

# Sea Lion Corporation Notice to the Shareholders 1994 Annual Meeting

November 17, 1995

Traditional Council Building

Hooper Bay, Alaska

Board of Directors proposes to bring before the shareholders the following:

1. Election of seven (7) Directors.
2. Reports of the status of the corporation.
3. Transaction of such other business as may properly come before the meeting or at any adjournment thereof.

Annual meeting door prizes will be offered to those proxies who have voted. If you cannot be at the meeting, be sure to fill out the proxy form that you will be receiving by mail and return it as soon as possible.

## DIGITECH SOLUTIONS



### Business Systems Integration & Services

#### INTEGRATION SERVICES

Client Server  
Lotus Notes  
Application Consulting

#### CUSTOMIZED COMPUTER MAINTENANCE

Desktop to Mainframe  
Disaster Assurance

#### POINT OF SALE

Financial  
Retail

#### NETWORK DESIGN & OPTIMIZATION (LAN/WAN)

Novell  
Windows NT Server  
Appletalk Networks

#### VOICE/DATA INTEGRATION

#### DIGITAL, FRAME RELAY & X.25 NETWORKS

#### OUTSOURCED TELECOMMUNICATIONS MANAGEMENT

Consolidated Utility Billing

**INTERNET:** digitech@calvino.alaska.net  
http://www.halcyon.com/digitech/

**Microsoft**  
SOLUTION PROVIDER

**NATIONWIDE: 1(800)764-8909  
(907) 345-8909 FAX: (907) 345-4725**



### Rental Housing Development Notice of Funding Availability (NOFA)

The ALASKA HOUSING FINANCE CORPORATION (AHFC) announces the availability of funding for Rental Housing Development under the Low Income Housing Tax Credit Program (LIHTC), HOME Investment Partnerships Program (HOME), and Senior Citizens Housing Development Fund (SCHDF). Funds are available to non-profit organizations, Community Housing Development Organizations (CHDOs), private for-profit developers, regional housing authorities, and municipalities, for the purpose of acquiring, rehabilitating, or constructing non-luxury housing with suitable amenities which will be used to provide decent, safe, sanitary and affordable housing for lower income persons or families. The housing must be permanent or transitional housing. **Properties assisted with AHFC (State of Alaska) HOME funds must be located outside of the Municipality of Anchorage.**

*For more information or to request an application kit, contact:*

**Joyce Baker, Planning Department  
520 East 34th Avenue  
Anchorage, AK 99503**

**564-9236 or 1-800-478-2432 (toll-free statewide)**

Applications for funding under these programs must be received by 5:00 p.m. ADT, January 5, 1996. Proposals received after the deadline or delivered to an incorrect AHFC location before the deadline will **NOT** be considered for funding. Telefax applications will **NOT** be accepted. **An original of the proposal and four (4) copies should be sent to the name and address noted above.**

AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to apply for funds available under this NOFA should contact Jeff Judd at 800-478-2432 no later than November 30 so that arrangements may be made.

