

Affairs  
949 E. 38th Avenue, Suite 400  
Anchorage, Alaska 99508  
Phone: (907)561-8182

Marty Rutherford  
Municipal Land Trust Officer  
34-0199

Publish: 2/3/86 (10785)

STATE OF ALASKA, DEPARTMENT OF  
COMMUNITY AND REGIONAL AFFAIRS  
PUBLIC NOTICE  
REGARDING DISPOSAL OF AN INTEREST IN  
MUNICIPAL TRUST LAND IN  
PEDRO BAY, ALASKA  
BY THE MUNICIPAL LANDS TRUSTEE

On January 2, 1986, the Pedro Bay Village Council, the recognized appropriate village entity for the village of Pedro Bay, adopted a resolution requesting the Commissioner of the Department of Community and Regional Affairs, acting as trustee for the future municipality of Pedro Bay, Alaska, in accordance with AS 44.47.150(b), to grant a lease for the following described parcel of land to the Pedro Bay Village Council for the equipment storage and shop building:

The surface estate of that certain real property located in surveyed Township 4 South, Range 28 West, within section 33, Seward Meridian, Alaska, being situated at the Native village of Pedro Bay, Alaska, more particularly described as follows:

Commencing at Corner No. 2 of U.S. Survey No. 7962 (unapproved); thence along Line 2-3 of said U.S. Survey No. 7962, West, 173.77 feet distant to a point, the southeast corner of parcel, the TRUE POINT OF BEGINNING and corner no. 1 hereof; thence west 72.00 feet distant to a hub and tack; thence continuing west 126.00 feet distant to a hub and tack and corner no. 2 hereof; thence N21°46'05"E, along a gravel road, 161.55 feet distant to corner no. 3 hereof; thence east 140.00 feet distant to corner no. 4 hereof; thence south approximately 150.00 feet to corner no. 1 hereof, the TRUE POINT OF BEGINNING, containing .58 acres more or less.

in accordance with 19 AAC 90.430 and .440 the Municipal Land Trust Officer, acting on behalf of the Commissioner of the Department of Community and Regional Affairs, approves the disposal of a leasehold interest in the parcel described above to the Pedro Bay Village Council for the store said purpose by the Department of Community and Regional Affairs. The term of the lease will be 30 years.

This notice is being posted and published in accordance with the requirements of 19 AAC 90.420 and .910. This approval becomes final upon the expiration of 30 days following the publication of this notice, or after 30 days of continuous posting of this notice, whichever is later.

Further inquiry may be directed to:

Municipal Land Trust Officer  
Department of Community and Regional Affairs  
949 E. 38th Avenue, Suite 400  
Anchorage, Alaska 99508  
Phone: (907)561-8182

Marty Rutherford  
Municipal Land Trust Officer  
34-0355

Publish: 2/3/86 (10784)

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION AND  
PUBLIC FACILITIES  
CENTRAL REGION DESIGN AND  
CONSTRUCTION

INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. 53291, Anchorage International Airport Parking Garage/Terminal expansion Phase II-Electrical Primary Service Replacement, described herein, will be received until 2:00 p.m. prevailing time, February 19, 1986 in the office of the Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK.

This project will consist of installation of an electrical switch cabinet and the relocation of the primary electrical service. All work associated with

high voltage equipment must be performed by Chugach Electric Association approved contractors. The work will require coordination with A.I.A. operations.

The Engineer's Estimate is less than \$100,000.

All work shall be completed by June 1, 1986.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 0 percent. The WBE goal for this project is 0 percent.

PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED by all who have a bona fide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, AK., 907/265-1674 (mailing address, P.O. Box 196900, Anchorage, AK 99519-6900).

Documents are available for INSPECTION at: AGC Offices in Anchorage, Fairbanks, Juneau, Seattle and Tacoma; MBE Services Center, Anchorage; Construction Plan Bureau, Anchorage and Fairbanks; regional DOT&PF, Technical Services, Anchorage, Douglas and Fairbanks.

Publish: 2/3/86 (10958)

CITY OF BARROW  
NOTICE OF ABSENTEE BALLOTING  
PROCEDURE  
SPECIAL MUNICIPAL ELECTION

MARCH 3, 1986

Applications for Absentee ballots may be obtained in person from the City Office, Clair Okpeaha Building, Browerville, Alaska or by mail from the City Clerk, City of Barrow, P.O. Box 629, Barrow, Alaska 99723. Applications must be postmarked or received in person no earlier than 6 months nor less than 7 days before the Election Day, Monday March 3, 1986. Applicants may be required to supply identification.

ABSENTEE BALLOTS WILL BE AVAILABLE AT THE CITY OFFICE AS OF FEBRUARY 14, 1986.

You may vote in person or by mail.

After your application is filed, if you are requesting to vote by mail, you will be sent an absentee ballot and instructions for completing it, including who must witness your completion of the ballot envelope.

ABSENTEE BALLOTS MUST REACH THE CITY CLERK NO LATER THAN 8:00 P.M. ON ELECTION DAY, MONDAY, MARCH 3, 1986.

If you have any questions, call the City Clerk (907) 852-5211.

Attest:  
Doreen Lampe  
Acting City Clerk  
Date: January 28, 1986

Publish: 2/3,10,17,24/86 3/3/86 (10957)

NOTICE OF SPECIAL MUNICIPAL ELECTION  
CITY OF BARROW, ALASKA  
MARCH 3, 1986

TO BE HELD:

For the purpose of placing the following questions before the voters:

"SHALL THE SALE AND IMPORTATION OF ALCOHOLIC BEVERAGES BE PROHIBITED IN BARROW, ALASKA?"

YES \_\_\_\_\_ NO \_\_\_\_\_

VOTER QUALIFICATIONS:

1. Resident of Barrow for 30 days and registered to vote in Barrow under State law.

POLLS WILL OPEN:

8:00 a.m., March 3, 1986

POLLS WILL CLOSE:

8:00 p.m., March 3, 1986

LOCATION OF POLLS:

BARROW PRECINCT  
North Slope Borough

BROWERVILLE PRECINCT  
Barrow Lion's Club Hall

Absentee ballots will be available beginning February 14, 1986. Applications for mailed ballots must be postmarked not later than February 24, 1986, and completed absentee ballots must be received by the city clerk before the close of the polls at 8:00 p.m. on March 3, 1986.

Attest:  
Doreen Lampe  
Acting City Clerk

Publish: 2/3,10,17/86 (10957)

## Custom Fit Handmade Work & Sport Boots The Elk Guide (A8811-14)

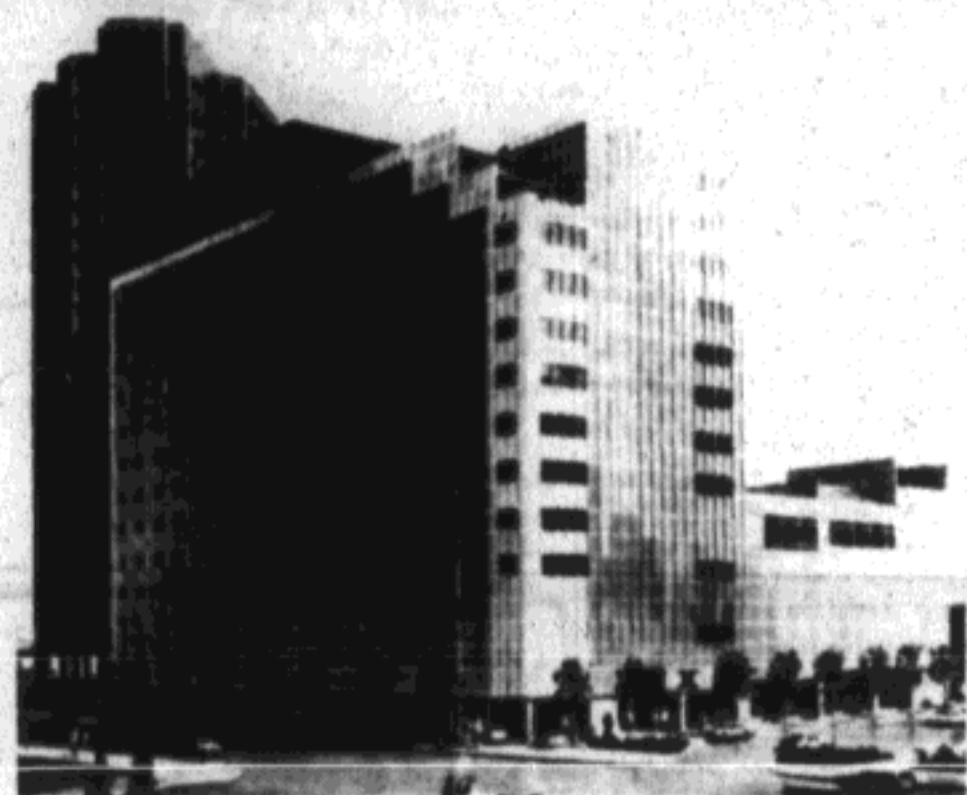


Super Traction in a leather topped, felted pack with your choice of soles, this Grizzly peck provides warmth and dry comfort without sacrificing mobility. Heavy duty flexible brown rubber with famous Grizzly supple tops. Goes great for sport and work, easily fitted to snowshoes for winter fun. Full sizes 6 to 14. Choose 10" or 14" top. Rough and ready for work or play. High tops keep out snow & wet. The best rubber and brass you can buy. Handmade by serious bootmakers for people serious about their boots.

**DENALI SERVICES**  
P.O. Box 3130  
Anchorage, AK  
99510

Call or  
Write  
today

**276-6276  
274-0787**



## Beat Cabin Fever!

### BRING SOME FRIENDS DURING OUR WINTER WEEKEND SPECIAL!

#### TWO ROOMS SAME PRICE AS ONE!

Any weekend during January, February, and March of 1986 you may occupy two guest rooms for the price of one... \$80.00 per night.  
One room only... \$60.00.

Offer is subject to limitations and withdrawal without further notice. Maximum people per room is two and discount is not applicable to any other discounted rates. Not applicable February 14th, 15th, 21st or 22nd.

## THE ANCHORAGE HILTON

Five Hundred West Third Avenue, Anchorage, Alaska 99501  
Anchorage 272-7411  
Alaska Statewide Toll-Free (800) 478-3616

#### PLEASE MAKE MY RESERVATION TO BEAT CABIN FEVER

Send To: The Anchorage Hilton  
500 W. Third Avenue  
Anchorage, Alaska 99501

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Number of Rooms: \_\_\_\_\_ Sgl. \_\_\_\_\_ Dbl. \_\_\_\_\_

Signature: \_\_\_\_\_

CHILDREN STAY FREE WHEN OCCUPYING SAME ROOM AS PARENTS  
Not Applicable February 14th, 15th, 21st or 22nd.

### It's that time of the year again !

*Patrick's*

**ALASKA GROCERY**  
900 East 6th Avenue  
Anchorage, Alaska 99501  
(907) 272-3733

## Custom Bush Orders

NO PACKING OR DRAYAGE CHARGES.

**When you can't shop in  
town - have Patrick's  
do it for you!**

Complimentary Price List Available

- order yours today -

**No Minimum Order Required**

**FOOD STAMPS ACCEPTED.**

		REGULAR	SALE
PURINA-HI PRO	50 lb.	\$25.25	\$20.25
RALSTON BUTCHER BLEND	40 lb.	\$21.39	\$16.39

New customers try us and receive FREE POSTAGE on your first orders!

NAME \_\_\_\_\_  
TELEPHONE # \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ TT86