

**TUNDRA TIMES CLASSIFIED ADS GET RESULTS**

Charge: 35¢ per line for first time, 25¢ per line for each additional time ad appears. (Approximately 5 words to line.) Minimum—2 lines.

**WANTED:** Teacher Superintendent, Kindergarten and adult education subjects. Prefer speak Yupik language. Contact St. Mary's School District, c/o Dixon & Associates, 800 "L" Street, Anchorage.

**HELP WANTED**

Alaska Legal Services now has an opening for an Investigator/Community Aide in Bethel. Ability to communicate with native Alaskan persons considered essential. Contact Margaret Nick, Bethel, Phone: 543-2283 or write to William H. Jacobs, Executive Director, Alaska Legal Services Corp., 425 "G" St., Suite 630, Anchorage, Alaska 99501.

Personalize your gift-giving with **PACKARD'S DE LUXE** Monogrammed Ties. Two or three initials in silkscreen script. Colors black, navy, gray, olive, maroon and brown. Ties are made of miracle stain-resistant, wrinkle-resistant, Arnel Triacelate. Easy care and long wear. \$1.75 postpaid. Specify color and initials wanted. Send check to **MERRITT ENTERPRISES**, 37 Anna Street, Fairbanks, Alaska 99701.

**BUSINESSMEN—**Your business cards can be beautiful... and so-o-o inexpensive. \$5.95 per 1000. For free catalog, write: **Merritt Enterprises**, 37 Anna St., Fairbanks, 99701.

**SAVE 20%** on all of your family clothing purchases. To receive three clothing catalogs free, write: **Merritt Enterprises**, 37 Anna St., Fairbanks, 99701.

**FOR SALE**

Complete garage equipment except for small tools. 1 1/2 ton truck with new bed. Box 735, Wrangell, Alaska 99929.

**FROM TIME TO TIME**, the Bureau of Indian Affairs has vacancies for clerk-typists, elementary teachers, engineers, light plant mechanics and maintenance men. **FOR QUALIFICATION** requirements, immediate vacancies, and how to apply, write personnel officer, **BUREAU OF INDIAN AFFAIRS**, P.O. Box 3-8000, Juneau, Alaska 99801

**SITKA ANB CAMP 1** meets every Monday at 8 p.m. at the ANB Hall. You are always welcome. Game nights are Tuesday and Friday.

We Buy Copper, Brass, Aluminum, Lead, and Radiators. Any Amount—Cash Paid Promptly. Pick-Up at Any Fairbanks Terminal. We are Mill Shippers. **MATT'S SECOND HAND STORE**, P.O. Box 1894, 1/2 Mile Richardson Highway, 456-6791.

**JOB OPPORTUNITIES**

If you qualify for any of these jobs, or are looking for a job, apply at the Alaska State Manpower Center, located at Sixth and Barnette in the State Court and Office Building, Room 131. Office hours are from 8:30 a.m. to 12 noon, and 1:00 to 5:00 p.m., Monday through Friday. Employers may telephone 452-1501 to place job orders. There is no charge to either employer or applicant for this service.

**COOKS—**Must be experienced; out of town; female preferred

**COSMETOLOGIST—**Alaska license

**FARMHAND, vegetable—**Able to operate farm machinery; seasonal

**OUT BOARD MECHANIC—**Experience preferred, also motorcycle experience desirable

**GROUT PUMP OPERATOR—**Experience necessary

**TIRE REPAIRMAN—**Experience preferred; heavy duty tire repair work

**STOCK HANDS—**Load and unload freight; also stock same

**SALESMAN, printing—**Commission basis

**SOLICITOR—**Some sales experience; good public contact

**SALESMAN, Gen. Hardware—**Some experience preferred, but will train; college students

**AUTO PARTS MAN—**Experienced with auto parts catalogue

**SALESPERSON, cosmetics—**Experienced in selling cosmetics; 25 years or over

**SALESPERSON, Office Supplies—**Experienced in stationery goods or sales experience

**PROOFREADER—**Some typing (accurate); good speller; will take military

**X-RAY TECHNICIAN—**Must have Alaska license; 6 mos.-1 year experience

**California Indians Filing Two Charges**

On May 23, 1969, CALIFORNIA INDIAN LEGAL SERVICES filed two cases in the U.S. District Court in San Francisco. One charges discrimination against local Indians in the selection of the Lake County Grand Jury.

The other disputes the Bureau of Indian Affairs distribution of land in the Sherwood Valley Rancheria.

The first complaint is against Judge Ralph V. DeVoto of the Lake County Superior Court for not giving Indians the same opportunity as non-Indians to serve on the Grand Jury.

The plaintiffs, Elizabeth DeValle, Theresa Boggs and Harmon John, Sr. asked a three-judge federal district court to declare that "qualified Indians are systematically excluded from the Grand Juries..." and to prohibit such exclusion.

Donald A. Jelinek, CILS Attorney for the plaintiffs, said, "It should be clearly understood that while we name Judge DeVoto in the complaint, we do not charge him personally with discrimination. We feel it is the

system that discriminates."

The second case, filed by CILS on behalf of Della Cooper Campbell, Ethel Steward, Bert W. Sloan, Robert Renick, Benjamin F. Campbell, Leonard Campbell and Patricia Campbell Augustine requests a temporary injunction enjoining the United States from distributing the Sherwood Valley Indian Rancheria in Mendocino County to only two Indians.

Plaintiffs claim that they should also be included in the land distribution at the Rancheria because they previously lived there and some of their ancestors bought part of the land from ranchers.

Among the many circumstances that have prevented the plaintiffs from continuing to reside at the rancheria are a disastrous fire which destroyed their homes, economic hardship, and forcible exclusion by one of the Indians who are to be given the rancheria under the Bureau's distribution plan.

CILS accuses the BIA of being arbitrary and capricious in approving such a distribution plan without considering its fairness as the Bureau is required to do by the Rancheria Act and its regulations.

CILS has also asked for a Preliminary Injunction to prevent transfer of the land to the three distributees on the ground that the entire set of regulations permitting the transfer are void, because the Secretary of the Interior violated federal law by failing to give the public a chance to oppose the regulations before finally adopting them.

Everyone complains of his memory, and no one complains of his judgement. —LA ROCHEFOUCAULD

Veterans in college under the GI Bill will top 600,000 during this fiscal year, the Veterans Administration estimates.

**LEGAL ADVERTISEMENT**

INVITATION FOR BIDS  
STATE OF ALASKA  
DEPARTMENT OF HIGHWAYS

SEALED bids in single copy for furnishing all labor, materials, and equipment and performing all work for Project F-035-4(7), Hurricane Gulch to East Fork, described herein, will be received until 2:00 p.m., prevailing time, June 19, 1969, in the Commissioner's Office, Department of Highways, Island Center Building, Douglas, Alaska.

Construction will consist of grading and drainage of 10.88 miles of roadway and construction of a composite steel and concrete bridge 121 feet long with a clear roadway width of 41 feet. This project is located approximately 104 miles north of Willow, Alaska, on the Palmer-Cantwell Highway.

Principal items of work consist of the following: 202 areas of clearing and grubbing; 1,185,000 cubic yards of unclassified excavation; 131,000 cubic yards of borrow and 194,000 cubic yards of selected material; 447,600 cubic yard miles of overhaul; 50,300 cubic yards of subbase, grading A; 3,550 linear feet of pipe conduit ranging in size from 24 inch to 48 inch in diameter inclusive; 864 linear feet of Structural Plate Pipe ranging in size between 60 inch and 120 inch diameter, inclusive; 168 linear feet of 11'-5" span, 7'-3" rise, structural plate pipe-arch; approximately 177 cubic yards of Class A concrete, 36,000 pounds of reinforcing steel, and 77,000 pounds of structural steel; 455 linear feet of structural steel piles; and miscellaneous items of work.

All work shall be completed by October 1, 1971.

Plans and specifications may be obtained by all who have a bona fide need for them for bidding purposes from the Commissioner of Highways. Plans may be examined at Department of Highways District Offices in Anchorage, Fairbanks, Juneau, and Valdez.

Sincerely yours,  
C.E. Steen  
Commissioner of Highways

Wm. L. Baumgartner  
Acting Chief Road  
Design Engineer

1st Pub. May 23  
Last Pub. June 6

**ANCHORAGE Hotels - Motels**

Parson's Hotel  
3rd & H Streets  
272-6417

Roosevelt Hotel  
539 H 277-5541  
Rates \$7-\$12

**LEGAL ADVERTISEMENT**

**PUBLIC ORDER**

WHEREAS, the period from April 1 to October 31 inclusive of each year has been designated the fire season by the Legislature; and,

WHEREAS, the Commissioner of Natural Resources has determined pursuant to his statutory duty to do so, that past and prevailing weather conditions have created extremely dry conditions throughout the state generally; and

WHEREAS, the Commissioner of Natural Resources has further determined that it is necessary to prohibit activities which unduly increase the fire danger;

IT IS HEREBY THE ORDER OF THE COMMISSIONER OF NATURAL RESOURCES that:

On Friday, May 23, 1969, at 12:01 a.m. all open fires including but not limited to land clearing and debris burning, unprotected trash burning, grass burning, slash burning or campfires shall be prohibited; except, however, campfires may be allowed in public campgrounds.

This order supplements any lawful order previously promulgated or which may be promulgated by any political subdivision of this state which further restricts or controls the setting of fires, smoking, entry or other use of land in that particular political subdivision.

This order shall pertain to all land both public and private encompassed within the boundaries of the North Star Borough, Matanuska-Susitna Borough and Greater Anchorage Area Borough.

Failure to obey this order shall constitute grounds for prosecution pursuant to A.S. 41.15.120. This order shall be effective until further notice.

DATED at Anchorage, Alaska this 21 day of May, 1969. Authority: Title 41, Chapter 15.

Thomas E. Kelly  
Commissioner of Natural Resources  
By: F.J. Keenan, Director  
Division of Lands

**MEN OF THE TUNDRA**  
by  
"MUKTUK" MARSTON  
Fifty (50) books will soon be on sale at the TUNDRA TIMES office.

**Fairbanks... Anchorage**  
**COMMUTER SERVICE**

**3 flights daily, 7 days a week!**

DEPART ANCHORAGE DAILY AT 8:00 a.m., 3:15 p.m., 8:00 p.m.

DEPART FAIRBANKS DAILY AT 8:00 a.m., 4:45 p.m., 9:15 p.m.

Plus 3 Anchorage to Fairbanks bonus flights weekly — Monday, Wednesday and Friday — Departing at 1:45 p.m. (Effective April 27)

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