

state regulatory and legislative process. Ability to work with diverse Native organizations, attorneys, AFN Board and committee structure. Legal training beneficial.

Temporary contract position. Native Preference, PL 93-638. Send letter of interest, writing sample and resume to AFN, 1577 C Street, Suite 100 Anchorage, Alaska 99501. Closing Date: February 22, 1993. No telephone calls please.

#### POSITION DESCRIPTION

Executive Assistant  
Hunting & Fishing Litigation Support

Provides support for subsistence litigation in federal and/or state courts; regulatory management negotiations with Alaska Board of Fish and Game and Federal Subsistence Board; analyze and draft state and federal legislation/regulations; establishes network of technical information and decision-making on subsistence among Native organizations and presents information on Native subsistence to media and general public. Staffs AFN Legislative/Litigation Committee, works closely with statewide Native community. Reports to President and Vice President.

Desired Qualifications: Bachelors Degree or equivalent, experience working with Alaska Native organizations; working knowledge of ANCSA and current Native issues; knowledge of political structures of state and federal governments; strong technical writing and verbal skills, ability to research, write, analyze and organize technical information; ability to work well with diverse organizations, AFN Board and committees.

Fulltime, temporary position. Native Preference, 93-638. Send letter of interest, writing sample and resume to AFN, 1577 C St., Suite 100, Anchorage, Alaska 99501. Closing Date 2-22-93. No telephone calls please.

#### MARINE MAMMAL BIOLOGIST/PLANNER POSITION

The Rural Alaska Community Action Program, Inc. has an opening for a Marine Mammal Biologist/Planner in the Subsistence & Natural Resources Department.

**Qualifications:** Ph.D. in marine biology or natural resource management, plus two years' relevant professional experience. Broad knowledge of marine mammal resources and habitats. Familiarity with federal and state statutes and regulations governing marine mammal conservation and management. Must know Alaskan village lifestyles and economic conditions and be

able to convey effectively the villagers points of view to federal, state and local agencies - both written and orally. Ability to establish and maintain effective working relationships with marine scientific community and public agencies is essential. Grant writing skills. Ability to present ideas and recommendations effectively.

**Duties:** Works with considerable latitude for independent judgment and action under overall direction of RurAL CAP's Director of Subsistence & Natural Resources. Works with community and regional representatives, and scientific/technical resource staff of federal and state resource agencies and other members of the scientific community to assess marine mammal research. Provides technical information about resource conditions and management issues to communities and Indigenous Council for Marine Advocates for traditional subsistence uses of marine resources. Attends meetings, workshops, other public gatherings as part of process of plan development and review. Prepares progress reports o status of planning projects. May develop funding proposals.

**Salary:** DOE. \$34,629 - \$45,024 annually plus benefits.

Applications must be received not later than 4:30 p.m., March 1, 1993.

Apply to RurAL CAP, Inc.  
731 E. 8th Avenue  
Anchorage, Alaska 99501  
Fax #(907) 279-6343

EOE

**ADMINISTRATIVE ASSISTANT**-Min.qualif.'s: deg. in Bus.Mgmt.,Account. or Econ. and three yrs. exper.; or ten yrs. exper. in bus., mgmt. Exper. and knowledge in accounting principles and procedures, IBM and Mac, ANSCA, typing and note taking skills. Motivation and initiative mandatory. Salaried, exempt, position. Call or write for full description. Do not send resume until you receive the description. Native pref. Ganaa'Yoo, Limited, Box 38, Galena, Ak 99741.(907)656-1606. Offer closes March 15, 1993.

#### Legal Advertisement

#### GOLOVIN NATIVE CORPORATION NOTICE OF ANNUAL MEETING

The Golovin Native Corporation Annual Shareholders Meeting will be held Saturday, March 27, 1993 at 1:00p.m. at the Martin L. Olson High School Gym. Business to be conducted for election of officers for two three year terms, approval of minutes for

the Annual Meeting of Shareholders, April 28, 1992, ratifications of actions 1992 Board of Directors.

Letters of intent to run for the Board must be received by 3 p.m. February 15, 1993 addressed to Golovin Native Corporation, P.O.Box 62099 Golovin, Alaska 99762. Shareholders must be 18 and over to be considered candidates for two three year terms.

Any questions, please contact the Golovin Native Corporation office at (907) 779-3251.

#### PUBLIC NOTICE

The Alaska Natives Commission (Joint Federal-State Commission on Policies and Programs Affecting Alaska Natives) will hold a public hearing of federal and state programs and policies affecting Alaska Natives in Barrow on Wednesday, February 24, 1993. The hearings will be from 9:00 AM until 5:00 PM at the Barrow City Offices, Council Chambers, 2022 Ahkovak Street, Barrow, Alaska.

Persons wishing to testify at this hearing should contact the commission at 4000 Old Seward Highway, Suite 100, Anchorage, Alaska 99503 (907)-271-4410.

The Barrow hearing is one of several being held throughout Alaska. Information about the dates and places of the additional hearings will be announced as they are scheduled.

MIKE IRWIN  
EXECUTIVE DIRECTOR

#### PUBLIC NOTICE

The Alaska Natives Commission (Joint Federal-State Commission on Policies and Programs Affecting Alaska Natives) will hold a public hearing on federal and state programs affecting Alaska Natives in Dillingham on Tuesday, March 2 and Wednesday, March 3, 1993. The March 2 hearings will be from 3:00PM to 6:00PM in the Dillingham Middle School Gymnasium. The March 3 hearings will be held from 8:00 AM to 12:00PM in the Dillingham Middle School Library.

Persons wishing to testify at this hearing should contact the commission at 4000 Old Seward Highway, Suite 100, Anchorage, Alaska 99503 (907-271-4410).

The Dillingham hearing is one of several being held throughout Alaska. Information about the dates and places of the additional hearings will be announced as they are scheduled.

MIKE IRWIN  
EXECUTIVE DIRECTOR

#### SITNASUAK NATIVE CORPORATION \*Shareholder Notice\*

The 20th Annual Shareholders Meeting will be held on Saturday, May 8, 1993, 10:00 a.m. at the Mini-Convention Center, Nome, Alaska.

Business to be conducted will include the election of (4) directors for three (3) year terms, approval of the independent public accountants to audit the corporation's books for 1993 and other timely business.

#### Solicitation for Candidates

The Board of Directors of Sitnasuak Native Corporation is seeking candidates for the Board of Directors election. There are (4) positions on the Board to be elected. Shareholders who are 19 years and older as of February 15, 1993 and who are interested in filing as a candidate must either mail or deliver your written notice of candidacy to the Sitnasuak Native Corporation Board of Director. You are also required to fill out the Nominee Information Questionnaire which will be furnished upon request by the corporation.

#### \*Shareholder Proposal\*

Shareholders may submit proposals to the corporation office either in person or by mail. Proposals must be received ON or BEFORE February 15, 1993. Proposals which are received after this date may be discussed and considered, but they may not be voted on at the 20th annual shareholders meeting.

FOR MORE INFORMATION-  
WRITE TO:

SITNASUAK NATIVE CORPORATION  
P.O.BOX 905  
Nome, Alaska 99762

or call....(907) 443-2632.  
Please, NO collect calls. Or  
1-800-478-4368

#### Legal Advertisement

STATE OF ALASKA  
DEPARTMENT OF  
TRANSPORTATION AND  
PUBLIC FACILITIES CENTRAL  
REGION DESIGN AND  
CONSTRUCTION

#### INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Sand Point Airport Runway Realignment Phase IIb, Project AIP 3-02-0253-04/59699 described herein, will be received until 2:00 p.m. prevailing time, March 10, 1993, by the Contracts Administration office, 4111 Aviation Avenue, Anchorage, Alaska.

This federally funded project will consist of construction of a 150' by 4000' asphalt concrete runway, an apron (approx. 350' by 1,400'), and associated taxiways, haul roads and access roads. Also included is installation of a medium intensity lighting system and other miscellaneous items of work. Additive alternate No. 1 is to provide a motor grader with appurtenances. Additive Alternate No. 2 is for paving the apron with approximately 5,275 tons of asphalt concrete.

The principal quantities of work are: Pavement Grooving, 57,800 S.Y.; Unclassified Excavation, 163,000 C.Y.; Primary Armor Stone (6.5 T), 9,700 C.Y.; Underlayer Stone (1100#), 5,700 C.Y. Toe Armor Stone (1 T), 4,300 C.Y.; Chain Link Fence, 3,780 L.F.; Subbase Course, 70,000 Tons; Crushed Aggregate Base Course, 16,200 C.Y. Aggregate Surface Course, 7,500 C.Y.; Asphalt Concrete, 16,200 Tons; AC-5 Asphalt Cement, 900 Tons; Medium Intensity Lighting System; and VASI, REIL, and AWOS equipment relocation. Additive Alternate 1 is for a motor grader with appurtenances and operating supplies. Additive Alternate 2 includes 5,800 C.Y. of Crushed Aggregate Base Course in lieu of Aggregate Surface Course; Asphalt Concrete, 5,725 Tons and AC-5 Asphalt Cement, 350 Tons.

All work shall be completed by July 15, 1994.

The Department of Transportation and Public Facilities (DOT & POF) hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 9.5 percent.

PLANS SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED BETWEEN THE HOURS OF 8:30 TO 11:30 A.M. AND 12:30 TO 4:00 P.M. from the plans room of the review and Contracts Section, 4111 Aviation Avenue, Anchorage, Alaska, (907) 266-1674 (mailing address: P.O. Box 196900, Anchorage, Alaska 99519-6900). A document fee of \$100.00 payable by check or money order made out to the State of Alaska will be required. Prospective bidders who want the Contract documents shipped to them must call the Plans Room.

Documents are available for inspection at regional offices of the Department of Transportation and Public Facilities in Anchorage, Douglas, and Fairbanks.