# McCLINTOCK LAND ASSOCIATES, INC. VILLAGE LAND SURVEYS • ANCSA LAND PLANNING

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### STATE OF ALASKA BOARD



### OF REAPPORTIONMENT

## NOTICE OF PUBLIC MEETINGS TO ADDRESS A FINAL REAPPORTIONMENT PLAN

Meeting Dates/Deadlines:

January 23: Rear

Reapportionment Board meeting in Fairbanks to adopt a draft final plan. Location: Captain Bartlett Inn. Chart Room, 1411 Airport Way, Fairbanks, beginning at 9:00 a.m. Public testimony will be taken between 9 a.m. and 6 p.m.

January 24:

Additional board meeting at the same site in Fairbanks, 1:00 - 5:00 p.m., also in the Captain Bartlett Inn Chart Room.

February 18:

Statewide teleconference at all LIO sites

III 11:00 a.m.-2:30 p.m.; Teleconference sites in Second and Fourth Judicial Districts III 3:30 p.m.-7:00 p.m.: Teleconference sites in First and Third Judicial Districts (Ten minute limit at the discretion of the chairperson) Your judicial district number is on your voter registration card.

February 26:

Cutoff date for public testimony on the board's draft final plan

March 1:

Reapportionment Board meeting in Anchorage to adopt a final plan- no further testimony anticipated. Location: Best Western Golden Lion Hotel, Kenya-Congo Room, 1000 East 36th Avenue, Anchorage beginning at 9:00 a.m.

Reapportionment computers and staff support will be available to the public in Anchorage and Juneau between November 30 and December 15 (except December 6, 7 and 13) on a first-come, first-corved basis, in three-hour increments. Please call Tuckerman Babcock or Rachel Snigaroff at 465-3500 for scheduling.

#### **Board Guidelines**

All districts shall be based upon:

The 1990 population for the State of Alaska reported by the United States Bureau of the Census; single-member districts for the House and Senate; the U.S. Constitution; the Voting Rights Act of 1965 as amended; the Constitution of the State of Alaska; public testimony

#### Members of the Board:

Hugh Motley Bob Pickrell, Chair Tamera Randolph Brenda Rees Orie Williams

#### For further information contact:

Tuckerman Babcock Rachel Snigaroff 465-3500 465-3500

#### Public File Distribution Sites:

Office of the Governor, Juneau, Third Floor, Capitol

Office of the Governor, Anchorage, 3601 C St., Suite 758

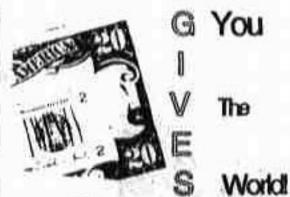
Office of the Governor, Fairbanks, 678 7th Ave., Station A

Legislative Affairs Agency, Juneau, Legislative Reference Library, Goldstein Bidg., Res. 400

> An index of the public file is available at all iferaries and municipalities.

Written testimony is welcome: Office of the Governor, P.O. Box 110001, Juneau, AK 99811-0001

Individuals with disabilities who require accommodations or alternative communication formats need to provide advance notice. Please contact Linda Perez at 465-3544, TDD 585-1908.



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