

Fish & Wildlife Reports ANCHORAGE STATEWIDE NEWS Advertising 1991 Potlaches and Festivals Public Notices

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Classified

Wanted Professional

The Human Services Program, University of Alaska Anchorage, seeks applications for Assistant Professor of Human Services, permanent full-time, nine-month, tenure-track position. Responsibilities include: teaching core human services courses, team teaching student practicum, providing academic advising for program majors and screening for entrance into practicum, participating in overall program development, and engaging in university and community service. Position will be joint appointment with primary appointment in discipline of preparation.

Qualifications required:

1. Masters or doctorate degree in psychology, social work, counseling, sociology or related area from accredited institution
2. Extensive experience providing human services
3. Experience teaching/training at the post-secondary level
4. Ability to teach core courses
5. Ability to teach in one or more human services areas
6. Knowledge of Anchorage social services agency network

Salary: \$27,350 — \$35,000

Submit University of Alaska Anchorage application form, resume/vita, transcripts, names, addresses, and phone numbers of three professional references, and list of persons in Anchorage social services agencies who know you in a professional capacity to:

University of Alaska Anchorage
Personnel Services
3680 University Lake Drive
Anchorage, Alaska 99506

Closing date is December 10, 1987

University of Alaska is an AAEO employer and educational institution

Publsh: 11/23,30/87(1384)c

ANCHOR ARMS MOTEL/APARTMENTS

Downtown Anchorage at 433 Eagle St.
Affordable Rates. Open 24hrs for Reservations
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DNO. MANY NEW CAREER OPPORTUNITIES
TO CHOOSE FROM TO INCLUDE PAY,
UNIFORMS, EQUIPMENT, EDUCATIONAL
BENEFITS PLUS MANY OTHERS. CALL FOR AN
APPOINTMENT TODAY HOME 443-2023,
BETHEL 543-2226, KOTZESBUE 443-2904,
ALASKA ARMY NATIONAL GUARD. 867011

Publsh: 11/16,30/87(1389)c

Personal

Love-Companionship-Security. Confidential
association of single Northerners sincerely in-
terested in establishing safe and trustworthy re-
lationships. Alaska, Yukon and Northwest Territories
residents only. FREE Charter Memberships now
available. Full confidential service guaranteed.
Membership information \$2.00 to: The Human In-
terest Group, Box 553, Yellowknife, N.W.T. Canada,
X1A 2N4

Publsh: 10/12,19,26/87(1337)c
11/02,09,16,23,30/87
12/07,14,21,28/87

The Commercial Fisheries Entry Commission is
recruiting for a Research Analyst in the Juneau Of-
fice. This is a permanent full time position within
exempt service. This position performs a wide
range of socioeconomic research tasks as need-
ed by the Commission. The well qualified can-
didate will have excellent verbal and written com-
munication skills, a solid background in statistics,
knowledge of Alaska's fishing industry, experience
with statistical, word processing, and spreadsheet
applications on microcomputers and working
knowledge of SAS computer software. A college
degree in a relevant field and two years of previous
experience as a research analyst are considered
minimum qualifications. However, additional ex-
perience may substitute for the degree re-
quirements on a year-for-year basis. Salary
\$2715-\$2910, DOE. Relocation expenses will not
be reimbursed. Send state application and/or
resume to: CFEC, P.O. Box KB, Juneau, Alaska
99811. Office Location: Department of Fish and
Game Building, 1255 West Eighth Street, Juneau,
Alaska. Filing Deadline: December 11, 1987; ap-
plicants will be notified if selected for interview.

Publsh: 11/30/87(1384)c

ALASKA COURT SYSTEM

Magistrate II for Bethel/Barrow and possible
back-up for Kiana. Salary: \$29,625/annually.
Duties as prescribed by Alaska Statutes and the
presiding judge. May require on-call duty. Must be
21 years of age, a US citizen and resident of Alaska
for 6 months immediately preceding appointment.
May not concurrently hold public office or engage
in activities which might raise a conflict of interest.
An Alaska Court system magistrate application or
detailed resume should be submitted to: Judge
Jones, Kotzebue Tribal Courts, Box 317, Kotzebue,
Alaska 99702. Applications must be completed and
received in Judge Jones office no later than 4:30
p.m. Friday, December 18, 1987.

EEOMA

Publsh: 11/30/87 12/07,14/87(1380)c

K'OYITL'OT'S'INA, LIMITED is now accepting ap-
plications for a general manager until December
5, 1987. K'Oyit'ot's'ina, Limited is seeking an ap-
prehensive individual with strong administrative/ac-
counting background and a good understanding
of ANCSA and its implications. The individual must
be familiar with Local, Regional and General
Business practices and investments. Salary will
depend on experience. Send resume and applica-
tion to: K'Oyit'ot's'ina, Limited, 1809 College Road,
Fairbanks, Alaska 99709.

Publsh: 11/23,30/87 12/07/87(1383)c

Finance and Management

Chief executive officer position for remote Alaska
Native village corporation. Strong finance and in-
vestment experience. Familiar with ANCSA and
issues. Salary DOE. Deadline for resume Dec. 10.
For more information call: P.J. 205-341-5726 or
send detailed resume to: P.J. Skutumpah, P.O. Box
1206, Cordova, Alaska 99574.

Publsh: 11/23,30/87(1387)c

FAIRBANKS ALASKA AREA PLUMBERS AND
PIPEFITTERS JOINT APPRENTICESHIP TRAIN-
ING COMMITTEE WILL BE ACCEPTING AP-
PLICATIONS FOR APPRENTICE PLUMBERS
AND PIPEFITTERS FROM NOV. 23, 1987, TO
DEC. 31, 1987. APPLICANTS MUST APPLY IN
PERSON AT: 1978 BURGESS AVENUE, FAIR-
BANKS, ALASKA. OFFICE HOURS: 8 A.M. TO 12
P.M., 1 P.M. TO 5 P.M. MON.-FRI. TELEPHONE:
(907) 456-5889.

REQUIREMENTS UPON MAKING APPLICATION

- A. YEARS OF AGE: A MINIMUM OF 18. MAX-
IMUM OF 27.
- B. PROVIDE THE FOLLOWING DOCUMENTS:
1. BIRTH CERTIFICATE
2. HIGH SCHOOL DIPLOMA & TRANSCRIPT
OR G.E.D. CERTIFICATE AND REPORT OF
TEST RESULTS.
3. MILITARY TRANSFER OR DISCHARGE
FORM DD-214, IF APPLICABLE.

APPLICANTS WILL BE REQUIRED TO:

- A. SUCCESSFULLY COMPLETE APTITUDE
TEST (SATS) AT ALASKA STATE DEPART-
MENT OF LABOR, JOB SERVICE.
- B. APPEAR FOR INTERVIEW WHEN
SCHEDULED.

FAIRBANKS ALASKA AREA JOINT APPREN-
TICESHIP TRAINING COMMITTEE IS AN EQUAL
OPPORTUNITY EMPLOYER PROVIDING EQUAL
EMPLOYMENT OPPORTUNITY WITHOUT
REGARD TO RACE, CREED, COLOR, SEX, OR
NATIONAL ORIGIN.

Publsh: 10/26/87 11/02,09,16,23,30/87(1347)c

VETERANS: HERE'S YOUR OPPORTUNITY TO
DO SOMETHING DIFFERENT AND BE PAID FOR
IT. SERVE 2 DAYS A MONTH AND 15 DAYS A
YEAR. CALL FOR AN APPOINTMENT TODAY
HOME 443-2023, BETHEL 543-2226, KOTZESBUE
443-2904, ALASKA ARMY NATIONAL GUARD.
867012

Publsh: 11/16,30/87(1389)c

Legal

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE STATE BOARD OF EDUCATION

Notice is given that the State Board of Education,
under authority vested by AS 14.07.000, proposes
to repeal, adopt and amend regulations in Title 4
of the Alaska Administrative Code, dealing with
high school graduation requirements, school
district tuition payments, library assistance grants,
library construction grants and organization pro-
cedures and functions of the State Board of Educa-
tion, to implement and interpret AS 14.07.000, AS

14.07.125, AS 14.07.160, AS 14.07.020(1), (2) and
(4), AS 14.07.000(10), AS 14.14.110, AS 14.56.230,
and AS 14.56.230, and AS 14.56.360(a), as follows:

- 1) 4 AAC 3 is amended by adopting,
repealing and amending sections to
clarify and expand the organization,
duties, meeting order and schedule, pro-
cedure, and membership of the state
Board of Education;
- 2) 4 AAC 08.075 is amended by repeal-
ing the transition sections of the high
school graduation requirements;
- 3) 4 AAC 08 is amended by repealing and
adopting sections to make more clear
school district tuition rates and payments;
and
- 4) 4 AAC 57 is amended by adding, adopt-
ing and repealing sections to establish
requirements, rules, criteria and pro-
cedures for application and applicants for
grants for library assistance and library
construction.

Notice is also given that comments may be made
in writing to the Commissioner's Office, 801 West
10 Street, P.O. Box F, Juneau, Alaska, 99811,
before 4:30 p.m. on December 23, 1987.

This action is not expected to require an increased
appropriation.

Copies of the proposed regulations may be obtain-
ed by writing to the Commissioner of Education,
P.O. Box F, Juneau, Alaska 99811.

The State Board of Education, upon its own in-
itiation or at the instance of any interested person,
may thereafter adopt these or other proposals deal-
ing with the same subject matter without further
notice or may decide to take no action on them.

DATE: 11-8-87

William G. Demmert
Commissioner of Education

Publsh: 11/23,30/87(1389)c

STATE OF ALASKA, DEPARTMENT OF COMMUNITY AND REGIONAL AFFAIRS PUBLIC NOTICE

REGARDING DISPOSAL OF AN INTEREST IN MUNICIPAL TRUST LAND

IN KOTCHANOK, ALASKA BY THE MUNICIPAL LANDS TRUSTEE

On September 23, 1987, the Kotchanok Village
Council adopted a resolution requesting the Com-
missioner of the Department of Community and
Regional Affairs, acting as trustee for the future
municipality of Kotchanok, Alaska, in accordance
with AS 44.47.1500(b), to include the following
described parcel of land in the existing lease to
the Kotchanok Improvement Corporation for the
community landward and association septic
field:

The surface estate of that certain real prop-
erty located in unincorporated Township 6
South, Range 22 West, Section 34, Kotchanok
Village, Alaska, being situated at the Native
Village of Kotchanok, Alaska, more par-
ticularly described as follows:

Beginning at the northeast corner of Lot
9, Block 2 of the New Kotchanok Subdi-
vision filed as plat no. 82-12 in the Blaine

Recording District on October 11, 1982,
the TRUE POINT OF BEGINNING and
corner no. 1 heretofore the following
courses:

- 88°50'18"W, 290 feet to a point on the
south boundary of a Grant of Right of
Way recorded at Book 10 Pages 825-831
in the Blaine Recording District on April
8, 1983, said point lying 50 feet south-
erly of the centerline of an existing road and
corner no. 4 heretofore;
- N 04°56'41"E, 290 feet to a point on
the south boundary of a Grant of Right of
Way recorded at Book 10 Pages 825-831
in the Blaine Recording District on April
8, 1983, said point lying 50 feet south-
erly of the centerline of an existing road and
corner no. 4 heretofore;
- N 88°50'18"W, 100 feet along the
south boundary of said Grant of Right of
Way to the northeast corner of Lot 9,
Block 2 of the New Kotchanok Subdi-
vision, corner no. 1 heretofore, the TRUE
POINT OF BEGINNING.

Containing 0.66 acres more or less.

and
Lot 9 of Block 2 of the New Kotchanok
Subdivision filed as plat no. 82-12 on Oc-
tober 11, 1982 in the Blaine recording
District. Containing 43,500 square feet,
1.0 acre.

Aggregating 1.66 acres.

In accordance with AS AAC 90.430 and 440 the
Municipal Land Trust Officer, acting on behalf of
the Commissioner of the Department of Community
and Regional Affairs, approves the disposal of
a leasehold interest in the parcel described above
to the Kotchanok Improvement Corporation for the
stated purpose by the Department of Community
and Regional Affairs. All other terms of the lease
will be unchanged.

This notice is being posted and published in ac-
cordance with the requirements of AS AAC 90.430
and 440. This approval becomes final upon the
expiration of 30 days following the publication of
this notice, or after 30 days of continuous posting
of this notice, whichever is later.

Further inquiry may be directed to:

Municipal Land Trust Officer
Department of Community & Regional Affairs
849 E. 35th Avenue, Suite 400
Anchorage, Alaska 99509
Phone: (907) 581-8182

Marty Rutherford
Municipal Land Trust Officer

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Legal Classified

Legal 1.15/line
Classified \$1/line

(Continued on Page Eleven)