Nome, Ak. 99762 or call (907) 443-5411 ext. 315 AMERICAN INDIAN of ALASKA NATIVE PREFERENCE Publish: 1/27/82.

UNIVERSITY OF ALASKA CHANCELLOR, DIVISION OF COMMUNITY COLLEGES, RURAL EDUCATION AND EXTENSION

The University of Alaska seeks applications and nominations for the position of Chancellor of its Division of Community Colleges, Rural Education, and Extension The Chancellor is responsible for providing academic leadership, for developing and implementing all instructional, research, and public service programs, and for planning. organizing and directing all operations of the Division. The Chancelfor serves under the President as a systemwide officer sharing the responsibility for the operation of the University statewide system with the other Chancellors.

One of four divisions of the University of Alaska Statewide System, the Division of Community Colleges, Rural Education and Extension has community college campus facilities at 10 locations in urban and rural Alaska, 12 rural education centers which provide instruction throughout the state, and a Cooperative Extension Service that also serves the whole state. The Division offices are located in

Anchorage. The University of Alaska is a growing land-grant and sea-grant institution with four-year centers at Anchorage, Fairbanks and Juneau in addition to the Community College, Rural Education and Extension Division.

Academic experience, demonstrated skill in executive management, and an earned doctorate are required. Salary is competitive and appropriate to the Alaskan economy. An excellent benefit program is provided.

Applications accompanied by a current resume and a list of at least four persons who may be asked to serve as references should be sent to:

Dr. Robert Glenn Associate Vice President for **Human Resource Development** Room 108 Bunnell Bldg. University of Alaska Fairbanks, Alaska 99701

Nominations are invited, Closing date for applications is February 15, 1982; appointment may begin as soon as July 1, 1982. Applications may be subject to public disclosure if you are a finalist for this position.

The University of Alaska is an Equal Employment Opportunity/ Affirmative Action Employer and Educational Institution, Publish: 1/13, 1/20, 1/27, 2/3 2/10/82.

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC **FACILITIES** INTERIOR REGION DESIGN

AND CONSTRUCTION Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project H-60107 Fairbanks Pioneer's Home Smoke Barrier, Phase II described herein, will be received until 2:00 p.m. prevailing time, February 25, 1982 in the Office of the Chief of Claims/Bids, 6860 Glacier Highway, Juneau, Alaska.

This project will consist of furnishing all labor, material, equipment and supervision, and performing all work required to provide ventilation modifications at the Fairbanks Pioneer's Home,

All work shall be completed in 180 calendar days.

The following provisions are made a part of all advertisements for State construction contracts:

"Bidders must submit certifications stating whether or not they intend to subcontract a portion of the work and, if so, that they have taken affirmative action to seek out and consider minority business enterprises as potential subcontractors. Each bidder intending to sublet part of the contract work shall make contact with potential minority business enterprises subcontractors to affirmatively solicit their interest, capability, and prices, and shall document the results of such contracts. A bidder's fallure to submit this certification or submission of a false certification shall render his bid nonresponsive."

Certification Form 25A327 will be included with the bidding documents.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, 2301 Peger Road, Fairbanks, Alaska 99701. telephone no. (907) 452-1911 Ext. 293. Plans.may be examined at the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks, and Juneau.

ROBERT W. WARD, Commissioner

Department of Transportation and Public Facilities Publish: 1/27, 2/3, 2/10/82.

INVITATION FOR BIDS STATE OF ALASKA TRANSPORTATION & PUBLIC FACILITIES INTERIOR REGION DESIGN

AND CONSTRUCTION Sealed bids in single copy for fur-nishing all labor, materials and equipment, and performing all work on Project H-60071 Fair-banks Jall Expansion described herein, will be received until 2:00 p.m. prevailing time, February 25, 1982 in the Office of the Chief of Claims/Bids, 6860 Glacier Highway, Juneau, Alaska. This project will consist of the construction of a 28,000 square

foot addition to the Fairbanks Correctional Center and remodeling the existing structures. All work shall be completed in 730 calendar days. The following provisions are made a part of all advertisements

for State construction contracts:

Bidders must submit certifications stating whether or not they intend to subcontract a portion of the work and, if so, that they have taken affirmative action to seek out and consider minority business enterprises as potential subcontrac-tors. Each bidder intending to sublet part of the contract work shall make contact with potential minority business enterprises subcontractors to affirmatively solicit their interest, capability, and prices, and shall document the results of such contacts. A bidder's failure to submit this certification or submission of a false certification shall render his bid non-

responsive. Certification Form 25A327 will be included with the bidding docu-

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, 2301 Peger Road, Fairbanks, Alaska 99701, telephone no. (907) 452-1911 Ext. 293. Plans may be examined at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks, and Juneau.

ROBERT W. WARD, Dept. of Transportation and Public Facilities Publish: 1/27, 2/3, 2/10/82.

STATE OF ALASKA INVITATION FOR BIDS DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES HARBOR DESIGN

AND CONSTRUCTION Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project F-9500(5) M/V Malaspina Elevator, described herein, will be received until 2:00 p.m. prevailing time, February 4, 1982 in the Claims and Bidding Unit, Second Floor, 6860 Glacier Highway, Juneau, Alaska.

This project will consist of installation of a State furnished elevator aboard the M/V Malaspina, O.M. 290288, a steel hulled passenger and vehicle ferry owned and operated by the State of Alaska. All work shall be completed in 60. Calendar Days or by May 1, 1982. in accordance with requirements

set forth by the "Federal Highway Administration," the following provisions are made a part of all advertisements for harbor construction contracts: "The Department has estab-

lished a total Female and Minority Business Enterprise (FMBE) participation goal of 0.0 percent for this project composed of 0.0 percent for firms owned and controlled by minorities and 0.0 percent for

firms owned and controlled by Where no goals are specified for a project, bidders must certifications stating submit whether or not they intend to subcontract a portion of the work and, if so, that they have taken affirmative action to seek out and consider female and minority as potential subcontracturs. Each bidder shall submit a completed FMBE Certification, Form 25A320 8/80, attached to the proposal. Proposals will not be considered without a completed Form

25A320 attached. Where percentage goals are specified for a project, bidders must submit a completed Female and Minority Business Enterprise Report, Form 25A326 5/81, attached to the

proposal. Proposals will not be considered without a completed Form 25A326 attached." Forms 25A320 or 25A326 will be included with the bidding

Bidders that submit false information or that fail to meet Fe-male and Minority Enterprise goals and fail to demonstrate sufficient reasonable efforts shall not be eligible to be awarded the contract.

ONE SET OF PLANS AND SPEC-