

IN THE BEGINNING OUR CREATOR GAVE
TO US, THE PROPLE OF THE NORTH, FISH GAME
PLENTY TO FEED OUR FAMILIES & TOLD US
TO LOOK AFTER THAT WHICH HE PROVIDED, TAKING ONLY WHAT WE NEED
FOR SURVIVAL. THEN CAME THE
INTRUDERS, WHO AT FIRST RESPECTED
US FOR DUR KNOWLEDGE OF LIVING
IN THIS GREAT LAND, WE SHARED
MUCH KNOWLEDGE WITH THEM
OUT OF PITY TO HELP THEM
SURVIVE THE WINTERS, AT
FIRST THEY APPRECIATED
WHAT WE HAD SHOWN THEM
THE WAY OF SURVIVAL.

BUT THEY BEGAN COMING IN SUCH LARGE NUMBERS AND BRIDGING WITH THEM THEIR LAWS & ROLES & REGULATIONS WHICH WE DID NOT UNDERSTAND NONE OF OUR PROPE COULD READ OR WRITE WHEN THEY BEDAN CONTR NOR COULD WE SPEAK MUCH EMPLISH - EVEN IN 1958 WHEN THEY VOTED TO MAKE ALASKA A STATE, MOST OF US DIDN'T UNDERSTAND WHAT BECOMING A STATE WOULD MEAN. MANY OF US DID NOT VOTE THEN THEY PASSED THE LAND CLAIMS, WE DID NOT EVENGET A CHANCE TO YOTE WHETHER WE WANTED THAT 90 YOU WE II IS IMPORTANT TO VOTE WAS YOU SET THE CHANCE MANY THE ALASKA NATIVE CLAIMS

BUT HOW MOST SEE THAT IT IS 20 YEARS SINCE ANCSA WAS PASSED & WE HAVE HAT WENEFITTED MANY OF US ARE ON WELFARE. WE REMAIN THE FOOREST IN THE STATE. THERE ARE FEW JOBS IN OUR VILLAGES. SOME MOVE TO ANCHORAGE TO LOOK FOR WORK & CANNOT GET HIRED. THEY END UP HOMELESS IN THEIR OWN LAND. IN ANCHORAGE THEY SAY THE HOMELEGS ARE NOT THE CITIES PROBLEM BECAUSE MOST ARE FROM THE VILLAGES V AND THE WINTERS ARE COLD WE LOOK TO THOSE WHO CAME HERE FROM OTHER PLACES FOR HELP TO SURVIVE THE WINTERS AND OUR PLEAS FALL ON TOEAF EARS.

WE SAY DO NOT MAKE SO MANY RULES THAT HARM OUR CULTURE." AND THE ONES WHO MAKE THE REGULATIONS WILL NOT EVEN SIT AT THE TABLE WITH US. WE SAY "HIRE US TEACH US." BUT OUR WORDS GO UNHEARD DECAUSE THE NON-NATIVE VOICE HAS GROWN SO STRONG & THE ALASKA NATIVE VOICE SO DISTANT. WE APPEAL TO THE SECRETARIES & THE

SOLICITORS TO LIVE UP TO
THEIR TRUST RESPONSIBILITY
AND DEFEND THE INTENT
OF CONGRESS TO PEOTECT
ALASKA NATIVE CULTURE &
SUBSISTENCE LIFESTYLE!





