

CLASSIFIED

SALES

WATKINS PRODUCTS
For catalog write P.O. Box 101022
Anchorage, AK 99510 or phone
333-2345, Ext. 30.
Publish: 4/6/83.(5635)

FOR SALE

Heater, Kerosene, 9600 BTU
Never used — \$95.00 333-2227

Anchorage.

Publish 3/30 4/6,13/20/83.

SEALED BID SALE INDIVIDUAL NATIVE ALLOTTED LANDS

Bureau of Indian Affairs is offering for sale, on behalf of the Native owner 22 lots in the new Harquiden Estates Subdivision, located one and one-half miles north of Bethel, Alaska.

Items 1-22 and 27: twenty-three parcels ranging from 9,338 to 38,886 square feet are located on fairly level, high, well drained ground. Items 23-26, 28 and 29: six parcels of land ranging from 24,185 square feet to 43,213 square feet are located along the ridge with boundaries dipping into low ground.

Access to these lots is a planned road to be built by the developer. These items are located on flat to hummocky but well drained land. The subdivision is along a ridge providing a panoramic view of Bethel overlooking a fairly large lake surrounded by lowland. Small game available for hunting in winter.

TITLE TO LAND SOLD AS A RESULT OF THIS ADVERTISEMENT WILL BE CONVEYED IN A FEE SIMPLE STATUS BY APPROVED DEED. Terms available are cash or deferred payment as specified, and including 20% down payment, sixty monthly installments at 12% interest per annum.

Bid opening April 8, 1983, at 3:00 p.m.

At: BNC Conference Room
BNC Business Complex Bldg.
Bethel, Alaska 99559

Award will be made to the highest bidder who meets or exceeds fair market value, subject to the approval of the Native owner. Bid forms, instructions, and further information available at:

AVCP Realty
Box 219
Bethel, Alaska 99559
543-3501

Terms of sale specified thereon.
Publish: 3/23,30/83.(5603)

HELP WANTED

POSITION ANNOUNCEMENT

Employer: Yukon-Kuskokwim Health Corp.

Department: Health Aide Services

Title: Zone Coordinator
Major Duties/Responsibilities: With direction from an Assistant Health Director supervises, coordinates and monitors the activities of Supervisor/Instructors, a Department Assistant and Community Health Aides. Aids in development and supervision of training for this staff. This is an office-based position, with opportunity for occasional village travel to work with village-based Community Health Aides, village councils and communities.

Qualifications: Must be at least a Supervisor/Instructor in HAS or an LPN. Prefer an RN, PA or NP licensed to practice in Alaska with experience in health care delivery in a cross-cultural, rural setting. Supervisory and management experience required. Must be able to travel to villages in the YKHC service area. Must have common sense and ability to handle difficult situations under stress.

Salary: \$31,909-35,222/Annum DOE, plus liberal fringe benefits. Applications/Resumes will be accepted through April 8, 1983.

Contact Persons:
Bob Aloysius or
Ed del Rosario, 907-543-3321
YKHC Personnel
P.O. Box 528
Bethel, Alaska 99559

THE YUKON-KUSKOKWIM HEALTH CORPORATION is an Equal Opportunity Employer
Publish: 3/30 4/6/83.(5627)

CLIENT ADVOCATE

Responsibilities include providing crisis intervention services to victims of sexual assault, and record keeping.

Qualifications: BA preferred, written and oral skills and understanding of problems related to sexual assault.

Send resume and cover letter to: Executive Director, STAR, P.O. Box 103356, Anchorage, Alaska 99510. Closing Date: 5:00 p.m. 4/13/83.

Equal Opportunity Employer
Publish: 4/6/83.(5648)

POSITION ANNOUNCEMENT District 4-H and Youth Agent

District 4-6 and Youth Agent to be officed in Fairbanks, Alaska. Twelve-month University of Alaska faculty appointment. Primary responsibilities include (not inclusive listing) providing leadership for development of the broad scope of the 4-H youth program in a large multi-cultural geographic area, coordinating and supporting a broad based volunteer management system, providing leadership and support to adult and teen leader councils and interagency youth

groups, and analyzing informal youth educational needs not met by 4-H club programs and encouraging development of innovative responses to meet needs. Qualifications (not inclusive listing) require a Master's degree or substantial progress toward the degree in adult or Extension education, Behavioral Sciences or closely related fields; three or more years of successful youth program experience at field level; substantial evidence of successful experience in youth education, including involvement of volunteer leaders; intercultural youth programming experience; and a broad scope of subject matter background either from formal education or personal experience sufficient to meet the needs of the 4-H program or a demonstrated willingness to learn new information.

For more information or application procedure, please contact Dr. James Matthews, Director, Cooperative Extension Service, University of Alaska, Fairbanks, AK 99701 (907 474-7246). All applications postmarked on or before May 13, 1983 will be considered. Your application for employment with the University of Alaska may be subject to public disclosure if you are selected as a finalist. The University of Alaska Fairbanks is an Equal Opportunity Educational Institution and Affirmative Action Employer.
Publish: 4/6,13/83.(5647)

HELP WANTED

The Alaska Court System is seeking a Standing Master I/II in Anchorage. Starting salary is \$3,714/mo. (range 22). Under the general direction of the Area Court Administrator, performs difficult and responsible judicial work. Adjudicates, advises and administers justice by hearing cases in a court of law. Decisions are made as recommendations to superior court judge who reviews the record before promulgating on the final decision. The incumbent of the position primarily adjudicates cases in probate and mental health matters. Acts as Registrar for the purpose of applications for informal probate; informal appointments of temporary guardians. Performs as court trustees in minor settlement matters. Supervises small staff. Performs other related duties as assigned. The person selected for this position will be promoted to salary range 24 only after having met required conditions. Graduation from an accredited law school with LL.B. or J.D. degree. Admission to the Alaska Bar.

Preferred experience: two years of full time practice as an attorney, court experience in the areas of divorce, domestic violence, juvenile, or probate matters. Applicants are required to meet the minimum qualifications as set forth above. Only the best qualified applicants will be invited to a personal interview. Applications are available at the local state courthouse or in Anchorage at the AK Court System Personnel Office, 1007 W. 3rd Ave. (2nd floor); mailing address: 303 K Street, Anchorage, AK 99501. Applications or resumes must be received in the Personnel office no later than 4:30 p.m. Friday, April 15, 1983. It is applicant's responsibility to submit a complete application.

An Equal Opportunity Employer Applications from women and minorities are encouraged.
Publish: 4/6/83.(5649)

LEGAL

STATE OF ALASKA INVITATION FOR BIDS DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES INTERIOR REGION DESIGN AND CONSTRUCTION

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project AIP 3-02-0203-01, Northway Airport Runway Resurfacing, described herein, will be received until 2:00 p.m. prevailing time, May 5, 1983, in the Second Floor Conference Room, 6860 Glacier Highway, Juneau, Alaska and then publicly opened and read. This project will consist of resurfacing and lighting at Northway Airport.

The Engineer's Estimate is between \$1,000,000 and \$2,500,000. Principal items of work consist of the following: 101,090 square yards of Slurry Seal Coat; 15,170 ton of Bituminous Surface Course and 1,330 ton of Emulsified Asphalt. All work shall be completed by

October 15, 1983.

In accordance with requirements set forth by the "Federal Aviation Administration," the following provisions are made a part of all advertisements for construction contracts:

"The Department has established a total Female and Minority Business Enterprise (FMBE) participation goal of 3.0 percent for this project composed of 1.0 percent for firms owned and controlled by women. Where percentage goals are specified for a project, bidders must submit a completed Female and Minority Business Enterprise Report, Form 25A326 revised 3/82, attached to the proposal. Proposals will not be considered without a completed Form 25A326 attached."

Form 25A326 will be included with the bidding documents. Bidders that submit false information or that fail to meet Female and Minority Enterprise Goals and fail to demonstrate sufficient reasonable efforts shall not be eligible to be awarded the contract.

Plans, specifications and bid submittal information may be obtained by all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, 2301 Peger Road, Fairbanks, Alaska 99701, telephone number 452-1911 ext. 293. Plans and specifications may be examined at the Regional Design and Construction Division, Department of Transportation and Public Facilities offices in Fairbanks, Anchorage and Juneau, and Seattle.

DANIEL A. CASEY
Commissioner
Department of Transportation
and Public Facilities
Publish: 3/30 4/6,13/83.(5616)

PUBLIC NOTICE

STATE OF ALASKA Department of Environmental Conservation

The Department of Environmental Conservation has received applications for wastewater disposal permits, under Alaska Statutes 46.03, from the following shore and vessel-based seafood processors:

Applicant: Bering Sea Fisheries, Inc., 4413-83 Ave. SE, Everett, Washington 98205.

Proposed Activity: Discharge of seafood wastes, resulting from processing a maximum of 110 ton/day of salmon at the Bering Sea Fisheries Plant.

Location of Activity: Sunshine, Alaska on the Yukon River, near Emmonak, Latitude 62deg.43' N Longitude 164deg.27' W.

This Activity is identified as 8221-DB160.

Applicant: Azachorak, Inc., Box 202, Mountain Village, Alaska 99632.

Proposed Activity: Discharge of seafood wastes, resulting from processing a maximum of 50 ton/day of salmon from a land-based operation.

Location of Activity: Mountain Village, Alaska.

This Activity is identified as 8221-DB148.

Applicant: Trinity Seafoods, Inc., 129 Viewcrest, Port Angeles, Washington 98362.

Proposed Activity: Discharge of seafood wastes, resulting from processing a maximum of 17.5 ton/day of salmon.

Location of Activity: St. Mary's, Alaska, off the Yukon River on the Andreafsky River.

This Activity is identified as 8221-DB142.

Applicant: Nakamura & Assoc., Inc., 811 First Ave., Suite 400 Colman Bldg., Seattle, Washington 98104.

Proposed Activity: Discharge of seafood wastes, resulting from processing a maximum of 30 ton/day of salmon.

Location of Activity: Fortuna Ledge (Marshall), Alaska.

This Activity is identified as 8221-DB131.

Any person wishing to present comments regarding these applications may do so by writing to the Department of Environmental Conservation, Southcentral Regional Office, 437 "E" St., Suite 200, Anchorage, Alaska 99501, (907) 274-2533, within 30 days of publication of this notice. Copies of any of the applications may be obtained by writing to the above address.

The Department will hold a public hearing on the permit application if it determines that good cause exists. Residents in the affected areas or the governing body of an

LEAD COMPUTER OPERATOR MANAGEMENT INFORMATION SYSTEMS

Salary: \$30,624 - \$37,119 D.O.E.
Work Day: 8 hour day
Work Year: 12 Months

High school graduate and a minimum of two years of experience as a lead computer operator, computer operator, or equivalent experience is required. Previous course work or professional training in computer operations is desired. Must have working knowledge of computer systems and computer operations; and have demonstrated proficiency as a computer operator. Knowledge of programming and job control language is desired. Must have the ability to operate a computer system and associated hardware components; recognize, diagnose and correct hardware checks and malfunctions; communicate effectively with other staff members. Applications will be accepted through April 5, 1983.

Rita R. Strachen
Director for Personnel
4600 DeBarr Road
Pouch 6-814

Anchorage, Alaska 99502
Telephone: (907) 333-9661, Ext. 151
An Affirmative Action — Equal Opportunity Employer

NOTICE OF UTILITIES APPLICATION

The ALASKA PUBLIC UTILITIES COMMISSION hereby gives Notice that COLLEGE UTILITIES CORPORATION (CUC) has filed an application to amend its certificate of public convenience and necessity (DOCKET U-83-21) to furnish water public utility service in and around Fairbanks. The service area requested is described as that portion of the Tanana Valley Community College facility lying south of the southerly right-of-way of the Alaska Railroad.

The filing indicates that CUC was requested to provide service to a new facility, and that the applicant for service will pay for the cost of the line extension.

More detailed information may be obtained from the utility whose address is 565 University Avenue, P.O. Box 80909, College Station, Fairbanks, Alaska 99707. The complete filing is also available for inspection at the offices of the Alaska Public Utilities Commission, 420 "L" Street, Suite 100, Anchorage, Alaska 99501-1987.

Any interested person may file with the Commission by 4:00 p.m., April 22, 1983, a statement of views and specific reasons in favor of, or in opposition to, the granting of authority to the applicant to operate as a water public utility in the service area extension requested, together with written confirmation that the same statement has also been delivered or mailed to the applicant. In addition, any person wishing to file a competing application must file a notice of intent to do so within 30 days of this notice; i.e., by 4:00 p.m., April 22, 1983, and the application itself must be filed within 90 days of the date of this notice; i.e., by 4:00 p.m., June 21, 1983. Both a copy of the notice of intent and the application must be timely served on CUC, and written confirmation thereof filed with the Commission.

DATED at Anchorage, Alaska, this 22nd day of March, 1983.

ALASKA PUBLIC UTILITIES COMMISSION
JOHN B. FARLEIGH
Executive Director

Publish: 4/6/83.(5631)

