# TUNDRA TIMES Classified/Legal Advertisements

## For Sale

25# carrots 13.25 plus postage 50# potatoes 12.00 plus postage Call 745-3280 Publ: 10/25, 11/8, 22/95

# Help Wanted

#### **IMMEDIATE OPENINGS**

The Alaska Army National Guard has many opportunities to include paid training andhands-on experience. CALL Nome 443-2023 or 1-800-478-2023 or Bethel 543-5296 or 1-800-483-5296

#### TRAVEL, TRAINING & ADVENTURE

The Alaska Army National Guard has many opportunities to include paid training andhands-on experience. CALL Nome 443-2023 or 1-800-478-2023 or Bethel 543-5296 or 1-800-483-5296

## Legal Notices

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE STATE BOARD OF EDUCATION

Notice is given that the State Board of Education, under the authority of AS 14.07.020, AS 14.07.060 and Section 8, Chapter 77, SLA 1995, proposes to adopt new regulations in Title 4 of the Alaska Administrative Code, dealing with charter schools as follows:

4 AAC 33 is proposed to be amended by adding new provisions as follows:

To establish procedures and timelines for the approval and operation of charter schools as authorized under Section 8, Chapter 77, SLA 1995.

Notice is also given that persons interested may present written statements or arguments relevant to the proposed action by writing to Commissioner's Office, Department of Education, Attn: Regulations Review, 801 West 10th Street, Suite 200, Juneau, Alaska, 99801-1894, so that they are received no later than 4:30 p.m. on December 4, 1995.

Persons with disabilities who need a special modification in order to comment on the proposed regulations should contact Mark Kissel at 465-2821 no later than 10 days before the close of the public comment period so that appropriate arrangements may be made.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the Commissioner's Office at the above address.

The State Board of Education, after the deadline stated above, will either adopt these or other proposals dealing with the same subject without further notice or decide to take no action on them.

Date: 11/8

Harry Gamble, Education Administrator

## NOTICE NOTICE NOTICE

Norton Sound Economic Development Corporation (NSEDC) will hold their regularly scheduled third quarter board meeting at Nome, Alaska. Committee meetings will be November 14. The third quarter Board of Directors meeting is scheduled for November 15, and 16, 1995. The meetings will be held at the Bering Strait Board Room. Meetings will begin at 9:00 A.M. each morning.

NSEDC has scheduled their Annual Community Membership Meeting for November 17, 1995. The meeting will begin at 10:00 A.M. The place of meeting is at Nome, Alaska in the Horizon Room, downtown. Publ: 9/27, 10/11, 25, 11/8/95

TRESPASS CABIN NOTICE, YUKON FLATS NATIONAL WILDLIFE REFUGE

Owners or users of trespass cabins have until November 8, 1996 to contact the refuge, or the cabins and their contents will be considered abandoned and will become government property. Contact Perry Grissom at Yukon Flats National Wildlife Refuge, 101 12th Avenue, Room 110, Fairbanks, Alaska 99701, phone 1-800-531-0676. The following have been identified as trespass cabins:

- One cabin on Jefferson Creek above New Halfway Lakes, T14N, R3E, section 9, Fairbanks Meridian (FM).
- Two cabins and one cache on Trout Creek at Slate Creek, off the Pitka Fork of the Hodzana River, T25N, R5W, section 26, FM.
- One cabin on an unnamed lake 2 miles east of the Little Black River above the mouth of Paddle Creek, T14N, R23E, section 30/, FM.
   Publ: 11/8/95

NOTICE OF PUBLIC HEARING TO BE HELD ON NOVEMBER 9, 1995

The Barrow Zoning Commission will be conducting a public hearing on November 9, 1995, at 9:30 a.m. at it's regular meeting in the Assembly Room, North Slope Borough Administration Building, Barrow, Alaska.

The purpose of the hearing is to discuss the application of Mr. Aden Bynum and Mr. Bob Cummins to construct a 20' x 28' two story single family dwelling with a 4' x 10' arctic entry on Block 14, Lot 5, USS 4615, Mixed Use District of the Barrow Townsite.

Any persons wishing to comment or present testimony may do so at the public hearing, or by sending written comments by November 6, 1995 to:

Dee Olin Hoffman,
Barrow Zoning Administrator
North Slope Borough
Planning Department
PO Box 69
Barrow, Alaska 99723
Publ: 10/25/95

STATE OF ALASKA
DEPARTMENT OF COMMUNITY
AND REGIONAL AFFAIR
PUBLIC NOTICE
DECISION ACCEPTING TENDER OF
LANDS IN CHIGNIK LAGOON, ALASKA
BY CHIGNIK LAGOON
NATIVE CORPORATION TO THE
STATE OF ALASKA
IN TRUST FOR FUTURE CITY

Pursuant to Section 14(C)(3) of the Alaska Native Claims Settlement Act, (ANSCA), 85 Stat. 688, AS 44.47.150(a) and 19 AAC 90.015, Chignik Lagoon Native Corporation has offered to convey the surface estate of the following described lands to the State of Alaska, in trust, for any future city that might be established in the Village of Chignik Lagoon, Alaska:

The surface estate of land located in Unsurveyed Townships 44-46 South, Ranges 59-60 West, Seward Meridian, Aleutian Islands Recording District, 3rd Judicial District, State of Alaska being situated near the Native village of Chignik Lagoon, Alaska.

Community Expansion Land (immediately around townsite, USS 4898) subtotal 95 acres.

## II. Future Land Needs

- 1) landfill, septage lagoon, and a 100 foot wide landfill access road to be identified by the Public Health Service within sections 7, 18, 19 & 20 of T 45 S, R 59 W SM. (8 acres plus access road for a maximum of 58.9 acres.) To be identified within 15 years of settlement.
- road from Chignik River Fish Wier to Chignik River Limited owned land within sections 29 & 30 of T 45 S, R 60 W SM (1.2 miles, 8.7 acres, 60' width).
- 3) Chignik Lagoon to Far West land (Chignik) road within sections 7, 13, 14, 18, 19, 20, 23, 26, 27, 28, 29, 32 & 34 of T 45 S, R 59 W SM (5.3 miles, 64.7 acres, 100' width). To be identified within 5 years.
- 4) Metrofania airport access road within sections 7, 8, 18, 19, 20, 29 & 30 of T 45 S, R 59 W and sections 25 & 26 of T 45 S, R 60 W SM (3.7 miles, 26.9 acres, 60' width). To be identified within 5 years.
- 5) Metrofania airport within sections 25, 26, 35, & 36 of T 45 S, R 60 Wand Sections 1 & 2 of T 46 S, R-60 W SM (typical transport airport 313 acres). To be identified within 5 years.
- Airport to fish wier road within sections 21, 22, 26, 27, 28, 29, & 30 of T 45 S, 60 W SM (4.6 miles, 33.8 acres, 60' width).

Future land needs subtotal 5 0 6 . acres

Northwest side of Chignik Lagoon
 roads and trails within section 33 of T 44 S, R 59 W and sections
 2, & 11 of T 45 S, R 60 W S (5.28 acres).
 subtotal 5.28 acres

## Total (I. II, & III) 606.28 acres

Above land is subject to adjustments or exclusions that may be required to conform with the boundaries of any parcels adjacent to or within the land that may be conveyed by Chignik Lagoon Native Corporation, under the provisions of Section 14(c)(1), (2) and (4) of ANSCA. All bearings and distances are scaled from aerial photos and are subject to redescription upon survey and those amendments necessary to reflect asbuilt alignment of improvements. Specific location and acreage of the future lands will be identified pursuant to the terms of the ANSCA 14(c)(3) settlement agreement. A complete legal description and map of the 14(c)(3) land are available for inspection at the Department of Community and Regional Affairs office in Dillingham and at the Municipal Lands Trustee Program office in Anchorage

Pursuant to AS 44.47.150(a) and 19 AAC 90.015, the Municipal Land Trust Officer, acting on behalf of the Commissioner of the Department of Community and Regional Affairs, has decided to accept the offer in complete satisfaction of the obligation of Chignik Lagoon Native Corporation under Section 14(c)(3) of ANSCA. This decision was reached after consultation with the village of Chignik Lagoon, Alaska, through the Chignik Lagoon Village Council, the recognized appropriate village entity for Chignik Lagoon; upon weighing the best interests of those residents and any future city that might be established; and upon an applications of the standards in 19 AAC 90.020.

This notice is being posted and published in accordance with the requirements of 19 AAC 90.015(3) and .910. The decision becomes final upon the expiration of 30 days after the date of its receipt by the

village corporation or the recognized village entity, the date of publication, or the date of posting, whichever is latest, unless the decision is appealed to the Commissioner in accordance with 19 AAC 90.040.

Further inquiry may be directed to:
Municipal Land Trust Officer
Department of Community
and Regional Affairs
333 W. 4th Avenue, Suite 220
Anchorage, Alaska 99501
Phone: (907) 269-4500

Date: October 27, 1995

s/ Patrick Poland Patrick Poland Municipal Land Trust Officer Publ: 11/8/95

#### NOTICE OF UTILITY TARIFF FILING

The ALASKA PUBLIC UTILITIES COMMISSION gives notice that GCI COMMUNI-CATION CORP., (GCI), an interexchange telecommunications utility, has filed a tariff revision (TA54-419) to modify the "volume and term discount table" applicable to its Alaska Business Savings offering.

In general, customers may select the Alaska Business Savings plan in lieu of paying basic rates. A few of the presently tariffed rates in the Alaska Business Savings plan are shown in the chart below. At the bottom of the chart both the present and proposed volume and term discounts are shown.

		ALASKA B	USINESS S	SAVINGS		
Rate Mileage		Initial 1 Minu	rte	e Each Additional		Ainute
	Day	Evening	Night	Day	Evening	Night
0-34	\$.20	\$.18	\$.18	\$.20	\$.18	\$.18
215-274	.38	.18	.18	.38	.18	.18
455+	.43	.18	.18	.43	.18	.18
MINIMUM BILL	L REQUIP	REMENT: Mo	onthly intras	tate balance	of \$25	
PRESENT Vol	ume and	Term Disco	unts:			
	Term Commitment					
Net Bill			No Term	12 Months	24 Months	36 Months
\$0-\$24.99			0%	0%	0%	0%
\$25+			10%	12%	14%	16%
PROPOSED V	olume ar	nd Term Dis	counts:			
			Term Commitment			
Net Bill			No Term	12 Months	24 Months	36 Months
\$0-\$24.99			0%	0%	0%	0%
\$50+			10%	12%	14%	16%

If the Commission finds that a rate or classification proposed by GCI is not just and reasonable, the Commission may approve a rate or classification which varies from that proposed.

Detailed information may be obtained from GCI at 2550 Denali Street, Suite 1000, Anchorage, Alaska 99503-2781. The filing may be inspected at the offices of the Alaska Public Utilities Commission, 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

Any interested person may file with the Commission a statement of views favoring or opposing this tariff filing. If you are a person with a disability who may need a special accommodation to comment on the proposed tariff revision, please contact Michelle Gaut at (907) 263-2114/ TTY: (907) 276-4533 by November 22, 1995 to make any necessary arrangements.

Please file comments or petitions by November 22, 1995 to assure their consideration by the Commission prior to a final decision on this matter. Any statement filed with the Commission should clearly affirm that the interested person has filed a true copy of the statement with GCI.

DATED at Anchorage, Alaska, this 2nd day of November, 1995. ALASKA PUBLIC UTILITIES COMMISSION

s/Robert A. Lohr Robert A. Lohr Executive Director Publ: 11/8/95