

Legal Classified

Legal 1.15/line
Classified \$1/line

Classified

BUSINESS MGR. Manage financial activities for statewide radio network. Duties include bookkeeping, payroll, preparation of monthly financial statements, accounting for grants and contracts, year end audit preparation, budgeting, and health/ability ins. management. Should have 2 yrs. relevant experience. Good written/verbal skills. Experience with computerized fin. systems desirable. Resume to: D Kaplan, APFN, 4640 Old Seward Highway, Ste. 202, Anchorage, AK 99503. EOE.

Publsh: 11/02/87(13871);

POSITION ANNOUNCEMENT

The Kodiak Area Native Association is recruiting for a full time Project Coordinator/Women's Counselor for the Women's Equity in Education Program. A Master's degree in Social Work, Psychology, Human Services or Counseling is preferred; or a Bachelor's degree in the same with a minimum of three years of counseling for women 75% time and program administration/teach supervision 25% time.

Applicant will be working with women in Kodiak and in each of the six Native villages on Kodiak Island. PI 93-638 will be exercised in hiring.

Please send resume to:

Director of Health and Social Services
Kodiak Area Native Association
402 Center Ave
Kodiak, AK 99611
phone (907) 495-5725

Application closure date Friday, November 9, 1987.

Publsh: 11/02/87(13878);

OFFICE OF THE GOVERNOR

NOTIFICATION OF POSITION VACANCY

AGENCY: Office of the Governor — Alaska State Commission for Human Rights Commission

POSITION: Human Rights Field Representative

SALARY: Range 30 (\$3,582 per month) Partially Exempt

LOCATION: Anchorage

APPLICATION DEADLINE: Postmarked or received by 4:30 p.m. November 20, 1987

The Office of the Governor, Alaska State Commission for Human Rights, is recruiting for a Human Rights Field Representative IV (HRFR IV). This is a senior staff position; the incumbent will direct special investigations and technical assistance. It is a management position requiring extensive technical knowledge of civil rights law and procedures. A position description is available at the address below.

Applicants should submit a State of Alaska application and a sample of technical writing to be considered for selection. Writing samples are a permanent part of the applicant file and will not be returned. Applicants are requested to include race, sex and date of birth for affirmative action record keeping requirements. Resumes may be included as supplementary information. If you are interested in applying, you must submit an up-to-date application to:

Personnel Office — Office of the Governor
Room 305 State Capitol
P.O. Box 4, Juneau, AK 99811
Telephone: (907) 465-3546

The Office of the Governor is an Equal Opportunity employer.

APPLICATIONS MUST BE RECEIVED BY: 4:30 p.m. November 20, 1987

Publsh: 11/02.09.16/87(13883);

Excellent Money Maker

Four-player, coin-operated Gauntlet game, mint condition, recently paid \$3,100, asking \$1,500, 328-4084.

Publsh: 11/02.09.18.23/87(13876);

Field Coordinator

To manage the delivery of primary health care services by community health aides through the supervisory instructor program in accordance with the annual community health aide program goal and objectives and in accordance with YKHC policies. Salary: \$35,800.00 D.O.E. plus liberal fringe benefits.

Qualifications: Certified Community Health Aide with at least three years experience in supervising CHA's in rural Alaska, registered nurse or mid-level practitioner (physician assistant nurse practitioner) eligible for licensure in the State of Alaska with at least two years of supervisory experience preferred. Advanced degree in related area such as public health management and supervisory experience as mid-level practitioner; experience in rural cross cultural setting and Yup'ik language abilities.

Apply by November 13, 1987.

Anyone interested in applying for the above position please submit an application to: YKHC, personnel P.O. Box 555 Bethel Alaska 99809 or call (907) 543-3331 for more information. The Yukon Kuskokwim Health Corporation is an EOE.

Publsh: 11/02.09/87(13891);

Leads Wanted

Need 88 overweight people, no matter how big, to try Herbal Weight Loss Program as seen on National TV. Dr. recommended. No Drugs, No Exercise. Guaranteed. Call Rhoda (800) 823-2405.

Publsh: 10/26/87 11/02.09.18/87(13859);

Personal

Love-Companionship-Security. Confidential association of single Northerners sincerely interested in establishing safe and trustworthy relationships. Alaska, Yukon and Northwest Territories residents only. FREE Charter Memberships now available. Full confidential service guaranteed. Membership information \$2.00 to: The Human Interest Group, Box 553, Yellowknife, N.W.T. Canada, X1A 2H4

Publsh: 10/12.19.25/87(13376);

11/02.09.18.23.30/87
12/07.14.21.25/87

FAIRBANKS ALASKA AREA PLUMBERS AND PIPEFITTERS JOINT APPRENTICESHIP TRAINING COMMITTEE WILL BE ACCEPTING APPLICATIONS FOR APPRENTICE PLUMBERS AND PIPEFITTERS FROM NOV. 23, 1987, TO DEC. 04, 1987. APPLICANTS MUST APPLY IN PERSON AT: 1978 SUGGESS AVENUE, FAIRBANKS, ALASKA. OFFICE HOURS: 9 A.M. TO 12 P.M., 1 P.M. TO 5 P.M. MON-FRI TELEPHONE: (907) 455-5890

REQUIREMENTS UPON MAKING APPLICATION:
A. YEARS OF AGE: A MINIMUM OF 18, MAXIMUM OF 27.
B. PROVIDE THE FOLLOWING DOCUMENTS:
1. BIRTH CERTIFICATE
2. HIGH SCHOOL DIPLOMA & TRANSCRIPT OR G.E.D. CERTIFICATE AND REPORT OF TEST RESULTS
3. MILITARY TRANSFER OR DISCHARGE FORM DD-214, IF APPLICABLE

APPLICANTS WILL BE REQUIRED TO:
A. SUCCESSFULLY COMPLETE ATTITUDE TEST (GATE) AT ALASKA STATE DEPARTMENT OF LABOR, JOB SERVICE.
B. APPEAR FOR INTERVIEW WHEN SCHEDULED.

FAIRBANKS ALASKA AREA JOINT APPRENTICESHIP TRAINING COMMITTEE IS AN EQUAL OPPORTUNITY EMPLOYER PROVIDING EQUAL EMPLOYMENT OPPORTUNITY WITHOUT REGARD TO RACE, CREED, COLOR, SEX, OR NATIONAL ORIGIN.

Publsh: 10/26/87 11/02.09.18.23.30/87(13475);

ANCHOR ARMS MOTEL/APARTMENTS

Downtown Anchorage at 433 Eagle St.
Affordable Rates. Open 24hrs. for Reservations
Completely Furnished with Kitchen and

272-9619

For sale: Alaska grown potatoes, U.S. No. 1, washed, 50 lbs., \$6.50. Turnips, 45 lbs., \$12.50. Carrots, 45 lbs., \$15. We ship parcel post. 745-3280.

Publsh: 11/02.09.16/87(13889);

Legal

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES NORTHERN REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials, equipment and performing all work on Project No. 63883, FCC Prison Industries Building, described herein, will be received until 2:00 p.m. prevailing time, November 17, 1987 in the Office of the Chief of Technical Services, Technical Services Building, Room 4, 2301Pager Road, Fairbanks, Alaska 99709-6394.

The project will consist of general construction including one overhead colling door and electrical work in the existing metal building (Prison Industries Building) at the Fairbanks Correctional Center.

The Engineer's Estimate is between \$100,000 and \$250,000.

All work shall be completed in 180 calendar days.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, Technical Services Building, Room 3, 2301Pager Road, Fairbanks, Alaska 99709-6394, telephone number (907) 451-2247.

Bidding documents are available for inspection at the Regional Department of Transportation and Public Facilities office in Fairbanks, Anchorage and Juneau, and the Associated General Contractors offices in Fairbanks, Anchorage, Juneau and Seattle.

Publsh: 11/02/87(13869)

ALASKA LAND USE COUNCIL'S LAND USE ADVISORS COMMITTEE PUBLIC INVITATION

The Federal and State Co-Chairmen of the Alaska Land Use Council (ALUC) are seeking individuals who desire appointment, or reappointment, to the ALUC's Land Use Advisors Committee (LUAC).

The ALUC is required by Section 1201(m) of the Alaska National Interest Lands Conservation Act (ANILCA), Public Law 96-487, dated December 2, 1980, to establish and implement a public participation program. The LUAC, required as part of this program, plays a key role in assisting the

ALUC in carrying out the federal agencies as they implement ANILCA and the ALUC's annual work program.

The Co-Chairmen appoint representatives of commercial and industrial land users in Alaska, recreational land users, wilderness users, environmental groups, Native Corporations, and other public and private organizations, as required by ANILCA. To the maximum extent practicable, local perspective and expertise on land and resource use issues.

Members serve without compensation for one-year terms, but are reimbursed for necessary and approved travel expenses.

If you are interested in serving on the ALUC's LUAC, send a letter of interest along with a detailed resume to either the Alaska Land Use Council, State Co-Chairman Designee, Division of Governmental Coordination, 2900 Denali Street, Suite 700, Anchorage, AK 99503-2796, (907) 274-3628 or the Alaska Land Use Council, Federal Co-Chairman, 1689 "C" Street, Suite 100, Anchorage, AK 99501-5128, (907) 272-3422 or (FTS) 271-5485.

The deadline for filing your letter of interest is December 1, 1987. These appointments are for one calendar year, January 1, 1988 through December 31, 1988. For further information, you may write to either the above addresses or call.

Publsh: 11/02/87(13877);

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES

Notice is given that the Alaska Department of Health and Social Services, under the authority vested by AS 47.05.010 proposes to amend the regulations in Title 7 of the Alaska Administrative Code, dealing with grievance procedure, child foster homes, and purchase of social services to implement AS 47.05, as follows:

A new Article 2, 7 AAC 36.210 — 7 AAC 36.240 and 7 AAC 36.300 dealing with grievance procedures for clients, clients' parents or guardians, or a provider of services of the Division of Family and Youth Services, is created so that the above mentioned persons may attempt to settle a grievance quickly and within the division. The new regulations will establish an informal procedure for settling grievances. A division supervisor will initially review the grievance and if a settlement cannot be reached, a regional panel will review the grievance case, hear additional information if necessary, and submit a report to the division Director. The Director will then issue a written decision and the reasons for the final administrative decision.

Article 3, 7 AAC 50.310 — 7 AAC 50.820 dealing with licensing of child foster homes is amended. The proposed child foster home regulations contain the basic standards of care that foster parents must meet in order to be licensed to care for foster children. Some of the proposed changes include: more direct involvement by the foster parents in a foster child's plan of care; annual foster parent training; new time limit restrictions on emergency and provisional licenses; and a section entitled "Reports" which lists the reports and time frame in which a foster parent must submit the report to a placement agency.

Article 2, 7 AAC 63.010 — 7 AAC 63.290 is a new article replacing "Foster Home Care Payments", 7 AAC 60-710 — 7 AAC 60.800. Section 1, "Child Foster Care Payments", contains the payment rates to foster parents for a specific level of foster child care. Article 2, "Children in Custody: Needs and Income", contains the payment for specific costs, such as medical cost. One section, 7 AAC 63.200, deals with the unearned income of a child in State custody.

Notice is also given that any person interested may present oral or written statements relevant to the action proposed at hearings to be held on the following dates and at the following sites:

JUNEAU
FOR: Child Foster Homes Regulations
DATE: November 23, 1987
TIME: 2:00 p.m. — 5:30 p.m.

FOR: Purchase of Social Services Regulations
DATE: November 23, 1987
TIME: 8:00 p.m. — 9:00 p.m.

LOCATION: Mendenhall Valley Public Library
Mendenhall Mall

FOR: Grievance Procedure Regulations
DATE: November 24, 1987
TIME: 3:00 p.m. — 5:00 p.m.

LOCATION: Alaska Office Building
Department of Health & Social Services
350 Main St. Room 123 (use Main St. Entrance)

ANCHORAGE
FOR: Grievance Procedure Regulations
DATE: November 30, 1987
TIME: 2:00 p.m. — 5:00 p.m.

FOR: Child Foster Homes Regulations
DATE: December 2, 1987
TIME: 11:00 a.m. — 3:30 p.m.

FOR: Purchase of Social Services Regulations
DATE: December 2, 1987
TIME: 4:00 p.m. — 7:00 p.m.

LOCATION: Frontier Building
3601 "C" Street
2nd Floor Conference Room, Room 334

FAIRBANKS
FOR: Grievance Procedure Regulations
DATE: December 3, 1987
TIME: 2:00 p.m. — 5:00 p.m.

FOR: Child Foster Homes Regulations
DATE: December 4, 1987
TIME: 12:15 p.m. — 5:15 p.m.

FOR: Purchase of Social Services Regulations

DATE: December 4, 1987
TIME: 3:30 p.m. — 6:00 p.m.

LOCATION: Fairbanks North Star Borough Library
1215 Chukotka
Conference Room

A teleconference hearing has also been scheduled for Tuesday, December 8, 1987, from 9:00 a.m. until 1:00 p.m. The teleconference is subject to cancellation by legislators with 24 hours notice. The notice will be posted at the site in the event of cancellation. Legislative teleconference hearing sites will be used in the following locations:

Kodiak, Kotzebue, Sitka, Homer, Bethel, Kasilof Peninsula (Goldmine) and Met-Su.

Teleconference personnel should be notified in advance if you will be attending the hearing. A teleconference site will not be dialed in if no one arrives to testify within the first hour of the teleconference, unless proper arrangements for later testimony have been made.

Notice is also given that any person interested may either mail or present written statements relevant to the action proposed to the Division of Family and Youth Services, Department of Health and Social Services, P.O. Box H-05, Juneau, Alaska 99811-0830, before 4:30 p.m. on December 11, 1987.

This action is not expected to require an increased appropriation.

A copy of the proposed regulation changes may be obtained by writing to the above Juneau address.

The Department of Health and Social Services, upon its own motion or at the instance of any interested person, may, thereafter, adopt the proposals substantially as described above without further notice or may decide to take no action on them.

Myra M. Munson
Commissioner

Publsh: 11/02.09.16/87(13864);

PUBLIC NOTICE

As required by the Alaska National Interest Lands Conservation Act (ANILCA), Public Law 96-487, dated December 2, 1980, Section 1201, Paragraph (h), the Alaska Land Use Council will meet at 3:00 p.m., Tuesday, November 24, 1987, in the Legislative Affairs Agency, 3111 C Street, Anchorage, Alaska.

At 8:00 p.m., the Alaska Land Use Council will meet in joint session with the Council's Land Use Advisors Committee. The regularly scheduled quarterly meeting of the Council will begin immediately after the joint session with the Advisors Committee is concluded.

The tentative agenda for the Council meeting will include consideration of Draft Record of Decisions for U.S. Fish and Wildlife Service (USFWS) comprehensive conservation plans for the Alaska Peninsula National Wildlife Refuge (NWR), Inuvik NWR, Kodiak NWR, Koyukuk NWR, Nowina NWR, Selawik NWR, Tetlin NWR, and Yukon Flats NWR; briefing of the status of the Council's project on the wilderness review provision of ANILCA Section 1217 by the National Park Service (NPS) and the USFWS; briefing on the Denali National Park and Preserve land exchange proposal by the NPS and the State of Alaska; other items as may be appropriately considered by the Council.

Any individual desiring to appear before the Council to address any of the above matters of general concern to the Council should contact either Co-Chairman's office before the close of business on Tuesday, November 18, 1987.

For further information contact either the Alaska Land Use Council, State Co-Chairman Designee, Division of Governmental Coordination, 2900 Denali Street, Suite 700, Anchorage, AK 99503-2796, (907) 274-3628 or the Alaska Land Use Council, Federal Co-Chairman, 1689 "C" Street, Suite 100, Anchorage, AK 99501-5128, (907) 272-3422 or (FTS) 271-5485.

The deadline for filing your letter of interest is December 1, 1987. These appointments are for one calendar year, January 1, 1988 through December 31, 1988. For further information, you may write to either the above addresses or call.

Publsh: 11/02/87(13866);

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

IMPROVEMENT ANNOUNCED FOR SITKA FERRY TERMINAL

George Davidson, System Director, Alaska Marine Highway System, Department of Transportation and Public Facilities, today announced the Department is advertising for bids for Project RS-BR-M-09060, Sidra Ferry Terminal.

This project will consist principally of replacement of the existing timber trestle transfer bridge, abutment and counterweighted lift system and towers. New transfer structures to include a new 140-foot structural steel bridge with intermediate ramp and apron supported at the shore and on a pile founded abutment and at the seaward end by a 24 X 60 foot barge. Support barge to be restrained on each side and to be provided with platforms and gangways to allow access from the bridge to the existing mooring structures.

Since replacement structures are on the same alignment as the existing, the terminal will be allowed to be closed to traffic for a specific period of time between September 6, 1987, and May 29, 1988, and after September 5, 1988, providing certain requirements are met.

Work will also include improvements to the electrical and illumination system and provision of a standby generation system for the terminal along with other minor items of work.

Bids will be opened December 10, 1987, in the Second Floor Conference Room, Room 202, Island Center Building, Douglas, Alaska.

For further information contact: Ginger Johnson, Information Officer, (907) 485-3918.

Publsh: 11/02/87(13862)

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES NORTHERN REGION DESIGN AND CONSTRUCTION

NOTICE

The Department anticipates advertising for bids for construction of Project No. AJP 3-63-6345-01/22571, Ambler Airport Runway Improvements, after January, 1988.

The project will consist of expanding and extending the existing runway, resurfacing the existing taxiway, demolition of the existing runway lights, and construction of a new airport lighting system at Ambler, approximately 130 miles east of Kotzebue. The Engineer's Estimate for this project is between \$500,000 and \$1,000,000.

In order to provide an opportunity for prospective bidders to make a field inspection of this site prior to writing, when weather conditions best informative inspection, preliminary plans are hereby being made available.

One copy of these preliminary plans (no specification included) may be obtained at no charge by all who have a bona fide need for them for prospective bidding purposes from the Chief of Technical Services, Technical Services Building, Room 3, 2301Pager Road, Fairbanks, Alaska 99709-6394, telephone number (907) 451-2347.

Technical questions related to the Ambler Airport project should be directed to Cindy Little, Project Manager, at (907) 451-5385.

Publsh: 11/02/87(13861);

NOTICE

All persons, organizations or corporations with valid claims to land under section 14(c) 1,2 of ANILCA, please take notice that Wales Native Corporation in the vicinity of Wales, Alaska, is now accepting applications for claims on all land owned or selected by the corporation in the vicinity of Wales, Alaska.

Claims will be accepted until midnight, December 10, 1987.

All claimants must assert their claim now and in the manner prescribed in order to have their claim recognized by the corporation:

1. Primary place of residence.
2. Primary place of business.
3. Subsistence campsite.
4. Reindeer husbandry headquarters site.
5. Non-profit organizations.

No claim will be considered valid if it is not postmarked before December 10, 1987. For 14(c) 1,2 applications and information on this program please contact:

Gilbert Osareok
President, Wales Native Corporation
Box 529
Wales, AK
99783
Ph. (907) 864-3641

Publsh: 11/02.09.18.23/87 12/07/87(12400)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ALASKA

Notice for Publication F-14880-A Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2550.7(n), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to Kilikagvik Inupiat Corporation for approximately 20 acres. The lands involved are in the vicinity of Kotzebue, Alaska.

Tract 10, U.S. Survey No. 2645, Alaska, excluding that portion retained in Federal ownership which is more particularly described as follows:

Commencing at corner No. 1, Tract 10, U.S. Survey No. 2645, thence S. 32°25' E., 311 feet to corner No. 1 of this description and the true point of beginning.

From corner No. 1, by right and bounds:
S. 77°01'30" E., 945 feet to corner No. 2; thence S. 12°58'30" W., 566 feet to corner No. 3; thence N. 77°01'30" E., 945 feet to corner No. 4; thence N. 12°58'30" E., approximately 986 feet to corner No. 1, the point of true beginning.

Containing approximately 14.45 acres.

This tract, as described, contains approximately 20 acres.

A notice of the decision was published in the FEDERAL REGISTER on October 18, 1987. Any public easements to be reserved and third-party interests involved are identified in the decision. Copies of the decision may be obtained by contacting the Bureau of Land Management, Alaska State Office, 701 C Street, Box 13, Anchorage, Alaska 99513 (907) 271-6900.

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government, or regional corporation, shall have until November 16, 1987 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management, Division of Conveyance Management (660), address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Elizabeth Bonnell
Acting for Gary K. Seltz
Chief, Branch of Northwest Adjudication

Publsh: 10/26/87 11/02.09.16/87(13478)