

# Tundra Times Statewide Classified

(Continued from Page Six)

wean a variety of people of different ethnic, cultural and social background and lifestyles, ability to manage the Administrative and Program responsibilities of the Commission. At least one year of supervisory responsibility.

**RESEARCH ANALYST II** - (Will submit Analyst I level, \$1,447/mo., at least until June 30, 1978.) Knowledge of basic statistical theory techniques and research methods; current social and economic problems relating to discrimination and unfair treatment of women in Alaska; office methods and equipment; sources of appropriate information; English grammar; graduation from an accredited college with major course work in the Humanities, Business or Public Administration or four years of progressively responsible research or statistical analysis experience, or any combination of education and experience on a year for year basis.

**SECRETARY I** - \$1,194/mo. Ability to take meeting minutes, handle public in person and by telephone; conduct routine correspondence, set up files, type 60 WPM minimum. Use Mag Card typewriters and transcribing equipment. Strong organizational ability and efficiency a must. High school graduation or equivalent and three years clerical experience; Business College or voluntary services may be substituted for experience on a year for year basis.

Part-time applications accepted for Analyst and Secretary positions. Applications should be submitted to:

Alaska Commission on the Status of Women  
310 K Street, Suite 708  
Anchorage, Alaska 99501  
Application deadline: Nov. 17, 1978. Hiring as soon as possible after December 4, 1978.  
Complete job descriptions available upon request.  
This is a partially exempt agency and an Equal Opportunity Employer

## HELP WANTED

**POSITION OPENING:**  
Director of Personnel Services Develop, administer, implement and coordinate personnel policies and procedures for all employees within this Division, including eleven Community Colleges, Rural Learning Centers, and Co-operative Extension.

**QUALIFICATIONS:** BA in Personnel or related business field. Extensive experience in responsible supervisory position in Personnel Administration.

**TERM:** Full-time permanent - 12 months.  
**SALARY:** Depending on qualifications.

**LOCATION:** Anchorage.  
**APPLY TO:** Kate Van Dien, Director, Administrative Services, Community Colleges/Rural Education and Extension, Suite 220, 2221 E. No. Lights Blvd., Anchorage AK 99504.

**SUBMIT:** Comprehensive resume, references, letter of application.  
**NOTE:** A detailed position description will be sent to each applicant.

**CLOSING DATE:** Nov. 16, 1978.  
**THE UNIVERSITY OF ALASKA IS AN AFFIRMATIVE ACTION/ EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER**

## HELP WANTED

**POSITION OPENING:**  
Director of Accounting/Budget Responsible for the creation, implementation and administration of accounting and budget policies and procedures for units within this Division, including budget; accounts receivable and payable; grants and contracts; purchasing; reconciliation of bank and status accounts.

**QUALIFICATIONS:** BA in Business or Accounting. Minimum of three years responsible supervisory experience in Business; preferably with additional experience as purchasing agent for non-profit organization.

**TERM:** Full-time permanent - 12 months.  
**SALARY:** Depending on qualifications.

**LOCATION:** Anchorage  
**APPLY TO:** Kate Van Dien, Director, Administrative Services, Community Colleges/Rural Education and Extension, Suite 200, 221 E. No. Lights Blvd., Anchorage, AK 99504.

**SUBMIT:** Comprehensive resume, references, letter of application.  
**NOTE:** A detailed position description will be sent to each applicant.

**CLOSING DATE:** Nov. 16, 1978.  
**THE UNIVERSITY OF ALASKA IS AN AFFIRMATIVE ACTION/ EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER**

## 2. ITEMS WANTED

### WANT TO BUY

We Buy Eskimo Artifacts  
Prehistory to turn of century  
engraved and carved ivory bone,

wood. Masks, utensils, charms, clothing anything of interest. We pay postage both ways if we do not buy. Marty Eliman, R.D. 2, River Rd., Montgomery, N.Y. 12549

## 3. FOR SALE

### PA-12 FOR SALE

135 hp, cowled for 150 hp, flaps & tips, super cub tail feathers & s.m.o.h., Cleveland brakes, large tires, cribbed fuselage for baggage and more. Write 5414 W. Diamond Blvd., No. 4 Anchorage, AK 99502. Phone 243-7056.

## 4. LEGAL NOTICES

### REQUEST FOR PROPOSALS

The Alaska State Commission for Human Rights has issued a Request for Proposals for non-profit organizations tied to rural Alaska. Projects to be funded will assist the Commission with its human rights responsibilities in rural Alaska, specifically public education, counseling of potential complainants and data collection. A total of \$60,000 is to be contracted, probably to two or three organizations. The contract will terminate June 30, 1979. Deadline for proposals is November 24, 1978. The full text of the RFP is available at:

Alaska State Commission  
For Human Rights  
204 E. 5th Ave., Room 213  
Anchorage, AK 99501  
(907) 276-7474

Publish Nov. 8, 15, 22.

## LEGAL NOTICE

STATE OF ALASKA  
NOTICE OF PROPOSED  
CHANGES IN THE  
REGULATIONS OF THE  
DEPARTMENT OF  
COMMUNITY AND  
REGIONAL AFFAIRS

Notice is hereby given that the Department of Community and Regional Affairs, under authority vested by AS 44.17.030, proposes to adopt regulations in Title 19 of the Alaska Administrative Code to implement AS 44.17.150, as follows:

19 AAC is amended by adding new provisions to implement the Municipal Lands Trustee Program. This program concerns lands which are to be conveyed to and accepted by the State of Alaska in trust for future municipalities pursuant to Section 14(c)(3) of the Alaska Native Claims Settlement Act (ANCSA). The proposed regulations include provisions dealing with:

1. Tender and conveyance of Municipal Trust Lands by Native village corporations, and the acceptance and administration of such lands by the State in trust;  
2. Official recognition by the State of "appropriate village entities" such as traditional village councils, village meetings and village referenda, to oversee elements of the Trustee program and control transfers of trust lands;  
3. Management and disposal of lands held in trust, including transfers of land to persons and to future municipalities;

4. Public notice, settling of disputes, appeals, and conflicts of interest respecting actions affecting Municipal Trust Lands.

Notice is also given that any person interested may present oral or written statements or arguments relevant to the action proposed at a hearing to be held at Suite 101, 225 Cordova St., Building B, Anchorage, Alaska, 99501, at 1:30 o'clock p.m., on December 1, 1978.

Notice is given, further, that informational meetings pertaining to these proposed regulations will be held in a number of communities, at which time persons interested may present oral or written statements or arguments relevant to the action proposed. Advance Notice of the date, time and location of any such meeting will be published in the legal notices of the Tundra Times.

Copies of the proposed regulations may be obtained by writing to the Commissioner, Department of Community and Regional Affairs, Pouch B, Juneau, Alaska 99811, or to the Municipal Lands Trust Officer, Department of Community and Regional Affairs, 225 Cordova St., Building B, Anchorage, Alaska 99501.

The Department of Community and Regional Affairs, upon its own motion or at the instance of any interested person, may at the hearing or after the hearing, adopt the proposals substantially as described above without further notice or may decide to take no action on them.

DATE: 10/23/78.  
Lee McAnerney  
Commissioner

Publish Nov. 1 and 8.

## LEGAL NOTICE

NOTICE FOR PUBLICATION  
UNITED STATES DEPARTMENT

OF THE INTERIOR  
BUREAU OF LAND  
MANAGEMENT  
Fairbanks District Office  
P.O. Box 1150  
Fairbanks, Alaska 99707

Hereby gives notice that Robert W. Mitchell, Jr. together with his witnesses Margaret Wareham and Maudrey J. Sommer, all of Tanana, Alaska, has submitted Application to Purchase of his Homestead, Serial Number F-033175, for a tract of land described as:

U.S. Survey No. 5234 located approximately two miles north of Tanana on the east side of the Bear Creek White Alice Road.

Containing 5.00 acres.  
During the period of publication of within 30 days thereafter, any person, corporation, or association having or asserting any adverse interest in or claim to the tract of land or any part hereof, may file in the proper Land Office, under oath, an adverse claim setting forth the nature and extent thereof; and such adverse claimant shall, within 60 days after the filing of such adverse claim, begin action to quiet title in

a court of competent jurisdiction in Alaska, and thereafter patent shall be issued in conformity with the final decree of the court.

Donald E. Runberg  
Acting for Carl D. Johnson  
District Manager

Publish Oct. 11, 18, 25, Nov. 1, 8, 15, 22, 29, and Dec. 6.

## LEGAL NOTICE

IN THE SUPERIOR COURT  
FOR THE STATE OF ALASKA  
FOURTH JUDICIAL DISTRICT

In The Matter of the  
Change of Name,  
Of,  
LAMON HICKS,  
Petitioner.

Case No. 4FA-78-1845

NOTICE OF FILING PETITION  
FOR CHANGE OF NAME  
NOTICE IS HEREBY GIVEN that on September 15, 1978, a Petition was filed in the Court by LAMON HICKS, requesting that his name be changed to RICK PATTERSON. The Petition has been set for

hearing November 21, 1978 at 8:30 a.m., at the State Court and Office Building, Fourth Floor, 604 Barnette Street, Fairbanks, Alaska.  
DATED this 12th day of October, 1978.

OLGA T. STEGER  
Clerk of the Trial Courts

By: Rebecca Weaver  
Deputy Clerk.

Publish Oct. 25, Nov. 1, 8, and 15.

## LEGAL NOTICE

Ahtna, Incorporated has received application to the estate of the following stockholders for transfer of said stockholder's shares of stock pursuant to the Alaska Native Claims Settlement Act. If there are any other claims for these shares, please contact the Secretary of Ahtna, Inc. before November 24, 1978.  
Balico Ewan, Oley Nickle, Jr., Walter Nickle April Pogue, Delores Sanford, Frederick L. Senungetuk and Paul Tony, Sr.

Publish Oct. 25, Nov. 1, 8, and 15.

## LEGAL NOTICE

The Department of Housing and Urban Development (HUD) will accept sealed bids until 4:30 p.m., November 16, 1978, on the following items on an "AS IS, WHERE IS" basis. Bids will be opened on November 17, 1978 at 2:00 p.m. No warranty is given as to actual count or condition. All bids must be marked "SEALED BID - CONSTRUCTION MATERIALS" on both the front and back of the envelope.

A bid deposit in the amount of not less than 20 per cent of the bid price in the form of Money Orders(s), Cashiers Check(s) or Certified Checks(s) made payable to HUD must be included with the bid. Each bid must clearly identify the items bid upon. Bidders who wish to bid "All or none" must clearly state that intention. Bidders submitting offers on more than one item must submit a separate bid deposit for each item upon with the exception of those submitting "All or None" bids in which case a single bid deposit is acceptable. The Department of Housing and Urban Development reserves the right to reject any or all bids. Successful bidders will be required to complete payment by money order, cashiers check or certified check within 10 days of Notification of Acceptance of the bid or the bid deposit will be forfeit. All materials must be removed by December 31, 1978 or separate arrangements made. The materials may be inspected at the NANA Regional Housing Authority Storage Area, Lot 852 Kotzebue, Alaska. Submit bids to:

Department of Housing & Urban Development  
Anchorage Area Office  
334 West 5th Avenue  
Anchorage, Alaska 99501

ITEM	DESCRIPTION	QUANTITY
Item 1		
Plywood	1/4" paneling, 4' x 8' sheets	71 sheets
Plywood	5/16" CDX, 4' x 8' sheets	340 sheets
Plywood	5/16" CDX, 14 1/4" x 8' (strips)	252 sheets
Plywood	3/8" CDX, 4' x 8' sheets	322 sheets
Plywood	3/8" composition paneling, 4' x 8' sheets	218 sheets
Item 2		
Plywood	5/8" T1-11 sliding 4' x 8' sheets	1178 sheets
Plywood	1/2" CDX, 4' x 8' sheets	916 sheets
Plywood	3/4" - 1-1/8" T&G flooring, 4' x 8' sheets	763 sheets
Item 3		
Lumber	1-1/4" X 1 1/2" X random lengths	228 LF
Lumber	1" x 3", random lengths	220 LF
Lumber	1" x 4", random lengths	3656 LF
Lumber	2" x 2", random lengths	318 LF
Lumber	2" x 4", random lengths	23637 LF
Lumber	2" x 6", random lengths	21302 LF
Lumber	2" x 8", random lengths	60 LF
Lumber	2" x 12", random lengths	214 LF
Lumber	3" x 12", random lengths	96LF
Lumber	4" x 4", random lengths	213 LF
Lumber	4" x 6", random lengths	18 LF
Lumber	4" x 12", random lengths	210 LF
Item 4		
Roofing	Corrugated steel, 26" x 13'3" sheets	740 sheets

Publish Nov. 8, 15.

## LEGAL NOTICE

STATE OF ALASKA  
NOTICE OF ADDITIONAL INFORMATIONAL MEETINGS AND HEARINGS

Pertaining to  
Proposed Changes in the Regulations of the  
Department of Community and Regional Affairs  
This notice is given as a supplement to the Notice of Proposed Changes in the Regulations of the Department of Community & Regional Affairs, dated October 23, 1978, which was published in the Tundra Times on Nov. 1, 1978. These regulations would implement the Municipal Lands Trustee Program pursuant to AS 44.17.150 and Section 14(c)(3) of the Alaska Native Claims Settlement Act.  
Notice is hereby given that informational meetings pertaining to these proposed regulations have been scheduled as shown below. An opportunity will be given at each meeting held for persons to present oral or written statements or arguments relevant to the action proposed.  
All meetings are scheduled on a "weather-permitting" basis and any may be cancelled without notice if weather conditions prevent attendance by appropriate departmental staff.

Community	Day	1978	Time	Location	Remarks
1. Kwigillingok	Sat.	11/11	1:00 pm	Community Hall	
2. Notalak	Mon.	11/13	7:00 pm	Community Hall	
3. Andrafski	Mon.	11/13	7:00 pm	Townsite Hall	
4. Nome	Tues.	11/14	7:30 pm	King Is. Bldg.	
5. Evansville	Wed.	11/15	7:00 pm	FAA Rec. Bldg.	
6. Point Lay	Thurs.	11/16	7:00 pm	Community Hall	1/
7. Klukwan	Fri.	11/17	2:00 pm	Community Hall	
8. Tazilina	Mon.	11/20	7:00 pm	Community Hall	
9. Tok	Tues.	11/21	7:00 pm	Rec. Center	
10. Cordova	Fri.	11/24	7:00 pm	(to be announced)	1/
11. Karluk	Fri.	11/24	7:00 pm	Community Hall	1/
12. Naknek	Mon.	11/27	1:00 pm	Civic Bldg.	
13. Chignik Lake	Mon.	11/27	7:00 pm	Community Hall	
14. Takotna	Tues.	11/28	7:00 pm	School	1/
15. Akutan	Tues.	11/28	7:00 pm	Community Hall	1/
16. Aniak	Wed.	11/29	1:00 pm	Community Hall	
17. Tyonek	Thurs.	11/30	1:00 pm	Community Center	

1/ Confirmation pending from the village. Verification by interested parties may be obtained from the Municipal Lands Trust Officer, Department of Community and Regional Affairs, 225 Cordova St., Bldg. B, Anchorage, Alaska 99501; phone 279-8636.

Notice is also given that any person interested may present oral or written statements or arguments relevant to the action proposed at a hearing to be held at Suite 101, 225 Cordova St., Bldg. B, Anchorage, Alaska, 99501, at 1:30 o'clock p.m., on December 1, 1978.

DATE: 11/3/78

Publish Nov. 8.

Lee McAnerney  
Commissioner