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CALL FOR

NATIVE ART & HANDYCRAFT EXHIBITORS

at the INTERNATIONAL CIRCUMPOLAR
HEALTH CONFERENCE

Anchorage Sheraton Hotel

May 13-18

Contact: Nancy Bachner
Conferences and Institutes
University of Alaska Fairbanks
474-7800

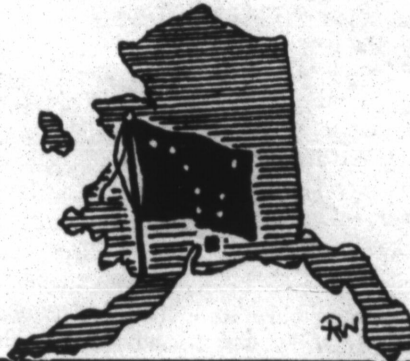
Exhibitor's Fees

\$100 per unit: Non-profit
\$250 per unit: Commercial
One 4x8' table=1 unit

Security provided

Wanted: Ivory, jade, soapstone, baleen, etc.
Worldwide buyers. Conference of 700 people.

Deadline: March 30, 1984



STATE OF ALASKA

ENERGY MINI-GRANT PROGRAM ATN NO. 84-0498

The Department of Community and Regional Affairs, Division of Community Development is announcing an energy mini-grant program that will offer a limited number of contracts to local governments and non-profit organizations of up to \$10,000 to develop energy education and advocacy program.

Proposers who submit proposals for projects that are innovative, designed to meet local conditions, and which have a good potential for being ongoing or replicated will receive favorable consideration. Deadline for receipt of applications Friday, March 23, 1984.

Further information and applications may be obtained from:

ROBERT E. SHIPLEY
Division of Community Development
Department of Community
and Regional Affairs
949 E. 36th Ave., Suite 400
Anchorage, AK 99508
Telephone: 563-1775