

## INVITATION FOR BIDS

### STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC WORKS DIVISION OF HIGHWAY DESIGN AND CONSTRUCTION

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing the work on Project HES-0645(8) Parks Highway/Chena Ridge Road Acceleration Lane, described herein, will be received until 2:00 p.m., prevailing time, November 19, 1981 in the Division Director's Office, Division of Highway Design and Construction, 1000 Center Building, Douglas, Alaska.

This project will consist of construction of an approach-acceleration lane near Fairbanks.

Principal items of work consist of the following: 15,000 tons of borrow; 1,650 tons of crushed aggregate base course; 550 tons of asphalt concrete; 33 tons of asphalt cement, AC-2.5; 1,470 chain link fence.

All work shall be completed in 120 calendar days.

In accordance with requirements set forth by the "Federal Highway Administration," the following procedures are made a part of all advertisements for highway construction contracts:

"The Department has established a total Female and Minority Enterprise (FMEBE) participation goal of 11 percent for this project composed of 6 percent for firms owned and controlled by minorities and 5 percent for firms owned and controlled by women.

Where no goals are specified for a project, bidders must submit certifications stating whether or not they intend to submit a portion of the proposal, and, if so, that they have taken affirmative action to seek out and consider female and minority as potential subcontractors. Each bidder shall submit a completed FMEBE Certification, Form 25A320 8/80, attached to the proposal. Proposals will not be considered without a completed Form 25A326 attached.

Where percentage goals are specified for a project, bidders must submit a completed Female and Minority Business Enterprise Report, Form 25A326 5/81, attached to the proposal. Proposals will not be considered without a completed Form 25A326 attached.

Forms 25A320 or 25A326 will be included with the bidding documents.

Bidders that submit false information or that fail to meet Female and Minority Enterprise Goals and fail to demonstrate sufficient reasonable efforts shall not be eligible to be awarded the contract.

One set of plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Chief of Engineering Services, P.O. Box 1467, Juneau, Alaska 99802, at a charge of \$25.00 (non-refundable) for each assembly. Checks or money orders should be made payable to: State of Alaska, Department of Transportation and Public Facilities. All mailings shall be by first class mail. Plans may be examined at the Highway Office of the Regional Department of Transportation and Public Facilities Offices in Anchorage, Fairbanks, Valdez.

Robert W. Ward, Commissioner  
Department of Transportation  
and Public Facilities

ATN NO. 82-0482

The State of Alaska, Department of Commerce & Economic Development, Office of Commercial Fisheries Development, request proposals to provide a fisheries extension service for Western Alaska fishermen.

It is expected that offices will be staffed in the Bristol Bay, Norton Sound/Kotzebue, and Bering areas and will provide a wide range of information and fisheries related services starting sometime in November, 1981.

Proposals must be submitted by October 21, 1981.

Further information may be obtained by calling (907) 272-5431 or writing to:

Ray Poland, Director  
Office of Commercial Fisheries  
Development  
333 W. 4th Ave., Suite 35  
Anchorage, Alaska 99501

## NOTICE OF UTILITY TARIFF FILING

The ALASKA PUBLIC UTILITIES COMMISSION hereby gives notice that General Telephone Company of Alaska (GEN-TEL) has filed a tariff revision (TA48-3) which is a proposal to increase installation charges, move and change charges, and reconnection charges by 21.875 percent. The present and proposed rates are shown below.

	BUSINESS		RESIDENCE	
	Present	Proposed	Present	Proposed
Installation Charges				
Trunks, Individual and party line service	\$50.00	\$60.95	\$30.00	\$36.55
Extensions: On premises	20.00	24.35	20.00	24.35*
Off premises	20.00	24.35	20.00	24.35
Move and Change Charges				
Inside move	20.00	24.35	20.00	24.35
Outside move	50.00	60.95	30.00	36.55
Instrument change	20.00	24.35	15.00	18.30
Reconnection Charges				
Non-pay reconnection	15.00	18.30	15.00	18.30
Instrument in place	15.00	18.30	15.00	18.30

\*Not applicable to residence extension installations when installer is on the customer's premises for any other business purpose.

GEN-TEL further proposes to modify the accounting for station connections.

GEN-TEL requests that this filing be approved on less than statutory notice in order that the changes proposed may be effected for accounting purposes on its books for the month of October.

If after investigation the Commission finds a rate or classification different from that proposed by GEN-TEL is reasonable, the Commission may establish a rate or classification which varies from that proposed.

Detailed information may be obtained from the utility whose address is P.O. Box C-418, Everett, Washington 98206. The filing may be inspected at the office of the Alaska Public Utilities Commission, 1100 MacKay Building, 338 Denali Street, Anchorage, Alaska 99501.

## PUBLIC INVITATION

The Co-Chairmen of the Alaska Land Use Council are soliciting nominations for appointments to the Council's Land Use Advisors Committee.

The Land Use Advisors Committee, mandated by Section 120(m)(1) of the Alaska National Interest Lands Conservation Act, will be responsible for the development of a public participation program and subsequently to oversee implementation of that program. The Committee will play a continuing role in the public input process to the Alaska Land Use Council.

The Alaska Lands Act states that the Land Use Advisors Committee should be representative of a balance between the many interests concerned with use of public lands in Alaska and the several geographic regions of the State.

If you are interested in serving on the Land Use Advisors Committee please send your resume to:

ALASKA LAND USE COUNCIL  
Governor Jay S. Hammond, State Co-Chairman  
Vernon R. Wiggins, Federal Co-Chairman Nominee  
P.O. Box 120  
Anchorage, Alaska 99510

The deadline for filing is October 16, 1981. For further information you may write to the above address or call (907) 272-3422.

## GRANTS FOR LITTER REDUCTION AND RECYCLING PROJECTS

The Dept. of Environmental Conservation offers \$147,000.00 in grants of up to \$15,000.00 each. Eligible projects include litter removal, 50% of the cost of purchase and placement of litter receptacles, support of new or continuing existing recycling and litter cleanup activities, and community public awareness campaigns of all kinds. Private non-profit organizations, state agencies, municipalities, and businesses are eligible.

### APPLICATION DEADLINE - OCTOBER 30, 1981

For grant applications and more information, call DEC's recycling and litter hotline numbers during business hours.

RECYCLING AND LITTER HOTLINES Fairbanks 452-1714

Anchorage 274-2533

Juneau 789-3151

or write, Dept. of Environmental Conservation, Pouch 0, Juneau, AK 99811.

## RENEWAL NOTICE

"Natives of Alaska, the TUNDRA TIMES is your paper. It is here to express your ideas, your thoughts and opinions on issues that vitally affect you. With this humble beginning we hope, not for any distinction, but to serve with dedication the truthful presentation of Native problems, issues and interests."

Howard Rock, 1962

Continue the tradition. Your renewal payment will keep the TUNDRA TIMES coming to your mailbox every week. Send in your check today to insure uninterrupted delivery.

Your subscription will expire

Please use re-order number

## RATES:

(regular mail throughout Alaska, Canada, and other states)

2 years \$35

1 year \$20

6 months \$12

Rural Dev Council Ad/pm

STATE OF ALASKA

Meeting  
of  
RURAL DEVELOPMENT COUNCIL

A meeting of the Rural Development Council will be held in Anchorage, October 12 & 13, at 1 p.m. on the 12th and at 9 a.m. on the 13th at the Calista Land Co. 503 East 6th Ave. (279-5516)

The meeting is open to the public.

### Agenda

October 12 Speakers on various issues of concern to rural Alaska

October 13 Council work plan

Policy - Goals - Criteria

Projects

(Next meeting of the Council is mid-December, in Anchorage.)

Signed: Caroline Powell, Chairman  
Rural Development Council  
Pouch 4  
Juneau, AK 99811

## CHUGACH REGION STUDY



## PUBLIC HEARINGS

Hearings to receive public testimony on proposals for Chugach Region lands to be made available to Chugach Natives, Inc., as directed by Sec. 1430 of the Alaska National Interest Lands Conservation Act will be held at the following times and places:

Date	Community	Location	Time
Oct. 13	Cordova	High School Library	7:00 P.M.
Oct. 14	Whittier	Beigh Towers, 1st Floor	7:00 P.M.
Oct. 15	Tatitleh	School	3:00 P.M.
Oct. 15	Valdez	City Hall	8:00 P.M.
Oct. 19	Seward	City Hall	7:00 P.M.
Oct. 20	Anchorage	Clark Junior High School	7:00 P.M.

THE HEARING OFFICER WILL ACCEPT WRITTEN AND ORAL TESTIMONY.

If you are unable to attend a public hearing, written testimony may be submitted to the following address by October 20, 1981:

Secretary, CLSG  
C/O Chugach National Forest  
2521 E. Northern Lights Blvd.  
Suite 238  
Anchorage, AK 99504

For more information, contact the Chugach Lands Study Group Secretary at 279-5541