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LEGAL NOTICE INVITATION TO BID UNALAKLEET PUBLIC WORKS GARAGE

City of Unalakiest requests sealed bids for a 34 x 60 shop building to house heavy equipment. Bid must include the following: All materials, labor and transportation costs of construction, and contractor resume. Bid must be received in Unalakiest City office by May 6, 1982 at noon. Interested parties are to call Unalakiest City office at 624-3531 for copies of plans and other details. Publish: 4/28, 5/5/82.

STATE OF ALASKA
REQUEST FOR PROPOSALS
(RFP)
Council on Domestic Violence
and Sexual Assault

Contract Description: To develop media training materials for professionals who work with victims of Domestic Violence and Sexual Assault.

Eligible Applicants: Individuals or organizations who work with Domestic Violence and Sexual Assault Programs OR individuals or agencies with experience in professional media production.

PROPOSALS MUST BE POST-MARKED BY MAY 28, 1982,

For further information or copies of RFP contact:

Betsey W. McGuire, Exec. Dir.

Council on Domestic Violence and Sexual Assault

Pouch N

Juneau, Ak, 99811

Publish: 4/28, 5/5, 5/12/82.

Business Directory



## Phone 279-0012 or write to 639 | St. Anchorage AK 99501

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NOTICE

To the Shareholders
of
Bering Straits
Native Corporation
your
ANNUAL MEETING
will be held
May 8, 1982
10:00 A.M.
National Guard Armory

You may pre-register on May 7th at the Nome office of Bering Straits Native Corporation. Please plan on attending the Potlatch on May 7th, 6 P.M., at the National Guard Armory in Nome.

Nome, Alaska

STATE OF ALASKA MEETING NOTICE

The Council on Domestic Violence and Sexual Assault will meet in Juneau at the Department of Public Safety Conference Room, 450 Whittier on May 19-22 at 9:00 a.m. PST daily to review all eligible Proposals received in response to the Request for Proposal for Domestic Violence, Sexual Assault, Crisis Intervention/Prevention published in January 1982. The meeting is open to the public.

Publish: 4/28, 5/5, 5/12/82.

STATE OF ALASKA
NOTICE OF PROPOSED CHANGE
IN THE REGULATIONS of the
Council on Domestic Violence
and Sexual Assault

Notice is hereby given that the Council on Domestic Violence and Sexual Assault, under authority vested by AS 18.66,050 proposes to adopt regulations in Title 13 of the Alaska Administrative Code, dealing with Domestic Violence and Sexual Assault to implement, interpret and make specific AS 18, 66,010-900 as follows:

13 AAC is amended by adding new provisions which establish Standards for the Delivery of Services for shelters, safe homes, offender treatment programs, treatment for victims of sexual assault and crisis intervention and prevention programs.

Notice is also given that any person interested may present written statements or arguments relevant to the action proposed at Room 311, Goldstein Building, Juneau, Alaska before 4:30 o'clock p.m. on May 30, 1982.

This action is not expected to require an increased appropriation. Copies of the proposed standards may be obtained by writing to:

Betsey W. McGuire, Executive Director Council on Domestic Violence and Sexual Assault Pouch N Juneau, AK 99811

Ph. 465-4356

The Council on Domestic Violence and Sexual Assault, upon its own motion or at the instance of any interested person, may thereafter adopt the proposals substantially as described above without further notice or may decide to take no action on them.

DATE: April 23, 1982

Betsey W. McGuire Executive Director Publish: 4/28, 5/5, 5/12/82. STATE OF ALASKA
DEPARTMENT OF COMMUNITY
AND REGIONAL AFFAIRS
PUBLIC NOTICE
Decision Accepting Tender of
Lands in Ivanof Bay, Alaska
Bay View Incorporated
to the State of Alaska

In Trust for Future City

Pursuant to Section 14(c)(3) of the Alaska Native Claims Settlement Act, (ANCSA), 85 Stat. 688, AS 44.47.150(a) and 19 AAC 90.015 of the Municipal Trust Land Regulations, Bay View Incorporated has offered to convey the surface estate of the hereinafter described lands to the State of Alaska, in trust, for any municipal corporation hereinafter established in the Village of Ivanof Bay, Alaska:

The surface estate of that certain real property located in Protracted Township 49 South, Range 66 West, Seward Meridian, Alaska, being situated at the Native village of Ivanof Bay, Alaska, more particularly described as follows:

Beginning at Corner No.4 of

U.S.S. 2197, the TRUE POINT OF BEGINNING and Corner No.1 hereof, which bears S10deg.53'E 43.56' from W.C.4 M.C.; thence N10deg. 53'W 217.14' along the east boundary of USS 2197 to Corner No.2 Hereof; thence N79 deg.7'E 200' to Corner No.3 bereof; thence S10deg.53'E approximately 217.14' to the mean high tide line of Ivanof Bay & Corner no.4 hereof; thence southwesterly along said mean high tide line approximately 200' to Corner no.1 hereof; the TRUE POINT OF BEGINNING.

Containing 1.00 acres more or less.

Pursuant to AS 44,47,150(a) and 19 AAC 90.015, the Municipal Land Trust Officer, acting on behalf of the Commissioner of the Department of Community and Regional Affairs, has decided to accept the above referenced offer in partial fulfillment of the obligationof Bay View Incorporated under Section 14(c)(3) of ANCSA. This decision was reached after consultation with the village of Ivanof Bay, Alaska; through the recognized appropriate village entity; upon weighing the best interests of those residents and any municipal corporation which may be

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hereinafter established in Ivanof Bay and upon an application of the standards in 19 AAC 90.020.

This notice is being posted and published in accordance with the requirements of 19 AAC 90,015(3) and .910. The decision becomes final upon the expiration of 30 days following the publication of this notice, or after 30 days of continuous posting of this notice, whichever is later, unless the decision is appealed to the Commissioner, in accordance with 19

AAC 90.940.
Further inquiry may be directed to:
Municipal Land Trust Officer
Department of Community and
Regional Affairs
225 Cordova Street, Bidg. B
Anchorage, Alaska 99501
Phone: (907) 264-2255
By: Lawrence H, Kimball, Jr.
Municipal Land Trust Officer

Publish: 4/28/82.

NOTICE OF PROPOSED
ADOPTION OF PUBLIC
INFORMATION REGULATIONS
for EXECUTIVE AGENCIES,
BOARDS and COMMISSIONS

and PROPOSED REPEAL or AMENDMENT of CONFLICTING REGULATIONS

Notice is hereby given that the governor, under authority vested by AS 09.25.110, 09.25.120, and AS 44.17.030, proposes to adopt regulations in Title 6 of the Alaska Administrative Code, dealing with disclosure of public information and records to implement AS 09.25.110 as follows:

6 AAC is amended by adding new provisions (ch. 95), which declare the executive-branch policy on disclosure of agency records, prescribe uniform procedures for securing disclosure of public records, prescribe time limits within which agencies must respond to requests, prescribe appeal procedures in the event a request for disclosure is denied, and prescribe fees for searches and copies, Notice is also given that the governor, the Departments of Commerce and Economic Development, Education, Health and Social Services, Natural Resources, Public Safety, Revenue, Environmental Conservation, Community and Regional Affairs, and other agencies, boards, and commissions, under authority vested by AS 09.25.110 -09.25.120, AS 44.17.030 and other statutes propose to repeal or amend regulations in other titles of the Alaska Administrative Code which currently deal with the procedures of disclosure of public information and records in a manner inconsistent with the proposed 6 AAC 95. Notice is also given that any interested person may present written arguments or written statements relevant to the proposed action at the Office of the Governor, 3rd Floor, Capitol Building, Pouch A, Juneau, AK 99811 before 4:30 o'clock p.m. on May 17, 1982.

This action is not expected to require an increased appropriation. Copies of the regulations are available from any Governor's Office, statewide.

The governor and the referred departments, agencies, boards, and commissions, upon their own motion or at the instance of any interested person, may thereafter adopt the proposals substantially as described above without further notice or may decide to take no action on them.

DATED: April 13, 1982 Jerry Reinwand Executive Assistant Office of the Governor Publish: 4/28, 5/5/82.

Arctic Slope Telephone Association Cooperative, Inc. Statement of Nondiscrimination

Arctic Slope Telephone Association Cooperative, Inc., has filed with the Federal Government a Compliance Assurance in which it assures the Rural Electrification Administration that it will comply fully with all requirements of Title VI of the Civil Rights Act of 1962 and the Rules and Regulations of the Department of Agriculture issued thereunder, to the end that no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination in the conduct of its program and the operation of its facilities. Under this Assurance, this organization is committed not to discriminate against any person on the ground of race, color or national origin in its policies and practices relating to applications for service or any other policies and practices relating to treatment of beneficiaries and participants including rates, conditions and extension of service, use of any of its facilities, attendance at and participation in any meetings of beneficiaries and participants or the exercise of any rights of such beneficiaries and participants in the conduct of the operations of this organization.

Any person who believes himself, or any specific class of individe uals, to be subjected by this organization to discrimination prohibited by Title VI of the Act and the Rules and Regulations issued thereunder may, by himself or a representative, file with the Secretary of Agriculture, Washington, D.C. 20250, or the Rural Electrification Administration, Washington, D.C. 20250, or this organization, or all, a written complaint. Such complaint must be filed not later than 180 days after the alleged discrimination, or by such later date to which the Secretary of Agriculture