(Continued from Page Fifteen)
at 1:00 PM, local time, for the purpose of electing

THREE (3) directors.

REGISTRATION for shareholders will be held at HOGARTH KINGEEKUK SCHOOLS GYM between the hours of 8:00 AM and 1:00 PM on FEBRUARY 22, 1986. All shareholders must register in order to vote at the meeting.

The stock transfer books of the corporation will not be closed, but only shareholders of record at the close of business on February 12, 1986, will be entitled to vote.

All shareholders are urged to attend the meeting in person or by proxy. If you do not expect to attend the meeting and desire to have the stock registered in your name represented and voted at the meeting, you are requested to fill in, sign and promptly return the Proxy mailed to you.

DATED this 14th day of January, 1986.

Publish: 1/27, 2/3,10/86 (10778)c

GENERAL MANAGER POSITION

Large Village Corporation in Norton Sound inle-ested in candidates for top management position:

Duties Include

Supervise retail and fuel sales

*Supervise Land Department operations
*Initiate corporate policies to strengthen corporate

*Intitiate or react to business opportunities and further develop them to enhance profitability of Corporation

Skills and Knowledge Required:

Thorough understanding of ANCSA and ANILCA Experience in management in a Native Organization

Experience in negotiating land leases; loans; business ventures.

Familianly of computerized accounting

Qualifications

Bachelors degree in busines administration Emphasis in finance or management

*A two for one substitution of progressively more demanding business experience for formal education.

Salary

Includes housing/DOE

Applicants respond to: Unalakleet Native Corporation P.O. Box 100 Unalakleet, Ak. 99684

Publish: 12/02.09.16,23,30/85 01/06.13,20.27/86 02/03.10.17.24/86 (14088)(14089)(14090)c

A great opportunity to earn extra money by selling Avon. For more into. call Jenny at 456-2788.

Publish: 1/20,27/86 2/3,10,/86 (10765)c

Grandma — 10 year resident looking for a motherless family to make a good home and cook for. No drugs or alcohol. Permanent position only. For the right salary. or 248-0890, or write to P.O. Box 220284 Anchorage, AK 99522.

Route 6

Box 371

Harrison, Arizona 72601

Publish: 1/27, 2/3/86 (10773)c

PRIVATE INVESTIGATOR

345-2911

Publish: 1/13,20,27,/86 2/ 3,10,17,24,/86 (10692)c

Best Price

1,000 square foot, exceptionally quiet end unit,

newly painted. Two bedroom, fireplace, all ap-

pliances plug in and car port. Priced to sell. For

PRECISION MARINE

BEST PRODUCTS-FAIR PRICE

Yamaha Outboards-2hp thru 2204

WE'LL SHIP TO YOU-All bush orders receive a

10% discount off list to help cover freight cost from

Soldotna to you---We Pay freight to Soldotna !!

CALL NOW-907-262-3232

ASK FOR TOM OR JERI

Publish: 11/25/85 12/9.23/85 1/6.20,/86 2/3.17,/86

POSITION ANNOUNCEMENT

RESOURCE MANAGEMENT/AGRICULTURE

AGENT

The University of Alaska Cooperative Extension

Service is recruiting for a Resource Manage-

ment/Agriculture Agent to be located in Nome or

Kotzebue (negotiable). Vacancy announcements

outlining position responsibilities, applicant

qualifications and application procedures may be

obtained by contacting Dr. James W. Matthews,

Director, Cooperative Extension Service, Univer-

sity of Alaska, Fairbanks, AK 99775-5200 (907)

474-7246. Applications must be postmarked on or

UNIVERSITY OF ALASKA IS AN EEO/AA

EMPLOYER

Legal

PUBLIC NOTICE

before March 1, 1986.

Publish: 2/3,10,17/86 (10760)c

appts. call evenings 333-6272.

Publish: 1/27, 2/2/86 (10771)c

Boston Whaler Inflatables

3/3:17.31/86-4/14.28/86 (14072)c

Publish: 1/27, 2/3/86 (10774)c

Public meetings have been scheduled for the purpose of reviewing the State Plan Amendments and receiving comments. The meetings will be held in the following locations:

Willie Moen

COMMUNITY: Ketchikan, Alaska

Act under Public Law 94-142, Part 8 as amended

by Public Law 98-199 for Fiscal Years 1967-88.

Changes to the existing State Plan to be incor-

porated into the FY 87-88 State Plan are technical

amendments and changes in Law and Regulations

enacted after the original Plan submission.

TIME:

February 10, 1986 1:00 p.m. to 4:00 p.m.

LOCATION: Office of the Director of Special

Education Ketchikan Schools 306 Grant Ketchikan, Alaska 99901

Nome, Alaska February 10, 1986

1:00 p.m. to 4:00 p.m.

Office of the Director of Special Education
Nome City Schools

Nome, Alaska 99762

Juneau, Alaska February 10, 1986

1:00 p.m. to 4:00 p.m. Office of Special Services

Department of Special Services Department of Ed. Goldbelt Building

Juneau, Alaska 99811 Anchorage, Alaska February 10, 1986

1:00 p.m. to 4:00 p.m.
Anchorage School District Office Rm. 202
4600 DeBarr Rd.

Anchorage, Alaska 99502 Fairbanks, Alaska

February 10, 1986 1:00 p.m. to 4:00 p.m. Governor's Council for Handicapped and Gifted University Plaza

600 University Ave. Suite C. Fairbanks, Alaska

Written comments on the Plan amendments should be submitted by February 21, 1986 to:

Office of Special Education
Alaska Department of Education
Pouch F
Juneau, Alaska 99611

Publish: 2/3/86 (10781)

OFFICE OF THE GOVERNOR NOTIFICATION OF POSITION VACANCY

The Office of Management and Budget, division of Governmental Coordination is recruiting for a Project Analyst in the Juneau Office.

of Service for the Education of the Handicapped This position will assist in the coordination of ling corner no.1, the TRUE POINT OF

Alaska's involvement in federal implementation of the Alaska National Interest Lands Conservation Act (ANILCA). The applicant should have basic familiarity with the Alaska Coastal Management Program, the mandates and organization of Federal and State natural resource agencies, the functions and organization of the Alaska Land Use Council (Section 1201, ANILCA), and the Federal Coordination Committee (Section 1202, ANILCA).

Preferred Qualifications: Candidates should be skilled in building consensus among divergent interest groups and agency mandates; have effective communication skills, both written and verbal, including the ability to synthesize; and demonstrated ability to organize work activities in an effective and productive manner. An undergaduate degree or its equivalent in a relevant field of study with three years professional experience involving natural resource research, data collection, information analysis, policy interpretation, permit administration and written communication. A masters degree in a relevant field of study can substitute for one year of professional experience, and a Ph.D. Degree may substitute for two years experience.

Initial screening will be through applications and resumes. If you are interested in applying, you must submit an up-to-date State of Alaska Employment application and resume to:

Office of the Governor - Personnel office Room 305 - State Capitol Pouch A, Juneau, Alaska 99811 - Telephone 465-3546

The Office of the Governor is an Equal Opportunity Employer.

APPLICATIONS MUST BE POSTMARKED BY: FEBRUARY 7, 1986

Publish: 2/3/86 (10783)

STATE OF ALASKA, DEPARTMENT OF COMMUNITY AND REGIONAL AFFAIRS PUBLIC NOTICE REGARDING DISPOSAL OF AN INTEREST IN MUNICIPAL TRUST LAND IN PEDRO BAY.

ALASKA BY THE MUNICIPAL LANDS TRUSTEE

On January 2, 1966, the Pedro Bay Village Council, the recognized appropriate village entity for the village of Pedro Bay, adopted a resolution requesting that the Commissioner of the Department of Community and Regional Affairs, acting as trustee for the future municipality of Pedro Bay, Alaska, in accordance with AS 44.47.150(b), grant an amendment to the Public School Lease signed on August 5, 1982 with the State of Alaska, department of Education, said Public School Lease Amendment would amend the legal description of the lease to read as follows:

The surface estate of that certain real property located in surveyed Township 4 South, Range 28 West, Seward Meridian, Alaska, being situated at the Native village of Pedro Bey, Alaska, more particularly described as follows:

Commencing at a 11/2" aluminum monument on a 5/8" rebar, marked "WC C-1 School Site", being corner no.1, the TRUE POINT OF

thence N80*52'40"E a distance of 85.85 feet to a 11/2" aluminum monument on a 5/8" reber, marked "C-2 School Site", being cor-

ner no. 2 hereof;

Prence N63951'3"E a distance of 136.84 feet to corner no. 3 hereof;

thence N20°11"25"W a distance of 80.86 feet

to comer no. 4 hereof;

thence N35º17"7"W a distance of 95.95 feet to corner no. 5 hereof;

 thence N4096'57"W a distance of 117.85 feet to comer no. 6 hereof;

 thence S49°18'19"W a distance of 162.11 feet to corner no. 7 hereof:

 thence N83°35'37"W a distance of 9.25 feet to comer no. 8 hereol;

 thence S14°2'44"W a distance of 40.78 feet to corner no. 9 hereot;

thence S2º1'11"W a distance of 26.5 feet to comer no. 10 hereof:

 thence S22951'23"E a distance of 10.94 leet to comer no. 11 hereof;

- thence \$1891'17"E a distance of 62.79 feet

to comer no. 12 hereof.

-thence S18*41'46"E a distance of 24.64 feet to corner no. 13 hereof;

 thence \$40°52'35"E a distance of 73.15 feet to comer no. 14 hereof;

thence N80°52'40"E a distance of 35.82 feet to corner no. 1, the TRUE POINT OF BEGINNING.

Containing 1.39 acres, more or less,

This description based on surveys done by Ted Forsi and Associates, Jobs No. 8117 and 8331.

In accordance with 19 AAC 90.430 and .440 the Municipal Land Trust Officer, acting on behalf of the Commissioner of the department of Community and Regional Affairs, approves of amending the lease of the percel described above to the State of Alaska, Department of Education for the aforesaid purpose by the Department of Community and Regional Affairs. All other terms of the existing lease remain unchanged.

This notice is being posted and published in accoldence with the requirements of 19 AAC 90.420 and .910. This approval becomes final upon the expiration of 30 days following the publication of this notice, or after 30 days of continous posting of this notice, whichever is later.

Further inquiry may be directed to:

Municipal Land Trust Officer Department of Community and Regional

If you receive your mail at any of these villages and do not receive your FREE copy of the Northland News, please give us a call . . . 456-6661 ext. 257.

Allakaket Anderson Ambler **Anaktuvuk Pass** Arctic Village Atmautluak Atgsuk Barrow Beaver Bethel **Bettles Field** Border **Brevig Mission** Buckland Cantwell Central Chalkyitsik

Chefornak Chicken Circle Clear Deadhorse Deering **Delta Junction** Denali National Park Dillingham **Dot Lake** Eagle Elim Fort Yukon Galena Gambell Golovin

Hughes
Huslia
Kaktovik
Kaltag
Klana
Kivalina
Kobuk
Koliganek
Kongiganak
Kotzebue
Koyuk
Koyukuk
Lake Minchumina
Manley Hot Springs
Minto
Napaskiak
Nenana

Newtok Nightmute Noatak Nome Noorvik Northway Nuiquist Nulato Nyac Paxson **Point Hope Point Lay** Prudhoe Bay Rampart Ruby Savoonga

Shishmaref Shungnak Stevens Village Tanacross Tanana Teller Tetlin Tok Toksook Bay Tuluksak **Tuntutuliak** Twin Hills Venetie Wainwright Wales White Mountain Norman Euchler

Shaktoolik

