

Jeannette Trumbly starting new basket with trays recently completed in foreground. Photos by Larry McNeil

## Keeping In Touch With Heritage **Chevak Native Now In Anchorage Skilled In Making Baskets**

For Jeanette Trumbly, a thirty-six year old woman Trumbly's baskets deserve living in Anchorage, making grass baskets is a way of keep- the finest grasses. They are ing in touch with her Eskimo heritage. Jeanette was born meticulously sewn, and in Old Chevak, and grew up in New Chevak and St. Mary's reveal a fine sense of color before moving to Anchorage in 1964.

Jeanette recalls that when she was a child, making Jeanette has only taken up baskets was one of the everyday skills of Chevak women, basketmaking seriously in Like knitting or making mukluks, it was regarded as a way the last four years, she is of life, and not singled out as a special art. In the days be- already an accomplished fore baskets were made for trade, those baskets women craftsman. She has taught made for their own use were made without lids, and were basketry for CINA, and decorated, as Jeanette remembers, with pieces of dried next month she will be ducks' feet skin. In Old Chevak, when women began to teaching a course at Alaska trade baskets at the village store, a basket of 8-10" might Pacific University. Diane be worth \$1.50 in groceries, or it might sell for \$2-3.00 Trumbly, Jeanette's elevento white visitors coming into the village.

The grass used in making the baskets was picked the fall, and women in made most baskets in the winter although some basket work took place in the summer months between times of berry picking, egg hunting, and cutting fish. Nowadays, living Anchorage, Jeanette in makes baskets year round. In the fall, she travels to Hooper Bay to pick the grass she will use during the coming year. Grass does grow in the Anchorage area. but it does not equal the

soft, fine, strong grass found at Hooper Bay and needed for fine quality haskets And Jeanette

and design. Although year old daughter, has begun her first basket, and

is receiving the same gentle encouragement Jeanette received as a young girl (Continued on Page eight)



the beginnings of a basket

## Jeanette Makes Baskets

(Continued from Page Eight)

When asked about marketing her baskets. Jeanette said that she sells mostly through the shop at the Native Hospital where the artists set their own prices and receive 95% of the retail sale. Jeanette's baskets can also be seen at the craft exhibit during

Fur Rendezvous.

Often, one art leads to another, and such is the case with Jeanette. Her inbasket volvement with making led to her turning her hand to amateur photography to document her baskets and her grass picking trips to Hooper Bay, and last year she won three first prizes for her photos. Now she is enrolled in a drawing class at Anchorage Community College. But most of all, she is becoming a very talented basket maker who is gaining an ever deepening appreciation for her Eskimo heritage.