Entry Permit, The applicant is required to pay only survey and platting costs of the

Approximately 50% of the lands available for homesites as listed above will be awarded by lottery under the provisions of AS 38.04. 020(g)(2)(c) and will not be based on length of residency. All other requirements of the Homesite Entry Program (AS 38.08), as stated above, will remain the same.

Successful applicants of a homeare still eligible for a parcel under the general Land Oisposal Program.

AN APPLICANT MUST BE PRES-ENT TO WIN A HOMESITE the exceptions listed in the sale brochure).

GENERAL PROVISIONS Subsequent owners of land in most of the subdivisions being offered in this disposal will be required to become members of a Homeowners' Association, subdivisions

will be noted in the brochure. Successful applicants under this land offering are responsible for the construction of access roads capital improvements that may be required by a local author-

Comments regarding the classification and disposal of these lands are invited. Any comments should be received by one of the District Offices listed below by March 15,

Comments on consistency of any proposed land disposal with the Alaska Coastal Management Program are invited.

Applications and brochures explaining the program requirements and listing the parcels to be offered will be available beginning approximately March 17, 1982, at the Division of Land and Water Man-agement District Offices:

DISTRICT OFFICES Southeastern District Office Marine View Apts, Rm. 407. 230 South Franklin St. Juneau, Alaska Phone: 465-3400 Mail: 230 South Franklin, Rm.407 Juneau, Alaska 99801

Southcentral District Office 323 East Fourth Avenue Anchorage, Alaska Phone: 276-2653 Mail: Pouch 7-005 Anchorage, Alaska 99510

Northcentral District Office 4420 Airport Way Fairbanks, Alaska Phone: 479-2243 Mail: 4420 Airport Way Fairbanks, Alaska 99701

information on the disposal will be available in the brochure, including program requirements, maps and other general information. The public is advised to inspect any parcel they are interested in prior to making application. All application fees are non-refundable.

Individuals unfamiliar with applicable statutes and regulations pertaining to the disposal of State land who wish to familiarize themselves may review copies at the District Offices. They may also be available at the law libraries and court houses.

A simultaneous filing period for applications will begin at the above District Offices at 8:00 a.m. (local time), Wednesday, March 17, 1982, and end at 4:30 p.m. (local time), Friday, April 30, 1982, No applications will be accepted before or after this period. Information and applications will also be available at the Division's Area Offices. All applications must be ac-tually, physically received by the Division between the dates speci-

The drawings to award lottery and homesite by lottery parcels will be held in the municipality that is closest to the land being offered for disposal and in which regular sessions of a court of the State are held. The specific location of each lottery drawing will be included in the brochure and will be available from the District Offices.

The drawing will be held in Fair-banks on May 22, 1982, for the following subdivisions: Desperation; Haystack; Hay-stack Extension; Olnes West;

Eleison Ag. The drawing will be held in Tok on May 26, 1982, for the followsubdivisions: Sam Creek,

The drawing will be held in Delta on May 27, 1982, for the following subdivision: Buffalo Ag.
The drawing will be held in Healy on June 2, 1982, for the following subdivisions: Lake Minchumina

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-Serving Alaska Since 1939-**美数班珍障時期指因指数用**件 20 The drawing will be held in Palmer on June 5, 1982, for the following subdivisions: Aider View ; Bald Mountain; Canyon Lake; Dinglishna Hill; Hewitt-Whiskey Lake Addition No.2; Lockwood Lake; Ninemile Creek; Shell Hills; Shell Lake North; Kahiltna Flats; Safari Lake; Onestone Lake; High Mt. Lake Addition; Talkeetna Bluffs Addition; Trail Ridge; Chase It; Kutna Creek; Bruce Lake; Goldstreak; Otter Lakes; Bartlett Hills; Trapper Creek; Swan Lake; Talkeetna

The drawing will be held in Glennallen on June 9, 1982, for the following subdivisions: Fireweed Mountain; Copper Flats; Kenney

The drawing will be held in Cordova on June 11, 1982, for the following subdivision: Saddle Point, The drawing will be held in Homer on June 15, 1982, for the following subdivisions: South Caribou Lake; South Caribou Lake Addition,

The drawing will be held in Craig on June 22, 1982, for the following subdivisions: Edna Bay; Thorne

The drawing will be held in Ketchikan on June 24, 1982, for the following subdivisions: Mountain Point; Mud Bight,

AN APPLICANT MUST BE PRES-ENT TO WIN (See exceptions in the Sales Brochure)

Parcels not awarded may be offered over-the-counter at times and places specified in the disposal brochure. A determination of the public or navigable water on the above lands has been made and necessary easements reserved.

The public is invited to comment on all or any part of this action. Final decisions for this competitive disposal are available for public review. Comments should be made to the Division of Land and Water Management, Pouch 7-005, Anchorage, Alaska 99510, on or before March 16, 1982. However, all comments received prior to actual lottery dates will be considered. Additional information, detailed legal descriptions and maps of all disposal areas are available through all offices of the Division of Land and Water Management.

The right is reserved to waive technical defects in this publication. The right is reserved to change adjourn, postpone, or vacate this action, in whole or in part, at any time, including offerings overthe-counter, or to make adjustments in the total parcels or acreage offered.

J.W. Sedwick, Director Division of Land and Water Management Publish: 2/17, 2/24/82.

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES SOUTHEAST REGION HARBOR DESIGN

AND CONSTRUCTION Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. K-31155 Harbor Improvements, described herein, will be received until 2:00 p.m. prevailing time, March 4, 1982, in the Second Floor Conference Room at 6860 Glacier Highway, in Juneau, Alaska. This project will consist of the fol-

lowing major work items: (1) Construct one 12 foot x 69 foot timber approach and two 3 foot x 34 foot timber service walkways. (2) Construct one 18 foot x 80

foot steel grld. (3) Dredge approximately 35,903 cubic yards of material to expand existing basin. (4) Place approximately 2,182 cubic yards of rock slope protec-

All work shall be completed by November 30, 1982.

The following provisions are made a part of all advertisements for Harbor construction contracts:

"Bidders must submit certifications stating whether or not they intend to subcontract a portion of the work and, if so, that they have taken affirmative action to seek out and consider minority business enterprises as potential subcontractors. Each bidder intending to subjet part of the contract work shall make contact with potential minority business enterprises subcontractors to affirmatively solicit their interest, capability, and prices, and shall document the results of such contacts. A bidder's failure to submit this certification or submission or a false certification shall render his bid nonresponsive."

Certification Form 25A327 will be included with the bidding documents.

ONE SET OF PLANS and specifications may be obtained by all

who have a bona fide need for them for bidding purposes from Technical Services, P.O. Box 1467, Juneau, Alaska 99802. Phone numper (907) 364-4287. Plans may be examined at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks, Juneau; the Associated General Contractors Offices in Seattle, Anchorage, Fairbanks and Juneau. technical questions should be directed to the office of Harold Moeser, Southeast Region Harbor & Construction, Phone (907) 364-4245.

All questions regarding procedures should be directed to Loren Rasmussen, Chief of Claims/Bids (907) 789-0841, ext. 111. ROBERT W. WARD,

Commissioner Department of Transportation and Public Facilities Publish: 2/10, 2/17, 2/24/82,

REQUEST FOR PROPOSALS THE UNIVERSITY OF ALASKA INSTRUCTIONAL TELECOM-MUNICATIONS CONSORTIUM (UAITC) requests proposals to formulate and implement a Utilization Development Program for faculty, students, and administrators within the University of Alaska Statewide System to promote increased effective utilization of audio conferencing on the Learn/Alaska Network.

Project descriptions are available at the University of Alaska, UAITC, 2221 E. Northern Lights Blvd., Suite 210, Anchorage, AK 99504. Date of Proposal Opening is Februery 22, 1982 at 5:00 PM AST at the above address. Publish: 2/17/82.

STATE OF ALASKA NOTICE ALASKA STATE EDUCATIONAL INCENTIVE GRANT PROGRAM APPLICANTS

The Alaska State Educational Incentive Grant Program (SEIG) provides grants to eligible students enrolled full-time in undergraduate programs at in-state and out-ofstate postsecondary educational institutions. Grant awards will range from a minimum of \$100 to a maximum of \$1,500 depending upon financial need, Applicants must be at least two year residents of Alaska.

Applications for 1982-83 SEIG grants are available from the Alaska Commission on Postsecondary Education, SEIG Program, Pouch FP, Juneau, Alaska 99811. An application must be verified by the postsecondary institution a student plans to attend before submitting It to the Postsecondary Commission, Contact the Commission for further application procedures and eligibility criteria.

1982-83 SEIG applications must be postmarked by May 31, 1982 for priority consideration. Applications received after that date will receive a lower priority for processing. Publish: 2/10/82,

MATERIAL OR SUPPLY QUOTATION AND/OR SUB-CONTRACT PROPOSAL REQUESTED FOR:

> AUKE BAY TRANSIENT FACILITY JUNEAU, ALASKA PROJECT NO. K-78180

BID DATE: FEBRUARY 18, 1982 2:00 p.m. GENERAL CONSTRUCTION COMPANY, P.O. Box 24506 SEATTLE, WASHINGTON 98124 (206) 767-2344

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