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a river, lake or stream set forth in the Atlas or the Catalog.

The Atlas and the Catalog also set forth information regarding permit application requirements, a user's guide to the Atlas and Catalog, an explanation of the unique stream, river and lake numbering system, sources of information contained in the Atlas or the Catalog, updating procedures, definitions of terms, and other information or requirements to implement, interpret or make specific the provisions of AS 16.05.870.

Copies of the proposed changes to the Atlas to the Catalog may be inspected at Department of Fish and Game regional and area offices in Juneau, Ketchikan, Wrangell, Petersburg, Sitka, Yakutat, Anchorage, Palmer, Cordova, Glennallen, Seward, Soldotna, Homer, Kodiak, Sand Point, Cold Bay, King Salmon, Dillingham, Bethel, St. Marys, McGrath, Galena, Fairbanks, Delta Junction, Tok, Nome, Kotzebue, Barrow, Ft. Yukon, Dutch Harbor, Haines, and Angoon.

Notice is also given that any person interested may present written statements or arguments relevant to the action proposed, by mailing them to be received by the Commissioner of Fish and Game, Post Office Box 3-2000, Juneau, Alaska 99802, before 4:30 p.m. March 21, 1984. Written comments may also be submitted by personal delivery to the Alaska Department of Fish and Game, Office of the Commissioner, Capital Office Park, Juneau, Alaska before 4:30 p.m. March 21, 1984.

DON W. COLLINSWORTH  
Commissioner

Publish: 2/29/84.(6986)

#### NOTICE OF PROPOSED CHANGES IN THE REGULATIONS of the COMMERCIAL FISHERIES ENTRY COMMISSION

Notice is hereby given that the Alaska Commercial Fisheries Entry Commission, under authority vested by AS 16.43.020 and AS 16.43.110, proposes to adopt, amend and repeal regulations in Title 20, Chapter 5 of the Alaska Administrative Code to implement and interpret AS 16.05 and AS 16.43., as follows:

- (1) to require that permit holders carry photo ID consistent with AS 16.10.267;
- (2) to correct King Crab administrative area Q to exclude area T;
- (3) to establish Tanner Crab administrative areas consistent with King Crab;
- (4) to revise the schedule of annual fees for all fisheries;
- (5) to eliminate an ambiguity in the definition of resident;
- (6) to clean up and simplify the language regarding issuance of entry permits and eliminate the refund of application fees;
- (7) to clarify and simplify the language regarding issuance of interim-use permits; to eliminate interim-use permits to applicants appealing to court;
- (8) to limit fishing on the carbon copy of a request for duplicate card to 14 days;
- (9) to expand the Bristol Bay Pilot Project to include field authority to grant or deny requests for duplicate card;
- (10) to amend the point pooling provisions to allow participation points for 1960-1964;
- (11) to allow the proposed transferee to request an administrative hearing following the denial of a request for transfer;

(12) to require monthly permit appraisal and to reference CFAB as well as DCED; and

(13) to clarify that both transferors and transferees must complete the transfer survey.

This action is not expected to require an increased appropriation.

Notice is also given that any interested person may present oral or written statements or arguments relevant to the action proposed at a public hearing which will be held on Thursday, March 22, 1984, at 7:30 p.m. in the William Eagan Convention Center, Room 008, 555 W. 5th Avenue, Anchorage, Alaska.

Persons wishing to provide oral testimony with regard to the proposed regulations may do so by calling collect (907) 586-3456 between the hours of 2:00 p.m. and 4:00 p.m., on Thursday, March 29, 1984.

Any interested person may submit written statements or arguments relevant to the action proposed directly to the Commercial Fisheries Entry Commission on or before April 6, 1984.

Copies of the proposed regulations may be obtained by writing to:

Commercial Fisheries Entry  
Commission  
Pouch KB  
Juneau, AK 99811

The Alaska Commercial Fisheries Entry Commission, upon its own motion or at the suggestion of any in-

terested person, may at the time of expiration of the written comment period specified above, or thereafter, adopt the proposed regulations substantially as described above without further notice or may decide to take no action on the proposed regulations.

Date: 2/14/84.

BRUCE TWOMLEY

Chairman

Commercial Fisheries Entry  
Commission

Publish: 2/29/84.(6992)

#### STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES CENTRAL REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. I-0A3-2(1)/A45072, Seward Highway-Bertha Creek to Ingram Creek, described herein, will be received until 2:00 p.m. prevailing time, March 28, 1984 in the Office of the Chief of Technical Services, 4111 Aviation Dr., Anchorage, AK.

This project will consist of reconstruction of 11 miles of the Seward Highway between Bertha and Ingram Creeks. The proposed improvements will include subgrade road stabilization, paved shoulders, truck passing lane, relocation and construction of new turnouts and waysides, replacement of three bridges, and realignment of the road.

The principal quantities of work are Common Excavation, 604,588 C.Y.; Rock Excavation, 405,700 C.Y.; Sub-base, 129,545 Tons; Borrow, 285,440 Tons; Crushed Aggregate Base Course, 115,701 Tons; Asphalt Concrete, 115,047 Tons; Asphalt Cement, 2,928.1 Tons; Prestressed Concrete Structural Members, 12 Each; Culvert Pipe, 4,676 L.F.; Guardrail, 33,375 L.F.; Thermoplastic Pavement Markings, L.S. The Engineer's Estimate is greater than \$5,000,000.

All work shall be completed by December 1, 1985.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this Invitation, Female and Disadvantaged Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award. PLANS, SPECIFICATIONS AND BIDDING information may be obtained by all who have a bonafide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK. 907/266-1674 (mailing address Pouch 6900, Anchorage, AK. 99502).

One set available to qualified bidders at no charge.

Documents are available for INSPECTION at: AGC Offices in Anchorage, Fairbanks, Juneau, Seattle and Tacoma; MBE Services Center, Anchorage; Construction Plan Bureau, Anchorage and Fairbanks; Northwest Plan Center, Seattle and Portland; Dodge-Scan, Seattle; Construction Data News, Seattle; Sno-King Plan Center, Lynnwood, WA; Regional DOT&PF, Technical Services, Anchorage, Douglas and Fairbanks.

Publish: 2/22,29 3/7/84.(6968).

#### STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES NORTHERN REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials, equipment, and performing all work on project R-20002 Chistochina Elementary School Addition, described herein, will be received until 2:00 p.m. prevailing time, March 6, 1984 in the Office of the Chief of Technical Services, Room 151, 2301 Peger Road, Fairbanks, Alaska 99701.

The project will consist of approximately 2,350 square feet of classroom addition, including mechanical and electrical systems.

The Engineer's Estimate is between \$250,000 and \$500,000.

All work shall be completed by August 17, 1984.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this Invitation, Disadvantaged Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race,

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