

WANTED

Apprentice Applicants

Iron Worker

Skilled Construction Trades

Education - High School Diploma or GED preferred

Age - 18 to 24, some to 30.

Lineman

Jobs - Hospitals, schools, offices, refineries, pipelines, docks, etc., throughout the State of Alaska.

> FOR MORE INFORMATION CONTACT

Apprentice Outreach Program Apprentice Outreach Program 407 Denali Street 315 Fifth Street Anchorage, Alaska 99501 Fairbanks, Alaska 99701 277-1918 -456-6030



Operating Engineer





Roofer Painter



Carpenter



Laborer

Subscribe to Tundra Times!!

Vative Craft

CARVED IVORY; slippers; mukluks; custom seal skin parkas -R.R. "Bob" Blodgett-Teller Commercial Company

APPLICATIONS FOR THE ALASKA ELECTRICAL APPRENTICESHIP PROGRAM ARE BEING ACCEPTED AT THIS TIME AT THE FOLLOWING LOCATIONS:

ANCHORAGE: Electrical Training Center 5144 East 22nd Avenue Phone: 337-9508

FAIRBANKS:

N.E.C.A. Office

1830 West Second Avenue Phone: 452-5434

JUNEAU:

I.B.E.W. Office 114 Second Street Phone: 586-3050

KETCHIKAN:

I.B.E.W. Office 1624 Tongass Phone: 225-4020

CLOSING DATE FOR THE 1978 CLASS WILL BE

SEPTEMBER 30, 1977

Applications received after closing date will be for the 1979 Class

Equal Opportunity Employer

SCHOLARSHIPS ARE NOW AVAILABLE TO ALASKA NATIVES FOR THE FOLLOWING CLASSES:

Registration is now open for courses leading to the BACHELOR OF ARTS DEGREE in The COLLEGE OF ARTS AND SCIENCES In Search of Traditional and

College Algebra and Trigonometry T/TH 4:20-6:20 p.m.

Life Science

T/TH 6:30-8:30 p.m. General Psychology T/TH 6:30-8:30 p.m.

General Chemistry T/TH 6:30-8:30 p.m.

The Family T/TH 6:30-8:30 p.m.

General Anthropology T/TH 6:30-8:30 p.m.

Drawing and Basic Design Systems M/W 4:30-6:30 p.m.

Sat. 3:30-5:30 p.m./Sun.

Fri. 8:45-10:45 p.m./Sat.

Classes will meet on Alternate Weekends

English Composition M/W 5:20-6:20 p.m.

Drawing and Basic Design

3:30-5:30 p.m.

8:45-10:45 a.m.

Sat. 1:30-3:30 p.m./

Sun. 1:30-3:30 p.m.

Sat. 1:30-3:30 p.m./

Sun. 1:30-3:30 p.m.

Principles of Accounting

Introduction to Business

Introduction to Business

Systems

Introduction to Philosophy T/TH 6:30-8:30 p.m. Modern Religious Thought TH 6:30-10:30 p.m.

Photo Design T/TH 8:40-10:40 p.m.

First Year German T/TH 8:40-10:40 p.m.

Second Year German M/W 8:40-10:40 p.m. Chapel Choir - Sacred Music

Fri. 6:30-8:30 p.m. Introduction to the Old Testament M/W 6:30-8:30

Introduction to Dance M/W 6:30-8:30 IN THE WEEKEND COLLEGE PROGRAM

Fri. 6:45-8:45 p.m./

Fri. 6:45-8:45 p.m./

Fri 8:45-10:45 p.m./

Sat. 8:45-10:45 a.m.

Sat. 1:30-3:30 p.m./

Sun. 3:30-5:30 p.m.

Sat. 1:30-3:30 p.m./

Sat. 10:45-12:45

Sat. 10:45 a.m.-12:45 p.m.

Business and the Law

General Psychology

College Algebra

The Family

Life Science

Modern Japan M/W 4:20-6:20 p.m. Second Year Japanese T/TH 6:30-8:30 p.m. Third Year Japanese T/TH 8:40-10:40 p.m. Fundamentals of Speech M/W 6:30-8:30 p.m. Communications

T/TH 6:30-8:30 p.m. Geosciences M/W 4:20-6:20 p.m. Seminar: Professional Child Care

M/W 10:00 a.m.-12:00

Developmental Psychology M/W 6:30-8:30 p.m. Introduction to Business T/TH 8:40-10:40 p.m. Principles of Accounting M/W 4:20-6:20 p.m. Introduction to Economics I W/TH 6:30-8:30 p.m. **Business and The Law** M/W 8:40-10:40 p.m. Seminar: The American Free Enterprise System

Tue. 6:30-10:30 p.m.

MASTER OF LIBERAL ARTS DEGREE IN THE GRADUATE COLLEGE

Science, Philosophy, and Culture M/W 6:30-8:30 p.m. Life and Literature of the Pacific

Rim T/TH 8:40-10:40 p.m. Ways of Being Religious: Cross

Cultural Survey M/W 8:40-10:40 p.m. Social Responsibility and Corporate Society M/F 4:00-7:00 p.m. October 3-22 Seminar in Labor Relations M-F 7:10-10:10

October 3-22

ALASKA METHODIST UNIVERSITY ANCHORAGE, ALASKA 99504

Sun. 1:30-3:30 p.m. All classes begin the week of September 5th and end the week of December 12th, unless otherwise indicated. Registration is conducted in GRANT HALL, Mon-Fri 8:00-5:00; Sat. 8:00-Noon. For further information call 272-4401.

AND YOU CAN GET ROOM AND BOARD IN ANCHORAGE DURING THE FALL SEMESTER SEPTEMBER 6th TO DECEMBER 17th FOR INFORMATION, OR TO REGISTER, CALL 2/2-440]