

NOTICE OF PRIMARY ELECTION

**NOTICE IS HEREBY GIVEN THAT A
PRIMARY ELECTION WILL BE HELD ON:
TUESDAY, AUGUST 28, 1990**

For the purpose of nominating candidates for the following:

1. United States Senator
2. United States Representative
3. Governor
4. Lieutenant Governor
5. Ten (10) State Senators
6. Forty (40) State Representatives

And for the purpose of voting on the following issues:

**BALLOT MEASURE NO 1. - Initiative No. 87AKRR
Amendments Related to Alaska Railroad Operations**

**BALLOT MEASURE NO. 2 - Initiative No. 87GAMB
Alaska Gambling Board and Gambling Regulation**

**THE LAST DAY TO REGISTER IS JULY 29TH.
TO REGISTER CONTACT:**

DIVISION OF ELECTIONS OFFICES:

Region I Elections Office
240 Main Street, 3rd Floor
Juneau - Phone 465-3021

Region III Elections Office
675 7th Avenue, Station H
Fairbanks - Phone 451-2835

Region II Elections Office
1313 East Third
Anchorage, - Phone 276-8683

Region IV Elections Office
320 State St., State Bldg.
Nome - Phone 443-5285

or

City or Borough Clerks' Offices; Local Registrars;
Department of Motor Vehicles; State Libraries

NOTICE

The Cook Inlet Housing Authority is accepting Applications from eligible families for participation in our **MUTUAL HELP HOMEOWNERSHIP OPPORTUNITY PROGRAM (MH PROGRAM)**. The MH Program enables low to moderate income "Indian" families the opportunity to acquire a home they may not have been able to acquire otherwise.

To be eligible the applicant must meet the income limits set by HUD, be able to meet the payment, utilities and maintenance of the home and be certified Alaska Native or American Indian by a State, Federal or Tribal Government.

All interested parties should contact Cook Inlet Housing Authority (907) 276-8822 or at 670 W. Fireweed Lane, Anchorage, AK for applications and additional information.

"A Shared Vision for All Alaskans"



Thursday July 26, 1990

9:00 A.M. - 4:30 P.M.

Clarion Hotel

Denali Rooms II and III

4800 Spenard Road, Anchorage

Six well known and respected speakers will explore principles for managing Alaska lands and resources through the 1990s. The meeting is open to the public at no charge. For information call 272-3422.

Sponsored by the Alaska Land Use Council