

APPLICATIONS APPRENTICE TRAINING

Fairbanks, Alaska area plumbers and pipefitters joint Apprenticeship Training Committee will be accepting applications for apprentice plumbers and pipefitters from Nov. 28, 1983 to Dec. 12, 1983. Applicants must apply in person at: 1978 Burgess Ave., Fairbanks, Alaska. Office Hours: 8 a.m. to 5 p.m. Mon-Fri. Telephone: (907) 456-5989.

Requirements upon making application:

A. Years of Age: A minimum of 18, maximum of 27.

B. Provide the following documents:

1. Birth certificate
2. High school diploma & transcript or GED certificate & report of test results
3. Military transfer or discharge form DD-214, if applicable

Applicants will be required to:

- A. Successfully complete aptitude test S01R78 (GATB) at Alaska Department of Labor job services.
- B. Appear for interview when scheduled.

Fairbanks, Alaska area Joint Apprenticeship Training Committee is an equal opportunity employer providing equal employment opportunity without regard to race, creed, color, sex, or national origin.

Publish: 10/26 11/2,9,16,23,30
12/7/83.(6488)

POSITION OPENING

Position Title: Chief Engineer
KYUK AM/TV

Responsibilities: Overall responsibility for equipment maintenance of Public AM & TV station. Assures compliance with FCC Rules and Regulations. Monitors maintenance contract of extensive TV translator system. Budget Management. Supervises Maintenance Engineer and Assistant. Plans for future equipment needs and capital projects. Files license renewals/applications for translators, earth station, microwaves et al as required.

Qualifications: Five years experience in repair and maintenance of Broadcast equipment required. Some management experience helpful. Valid First Class FCC license.

Salary: High 30's 0.s D.O.E.
Closing Date: November 15, 1983.

Job begins: November 28, 1983.

To Apply: Request application from: Bethel Broadcasting Inc.

P.O. Box 468
Attn: General Manager
Bethel, AK 99559

Phone: (907) 543-3131

Bethel Broadcasting, Inc., is an equal opportunity employer.

Publish: 10/26 11/2,9/83.
(6474)

MAGISTRATE POSITION

The Alaska Court System has an opening for a Magistrate in Bethel. Salary: \$40,052/year. Position is full-time and hours of court operation will be 8 a.m.-4:30 p.m. weekdays and on-call weekends, holidays and evenings. Duties are as prescribed by Alaska Statutes, Rules of Court, and as given by presiding judge of Second Judicial District. Minimum Qualifications:

Must be 21 years old; a U.S. citizen; and a resident of Alaska for 6 months immediately preceding appointment. May not concurrently hold office in political party or engage in activities which might raise a conflict of interest. Legal experience preferred. Applicants must meet minimum qualifications; the best qualified applicants will be invited to an interview. Applicants should submit an Alaska Court System magistrate application or personal resume to Judge Cooke, Bethel Trial Courts, Box 130, Bethel AK 99559.

Applications must be received in Judge Cook's office no later than 4:30 p.m., Monday, October 31, 1983.

AN EEO/AA EMPLOYER

Applications from women and minorities are encouraged.

Publish: 10/19,26/83.(6451)

ACCOUNTANT POSITION

Large diversified Alaska Corporation seeking accountant to perform accounting and taxation services for non-profit and village corporations in southwestern Alaska. Applicant should have a business degree, preferably with concentration in accounting; and a minimum one year of full charge accounting experience. Must be able to operate 10 key adding machine and type. Knowledge of Yup'ik culture and language helpful. Position based in Anchorage, although extensive village travel is required. Interested applicants send resumes

to: Dept. C, c/o Tundra Times, P.O. Box 104480, Anchorage, Ak. 99510. Closing date Oct. 31, 1983. We are an EOE.
Publish: 10/5,12,19,26/83.(6391)

HELP WANTED

PRINCE WILLIAM SOUND
COMMUNITY COLLEGE

OFFICE OCCUPATIONS Instructor: Master's Degree in office occupations and post-secondary teaching experience preferred. Teaching competence required in a broad range of modern office occupations skills, including word processing. This person should have a commitment to, and the ability to coordinate, an individualized open-entry, open-exit program leading to a certificate and AAS Degree in office occupations. Must be willing to adapt applicable office occupations courses for distance delivery to remote sites.

Forward a letter of application, three letters of reference, personal resume, official transcripts, and a University of Alaska application form to:

Dean of Instruction
Prince William Sound
Community College
PO Box 97
Valdez, Alaska 99686

Applications must be postmarked by November 14, 1983. Position may be reopened until vacancy is filled. Finalists' applications may be subject to public disclosure.

THE UNIVERSITY OF ALASKA
IS AN AA/EEO EMPLOYER
Publish: 10/19,26 11/2/83.(6460)

PROFESSIONAL POSITION

SOCIAL WORKER to direct family centered village project. Duties include: counseling with high-risk families to prevent breakup and child placement. Problems may include: marital conflicts, child neglect, drug or alcohol abuse, teen-age pre-delinquent behavior and etc. Will supervise day care center staff.

Qualifications: MS degree in social work or counseling with one year experience in child welfare work or family counseling, or will consider BS degree with 2-3 years experience in social work or counseling, with emphasis on child welfare. Must be willing to relocate. Salary DOE. Submit resume to: Native Village of Tyonek, Tyonek, Alaska 99682.
Publish: 10/19,26/83.(6450)

STATE OF ALASKA CANDIDATES SOUGHT

The Alaska State Museum is soliciting candidates for appointment to the State Museum Collections Advisory Committee. This committee is responsible for approving all State Museum's acquisitions exceeding a thousand dollars, and for advising the State Board of Education on general policies and programs of the Alaska State Museum. Members serve three years without compensation except for travel and per diem expenses associated with a minimum of two meetings per year. Individuals interested in consideration as appointees to the Museum Collections Advisory Committee should send a letter of interest and resume to the Alaska State Museum, Pouch FM, Juneau, Alaska 99811, to be received by October 28, 1983.
Publish: 10/12,19,26/83.(6436)

POSITION OPENING CRIME PREVENTION SPECIALIST

Duties include: Development of bilingual (English-Yupik) material for print and broadcast use; cultivates appropriate relations with community, professional and social service groups; develops and conducts workshops in rural communities; must be an organizer and be articulate. Extensive travel to Bethel region involved.

Requirements: Experience in public relations, conducting workshops, development of media material, knowledge of conducting a media campaign, knowledge of crime prevention, and knowledge of the Bethel region. Salary DOE. Send resume to: Association for Stranded Rural Alaskans in Anchorage (ASRAA), 2701 Denali, Suite 1, Anchorage, Alaska 99503.
Closing date: October 28, 1983. EOE.
Publish: 10/19,26/83.(6463)

LEGALS

STATE OF ALASKA

NOTE: The Department of Community and Regional Affairs is amending and proposing regulations affecting 5 programs administered by the Housing Assistance Di-

vision. The programs are:

1. Senior Citizen housing development funds
2. Supplemental housing development fund
3. Low income multiple family housing
4. Housing Assistance Loan fund
5. Home Ownership Assistance fund

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF the DEPARTMENT OF Community and Regional Affairs

Notice is given that the Department of Community and Regional Affairs, Housing Assistance Division, under authority vested by AS 44.47.620(d) proposes to amend regulations in Title 19 of the Alaska Administrative Code, dealing with Chapter 85 Senior Citizen Housing Development Fund, as follows:

Title 19 of the Alaska Administrative Code 85.029(4) relating to the disbursement of grant funds is proposed to be amended to allow for a retainage of 5% rather than the previous 10% of the grant funds until after completion of the project and receipt of a satisfactory final audit of the grant funds.

Notice is given that the Department of Community and Regional Affairs, Housing Assistance Division, under authority vested by AS 18.55.998(d) proposes to amend regulations in Title 19 of the Alaska Administrative Code, dealing with Chapter 88 Supplemental Housing Development Fund, as follows:

Title 19 of the Alaska Administrative Code 88.030 relating to the disbursement of grant funds is proposed to be amended to allow for the retainage of 5% rather than the previous 10% of the grant funds until after the final cost certification report is received and accepted by the department. Also 19 AAC 88.020 (3)(D) is changed, deleting the requirement for a final audit and adding the requirement for "final cost certification report."

Notice is given that the Department of Community and Regional Affairs, Housing Assistance Division, under authority vested by AS 44.47.635(d) proposes to adopt regulations in Title 19 of the Alaska Administrative Code, dealing with the administration of a grant program for the development of state assisted low income multiple family housing to implement AS 44.47.635.

The proposed regulations will define eligibility for grants, use of grant monies, grant application requirements, the grant award process, grant agreement and payment of grant monies.

Notice is given that the Department of Community and Regional Affairs, Housing Assistance Division, under authority vested by AS 44.47.370(i) proposes to amend regulations in Title 19 of the Alaska Administrative Code dealing with Chapter 80, Housing Assistance Loan Fund, as follows:

The proposed changes will amend the borrower's eligibility and qualification requirements, loan terms, interest rate structure, loan submission requirements, and the appeals process for all loan programs. It will also amend property requirements and institute the requirement of a non-discrimination clause on the non-owner occupied loans. The changes discuss the requirements for the Division to produce an annual report and its contents. The changes also clarify the definition of rural as it pertains to the loan programs administered by the Division.

Notice is hereby given that the Department of Community and Regional Affairs, Housing Assistance Division, under authority vested by AS 44.47.370 (i) proposes to adopt regulations in Title 19 of the Alaska Administrative Code, dealing with the Administration of a Home Ownership Assistance Fund for assisting persons of lower and moderate income to purchase or construct single-family homes financed under AS 44.47.360-44.47.560 by providing a subsidy to those persons.

The proposed regulations will define eligibility for assistance, income and property limitation, and use of subsidy fund.

These actions are not expected to require an increased appropriation. Copies of these regulations may be picked up at the Department of Community & Regional Affairs in the following locations:

Anchorage - 2600 Denali St., Suite 400
Juneau - Community Building, Room 215
Bethel - Kuskokwim Office

Building
Dillingham - State Office Bldg
Kotzebue - Drift Inn, 2nd Floor
Nome - State Office Building, 2nd Floor
Fairbanks - 1514 Cushman, Room 208

Notice is also given that any person interested may present oral or written statements or arguments relevant to the proposed action at a hearing to be held at:

October 25, 1983 - Barrow, 7:00 P.M. No. Slope Borough Administration Bldg. Assembly Room

October 26, 1983 - Fairbanks, 7:00 p.m. Library Auditorium, 1215 Cowles Street

October 28, 1983 - Anchorage, 10:00 a.m. Old Federal Building Conference Room

November 2, 1983 - Kotzebue, 7:00 p.m. NANA Conference Rm.

November 3, 1983 - Nome, 7:00 p.m. City Council Chambers

November 9, 1983 - Juneau, 7:00 p.m. Centennial Hall Conference Center, Hammond Rm.

November 10, 1983 - Cordova, 7:00 p.m. Public Library Meeting Room

November 14, 1983 - Dillingham, 7:00 p.m. City Council Chambers

November 17, 1983 - Kodiak, 7:00 p.m. Bor. Ass'ly. Chambers

Written statements or arguments may also be submitted so that they are received by the close of business on November 28, 1983 at the Department of Community & Regional Affairs, Division of Housing Assistance, 2600 Denali St., Suite 400, Anchorage, Alaska 99503.

The Department of Community and Regional Affairs, Housing Assistance Division, upon its own motion or at the insistence of any interested person may at the hearing or after it, adopt proposals within the scope of this notice without further notice or may decide to take no action on them.

Date: 10-19-83
Publish: 10/26 11/2,9/83.(6493)

ADVERTISEMENT FOR BIDS

Notice is hereby given that the Kodiak Island Borough, Alaska, will receive sealed bids for Service District No. 1 Sewer and Water Improvements Project No. 82-3 located within Kodiak Island Borough, Alaska.

Sealed bids will be received at the Borough Manager's Office, 700 Mill Bay Rd., P.O. Box 1246, Kodiak, AK 99615, until 2:00 p.m. local time November 30, 1983, at which time the bids will be opened and publicly read aloud. Principal items and approximate quantities are as follows:

Principal Items Project No.82-3

Sewer

8" sewer pipe - 6,632 L.F.

4" sewer force main - 240 L.F.

6" sewer pipe - 1,440 L.F.

Sewage pump station - 1 Ea.

Water

8" water pipe - 210 L.F.

6" water pipe - 150 L.F.

Each bid shall be in accordance with the Contractual-Legal Documents and Specifications, Contract Drawings, and other Contract Documents which will be on file at:

Kodiak Island Borough

700 Mill Bay Road

P.O. Box 1246

Kodiak, AK 99615

Telephone (907) 486-5736

URS Engineers

825 West Eighth Ave.

Anchorage, AK 99501

Telephone (907) 278-3695

URS Engineers

Fourth & Vine Bldg. 2nd Floor

2615 Fourth Ave.

Seattle, WA 98121

Telephone (206) 623-6000

and where copies may be purchased after October 26, 1983, as follows:

Project Manual - \$45.00 Each

Contract Drawings - \$30.00 Each

Bidders and/or contractors are notified to examine thoroughly the bidding instructions in the information for Bidders before submitting their bid proposals.

Each bid shall be accompanied by a Bid Bond, Cashier's or Certified Check, made payable to Kodiak Island Borough as indicated in Paragraph 13 of the information for Bidders.

The three lowest bids may not be withdrawn for 90 days after the day of bid opening.

There will be a pre-bid conference in the Borough Assembly Chambers Borough Building, 700 Mill Bay Rd., Kodiak, Alaska on November 16, 1983 at 3:00 p.m. local time. All potential bidders are required to attend this conference.

Each bidder shall possess current State of Alaska Business and Contractor's Certificate of Registration and shall submit certified copies

of each of his bid proposals.
Date: October 15, 1983
By: PHILIP C. SHEALY
Borough Manager
Kodiak Island Borough
Publish: 10/26 11/2,9/83.(6489)

STATE OF ALASKA
DEPARTMENT OF COMMUNITY
AND REGIONAL AFFAIRS
PUBLIC NOTICE
DECISION ACCEPTING
TENDER OF LANDS
in CHENEGA, ALASKA
BY CHENEGA CORPORATION
to the STATE OF ALASKA
In Trust for Future City
and PUBLIC NOTICE
Regarding Disposal of an Interest
in Municipal Trust Land

Pursuant to Section 14(c)(3) of the Alaska Native Claims Settlement Act, (ANCSA), 85 Stat. 688, AS 44.47.150(a) and 19 AAC 90.015 of the Municipal Trust Land Regulations, Chenega Corporation has offered to convey the surface estate of the hereinafter described lands to the State of Alaska, in trust, for any municipal corporation hereinafter established in the Village of Chenega, Alaska:

The surface estate of the generator site, located in Partially Surveyed Township 1 South, Range 8 East, Seward Meridian, Alaska, being situated at the Native Village of Chenega, Alaska, being more particularly described as follows:

Beginning at Corner No.2 of U.S. Survey No.1728;

-Thence N64degE approximately 1,054 feet to a point which is 30 feet from the centerline of the proposed road easement, Corner No.1, the TRUE POINT OF BEGINNING;

-Thence southerly along the edge of the proposed road easement approximately 30 feet to a point being Corner No.2 which is 30 feet from the centerline of the road;

-Thence easterly approximately 30 feet to Corner No.3;

-Thence northerly approximately 30 feet to Corner No.4;

-Thence westerly approximately 30 feet to the TRUE POINT OF BEGINNING.

Containing .02 acre, more or less.

The approximate bearings and distances are scaled from an aerial photo and are subject to re-description upon actual survey. Pursuant to AS 44.47.150(a) and 19 AAC 90.015, the Municipal Land Trust Officer, acting on behalf of the Commissioner of the Department of Community and Regional Affairs, has decided to accept the above referenced offer in partial fulfillment of the obligation of Chenega Corporation under Section 14(c)(3) of ANCSA.

This decision was reached after consultation with the village of Chenega, Alaska; through the recognized appropriate village entity, upon weighing the best interests of those residents and any municipal corporation which may be hereinafter established in Chenega and upon an application of the standards in 19 AAC 90.020.

Further, in accordance with 19 AAC 90.430 and .440 the Commissioner approves of the disposal of a leasehold interest to the Chenega Village Council for the operation of a generator site.

This notice is being posted and published in accordance with the requirements of 19 AAC 90.015 (3) and .910. The decision becomes final upon the expiration of 30 days following the publication of this notice, or after 30 days of continuous posting of this notice, whichever is later, unless the decision is appealed to the Commissioner in accordance with 19 AAC 90.940.

Further inquiry may be directed to:

Municipal Land Trust Officer

Department of Community

and Regional Affairs

225 Cordova Street, Bldg. B

Anchorage, Alaska 99510

Phone: (907) 264-2255

JEFF SMITH

Municipal Land Trust Officer

61-0247 & 61-0248

Publish: 10/26/83.(6473)

STATE OF ALASKA
NOTICE OF VILLAGE MEETING
of RAMPART RESIDENTS
Concerning Municipal Trust Land

Notice is hereby given by the Department of Community and Regional Affairs, pursuant to AS 44.47.150 and 19 AAC 90.210-290, that a village meeting of Rampart residents will be convened on November 15, 1983, at 7:30 p.m. in the community hall for the following purposes:

1. General discussion of Section 14(c)(3) of ANCSA and the Mu-