

PARTY TIME LIQUORS

We always have plenty of monthly specials for our **BUSH CUSTOMERS**. Just call 243-2640 collect. Terri will give you prices on merchandise and shipping cost.



We Ship
to the Bush
everyday
(except Sat & Sun)

243-2640
CALL COLLECT

We Ship Same Day
(money is
received)

Stop and say Hi to Terri when you're in town

4006 SPENARD RD., ANCHORAGE, ALASKA 99503

al's video

Satisfaction First.

We Will Sell More Video Recorders This Month!

Here's Why:

Selection: At Al's Video you can choose from a large assortment of brand name video recorders from the basic to the most sophisticated.

Brand Names:

At Al's Video you'll find quality you can count on and names you can depend on: RCA, Panasonic, Quasar, Sylvania, MGA/Mitsubishi, Akai, Magnavox.

Service:

At Al's Video we will personally help you select the right video recorder from the variety available, which will best fit your lifestyle & budget.

Service After The Sale:

At Al's Video, all service work is done in town - no waiting period.

Satisfaction:

At Al's Video we are building our business on customer satisfaction.



Philco 1010 \$699

Quasar 5015.....\$699

RCA 180 with Panasonic 1210 - Membership

We Mail From Barrow To The Aleutian Chain!

Current Movies Available:

Popeye, Tarzan The Ape Man, What's Up Doc?
Airplane, Billy Jack, The Island, Jaws and
Jaws II

STOP BY & VISIT ONE OF OUR FINE STORES NEAREST YOU!

Anchorage ★★★★★★★★★★ Eagle River

502 West Fireweed

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Eagle River Shopping Ctr.

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STATE OF ALASKA

NOTICE OF PUBLIC MEETING

THE ALASKA WATER RESOURCES BOARD

Date: July 15-17, 1981

Time: July 15 - 2:00 p.m. - 5:00 p.m.

July 16 - 9:00 a.m. - 9:30 p.m.

July 17 - 9:00 a.m. - 4:30 p.m.

Place: Centennial Building
Sitka, Alaska

Topics will include the Green Lake Hydropower Project, ADNIR Water Resources Programs, Alaska Water Quality Planning (208) Program, DEC wetlands Project, Noranda Mining Operations and Southcentral Alaska Water Resources Study final report. Input from the public, local government and industry is invited and time is reserved for public comment July 16 from 7:30 p.m. to 9:30 p.m. More information on the meeting and agenda may be obtained from the Water Management Section, Department of Natural Resources, 323 E. 4th Ave., Anchorage, 99501 (279-5577) or the Public Information Office, Department of Environmental Conservation, Pouch O. Juneau, 99811 (465-2602).

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