

(Continued from Page Twelve)

Offices and/or resume which includes education, complete work history, and employment dates. Letters of recommendation should also be sent to address below. Submit all items to: Personnel Officer, Department of Education, PO Box F, Juneau, AK 99811.

Closing date: March 31, 1986

AN EQUAL OPPORTUNITY EMPLOYER

Publish: 3/10/86 (10818)c

Kiewit Pacific needs qualified crane operators, heavy duty mechanics, pile driver men and drillers to work in the Endicott project at Deadhorse during April, May and June. Interested North Slope Borough applicants should contact the appropriate union hiring halls in Fairbanks or Anchorage.

Publish: 3/10,17,24,31/86 (10815)c

TELLER NATIVE CORPORATION SHAREHOLDER NOTICE

The annual meeting of the Teller Native Corporation Shareholders, will be on Saturday, April 26, 1986, 1:00 pm at the James C. Isbell High School, for the purpose of electing (3) three directors.

For those shareholders who wish to submit their name as a candidate, must declare their candidacy on or before the deadline March 19, 1986. Please submit your name and brief history to:

Teller Native Corporation
P.O. Box 509
Teller, Alaska 99778

Publish: 3/3,10,17,24,31/86 4/7,14,21/86
(10801)(10802)c

BECHTEL, INC.

Requires
SECRETARIES and CLERKS
for
Engineering and Procurement Office

Location: Anchorage

Experience required in general office procedures

Secretaries: Minimum 4 years experience sound knowledge of Wang word processing. Ability to take dictation preferred.

Clerical: Minimum 1 year experience. Knowledge of general filing and document control. Basic personal computer input and operation for document control.

SEND RESUMES TO:

Bechtel Inc.
3201 "C" St.
Suite 303
Anchorage, Alaska 99503
Attention: Personnel Director

An Equal Opportunity Employer

Publish: 3/10,17/86 (10820-3-10)c

FISCAL SUPERVISOR

Responsible for fiscal operation of the Child

Development Department including development and monitoring budgets for 29 programs: Super-veiling purchasing, special service agreements, reimbursement requests, fiscal reporting required by federal, state, and municipal grants. Qualifications: MA or equivalent in business administration or related field or six years experience in budget development, supervision of disbursements of funds and management of Federal, State and Municipal grants. Knowledge of non-profit fund accounting system highly desirable. Familiarity with the sensitivity to the socioeconomic and cultural diversity of rural Alaska and headstart/parent child programs highly desirable.

Salary: \$30,540.00 plus DOE funds. Apply to: Child Development, Rural CAP, 731 E 8th Ave., P.O. Box 200908, Anchorage, Alaska 99520-0908. Rural CAP is an equal opportunity employer.

Publish: 3/3,10/86 (10812)c

Legal

UNITED STATES DEPARTMENT OF AGRICULTURE Rural Electrification Administration

Statement of Nondiscrimination

"Arctic Slope Telephone Association Cooperative (Name of borrower) has filed with the Federal Government a Compliance Assurance in which it assures the Rural Electrification Administration that it will comply fully with all requirements of Title VI of the Civil Rights Act of 1964 and the Rules and Regulations of the Department of Agriculture issued thereunder, to the end that no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination in the conduct of its program and the operation of its facilities. Under this Assurance, this organization is committed not to discriminate against any person on the grounds of race, color or national origin in its policies and practices relating to applications for service or any other policies and practices relating to treatment of beneficiaries and participants including rates, conditions and extension of service, use of any of its facilities, attendance at and participation in any meetings of beneficiaries and participants or the exercise of any right of such beneficiaries and participants in the conduct of the operations of this organization."

"Any person who believes himself, or any specific class of individuals, to be subjected by this organization to discrimination prohibited by Title VI of the Act and the Rules and Regulations issued thereunder may, by himself or a representative, file with the Secretary of Agriculture, Washington, D.C. 20250, or the Rural Electrification Administration, Washington, D.C. 20250, or this organization, or all, a written complaint. Such complaint must be filed not later than 180 days after the alleged discrimination, or by such later date to which the Secretary of Agriculture or the Rural Electrification Administration extends the time for filing. Identity of complainants will be kept confidential except to the

extent necessary to carry out the purposes of the Rules and Regulations."

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STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES DIVISION OF DESIGN AND CONSTRUCTION NORTHERN REGION

Request for Proposals; Term Agreements (FY 87)

The state of Alaska Department of Transportation and Public Facilities, Northern Region Division of Design and Construction (DOT & PF) intends to negotiate agreements with Architectural and/or Engineering consultants for the purpose of obtaining professional level services on a variety of Architectural/Engineering projects during Fiscal Year 1987, (July 1, 1986 through June 30, 1987). The agreements will provide a mechanism through which notices to proceed may be issued for services on an as-needed basis during Fiscal Year 1987.

Professional support capability of respondent consultants must include Professional Registration in one or more of the following Disciplines.

Discipline:

1. Civil (& Structural) Engineering

Category:

General civil & structural engineering services: review plans & specifications minor design, drafting, other required services.

Discipline:

2. Surveying

Category:

General survey services: location, construction, cadastral and other general, survey services as required.

Discipline:

3. Architecture

Category:

General architectural services: review plans & specification, minor design, drafting and other architectural services as required.

Discipline:

4. Mechanical Engineering

Category:

General mechanical engineering services: review plans & specifications minor design, drafting and other mechanical; engineering services as required.

Discipline:

5. Electrical Engineering

Category:

General electrical engineering services: review plans and specifications, minor design, drafting and other electrical engineering services as required.

Discipline:

6. Drafting

Category:

Technical drafting services: provide technical drafting services for a variety of architectural/engineering projects as required by DOT & PF Northern Region.

*This discipline does not require professional registration as prescribed by Alaska Statute (AS 08.48.281).

Consultants will be selected according to standard departmental policy and procedures. Interviews may be conducted with top ranked consultants.

An audit evaluation of consultant's business may be conducted prior to negotiations for an agreement.

DOT/PF hereby notifies all respondent consultants that it will affirmatively assure that for any agreement entered into pursuant to this request for proposals, female and minority disadvantaged business enterprises will be afforded full opportunity to submit proposals and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an agreement.

The estimated maximum amount payable under the agreements is \$25,000 to \$100,000. Consultants entering into Term Agreement with DOT & PF are not guaranteed any work and will be required to provide proof of insurance coverage for professional liability, worker's compensation, employer's liability, comprehensive general liability and comprehensive automobile liability.

The Department shall not be liable for any cost incurred by any consultant in response to this request for proposals or for any proposal development costs by any consultant to which an agreement is awarded. Work, and payment for work, will be authorized only upon issue of a notice to proceed by the DOT & PF project manager.

Any agreement resulting from this request for proposals is not valid until approved by the Commissioner of DOT & PF or his designee.

Proposals must be addressed to:

Consultant Coordinator
Technical Services Building, Room 4
Department of Transportation and Public
Facilities
Division of Design and Construction
2301 Peger Road
Fairbanks, Alaska 99709-6394

Proposals must be received at 2301 Peger Road no later than 4:30 P.M. Fairbanks, Alaska Time on April 11, 1986. One original and two (2) copies of the proposal are required.

Proposals must be submitted by respondent consultants using the DOT & PF request for proposal and proposal form, 25A270 DOT & PF 7/1/82, as prepared specifically for this request for proposals. Proposal forms may be obtained at no charge from Charles Gentry, Technical Services Building, Room 4, 2301 Peger Road, Fairbanks, Alaska 99709-6394, telephone number (907) 451-2200, Ext. 4287.

Questions concerning this request for proposals should be directed to Charles Gentry, Consultant Coordinator, or Robert E. Olney, P.E., Chief of Technical Services at (907) 451-2200, Ext. 2218.

The right is reserved by the Department to reject any and all proposals.

AD#:

Published March 12, 13, & 14, 1986

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STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES CENTRAL REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work in Project No. 55857, A.I.A. Office Space Asbestos Abatement, described herein, will be received until 2:00 p.m. prevailing time, March 26, 1986 in the Office of the Chief of Technical Services, 4111 Aviation Dr., Anchorage, AK.

This project will consist of removal of asbestos containing materials from various areas of the south terminal at Anchorage International Airport.

The Engineer's Estimate is between \$250,000 and \$500,000.

All work shall be completed within 45 calendar days of the Notice to Proceed.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 0 percent. The WBE goal for this project is 0 percent.

PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED by all who have a bona fide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK, 907/266-1674 (mailing address, P.O. Box 196900, Anchorage, AK 99519-6900).

Documents are available for INSPECTION at: AGC Offices in Anchorage, Fairbanks, Juneau, Seattle and Tacoma; MBE Services Center, Anchorage; Construction Plan Bureau, Anchorage and Fairbanks; Regional DOT&PF, Technical Services, Anchorage, Douglas and Fairbanks.

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ALASKA LOCAL BOUNDARY COMMISSION NOTICE OF PUBLIC MEETING

Notice is hereby given that the Alaska Local Boundary Commission (Commission) will hold a public hearing for consideration and action upon the petition for incorporation of the Northwest Arctic Borough. The petition provides for the formation of a first class borough whose jurisdiction would

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HEWITT'S DRUG STORE
3719 Spenard Rd.
Anchorage, AK 562-2559



Boneless Ham - 1.79 lb.
Pork Loin - 1.99 lb.
Whole Chicken Fryers - .79 lb.

VARIETY BOXES

BOX # 1

Approximately 40 lbs. @ \$2.69 = \$107.60

T-Bones	4 each
Full Cut Round Steak	2 each
Top Sirloin Steak	3 each
Sirloin Tip Roast	1 each
Ground Beef 1 lb. ea.	6 each
Whole Chickens	2 each
Sliced Bacon 1 lb. ea.	5 pounds
Pork Chops 4 per pkg	5 pounds
Rump Roast	1 each

BOX #2

Approximately 60 lbs. @ \$2.19 = \$131.40

Round Bone Roast	1 each
Chuck Roast	1 each
Rib Steak	4 each
Chuck Steak	3 each
Short Ribs	4 pounds
Ground beef 1 lb. ea.	12 pounds
Boneless Ham 7 lbs.	1 each
Sliced Bologna 1 lb. ea.	2 pounds
Sliced Salami 1 lb. ea.	2 pounds
Whole Chickens	2 each
Pork Steak 4 per pkg.	5 pounds
Sliced Bacon 1 lb. ea.	5 pounds

PORK BOX

Approximately 60 lbs. @ \$1.99 = \$119.40

Slab Bacon	1 each
Bone In Ham	1 each
Pork Loin (cut into chops)	1 each
Smoked Ham Shanks (cut)	2 each
Pork Roast	2 each
Pork Sausage	5 pounds
Rack of Spareribs	1 each

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