

(Continued from Page Eighteen)

Wholesale Fur Earmuffs, Hats, Key chains, Pelts, etc. Free list - Fur Shop, P.O. Box 245, Richmond, Utah 84333. Ph. 801-258-5257.

Publish:2/13,20,27/89 3/6,13/89(797)c

ALASKA COURT SYSTEM

Asst. Area Court Administrator/Clerk of Court I in Fairbanks, Alaska. \$4085/mo. Responsible for professional and technical support of Clerk's Office. Minimum qualifications: BA in business administration; public administration; or closely related; plus 2 years professional level admin exper. Preferred qualifications: 1 year court or crim justice admin exper and legal exper or training. Send detailed resume to: Alaska Court System, Attn: Personnel, 303 K Street, Anchorage, AK 99501. Applications must be complete and received by 4:30 p.m., Monday, April 3, 1989.

Publish:3/6,13,20/89(933)c

The Alaska Marine Highway System is inviting applications for Steward positions aboard its vessels for this summer season.

There are seasonal positions based in various locations around the State.

A State of Alaska Marine application form must be postmarked by March 31 and correctly addressed to Personnel Officer, Division of Marine Transportation, P.O. Box R, Juneau, Alaska 99811.

Applications postmarked after March 31 will not be considered for the 1989 summer hiring season, but kept on file for consideration next year.

A Recruitment Bulletin containing complete details and the official application form are available at any Division of Marine Transportation office, Job Service Center, or Division of Personnel office.

Please contact the Division of Marine Transportation for further information and assistance.

THE ALASKA MARINE HIGHWAY SYSTEM IS AN EQUAL OPPORTUNITY EMPLOYER

Publish:3/6,13/89(814)c

REALTY SPECIALIST

The Bristol Bay Native Association has several openings for specialists in the Realty Department.

Under the direct supervision of the Realty Officer, specialists provide a wide variety of Realty services to restricted land owners and Native allotment applicants including gathering witness statements, field investigations, records research, reports of trespass, conflict resolutions, prepares sales, leases, easements, right-of-ways, mortgages, contracts, requests appraisals, gathering probate data, investigation of trespass and other restricted land violations, will preparation.

EXPERIENCE: Applicants must have, at a minimum, excellent reading, writing, communication and office skills. Must be able to do accurate work, travel frequently and work effectively with allottees, State and Federal agencies and private interests. Education and experience in land management fields or experience with BIA Realty services desirable and a requirement for filling a position at anything other than a trainee level.

DUTY STATION: Dillingham, Alaska

WAGE RATE: \$2,291 - \$2,750/month D.O.E.

* INDIAN PREFERENCE *
* in hiring through PL 93-638 *

Send letter of interest, resume and references to: Deborah Tennyson, Executive Director Bristol Bay Native Association Box 310 Dillingham, AK 99575

Publish:3/13/89(825)c

UNIVERSITY OF ALASKA - FAIRBANKS RURAL HEALTH PROGRAMS HALF-TIME COORDINATOR AIDS EDUCATION AND TRAINING

RESPONSIBILITIES:

- Operate a clearinghouse for information concerning AIDS education activities in Alaska.
- Help coordinate, recruit and train health care providers to provide AIDS education and training in their communities.
- Writing reports and proposals.
- Developing budgets, and monitoring expenditures.

QUALIFICATIONS:

- Bachelors degree in health related field and experience in health care or health education.
- Sensitivity to AIDS related issues.
- Must have administrative/coordinating experience.
- Must have some experience and knowledge in dealing with state and federal agencies, general public and professional medical societies.
- Must possess verbal and written communication skills.

SALARY and WAGES: \$19,767 Half-Time Position.

APPLICATION: Applications must include a cover letter, resume or curriculum vita, including names, addresses and telephone numbers of 3 references and postmarked by March 24, 1989. Submit application to:

Dr. Philip O. Nies, Director
Rural Health Education Center
614E Gruening Building
University of Alaska
Fairbanks, Alaska 99775-0900

OPENING DATE: March 10, 1989

CLOSING DATE: March 24, 1989

The University of Alaska Fairbanks is an EO/AA employer and educational institution.

Publish:3/13,20/89(827)c

FIELD ENGINEERS INSPECTORS TECHNICIANS

Needed on a variety of construction projects. Alaskan North Slope and/or Bush experience preferred. Persons with experience in the supervision, inspection or construction engineering of mechanical, structural, civil, electrical, architectural, and offload projects send resume and references to: Blind Box # 1.

Publish:3/13/89(824)c

Announcement

The Fifth Southeast Alaska Native Women's Conference will be held March 16-18, 1989, Juneau. Reg. begins 1 p.m., Mar. 16, ANB Hall. Fee: \$10. Native Women of all ages are welcome. Please Contact Barbara Searis, P.O. Box 22371, Juneau AK 99802 for additional info or call 747-5832.

Publish:3/6,13/89(873)c

Legal

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES SOUTHEAST REGION MAINTENANCE AND OPERATIONS INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project M3-351A, Yakutat-Dept. of Public Safety Housing Interior Painting, described herein, will be received until 2:00 p.m. prevailing time, April 6, 1989, on the second floor, Conference Room, Room 203, Island Center Building, Douglas, Alaska.

This project will consist of painting interior gypsum wall board walls and ceilings in housing units # 444 and 445 and other related work as specified.

The Engineer's Estimate is less than \$100,000.

All work shall be completed in 45 calendar days.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from Southeast Regional Contracts, P.O. Box 021467, Juneau, Alaska 99802-1467. Phone number (907) 364-4257.

Bidding documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau; the Associated General Contractors Offices in Anchorage, Fairbanks, Juneau, and Soldotna.

All technical questions regarding design and construction regarding design and construction of this project should be directed to the office of George C. McCurry, Buildings Maintenance Manager, phone number (907) 789-6221.

All questions regarding bidding and award procedures should be directed to the office of M.A. Linthwaite, Chief, Technical Services, phone number (907) 364-4256.

Publish:3/13/89(837)c

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES SOUTHEAST REGION MAINTENANCE AND OPERATIONS INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project M3-351B, Yakutat-Dept. of Public Safety Housing Exterior Staining, described herein, will be received until 2:00 p.m. prevailing time, April 6, 1989, on the second floor, Conference Room, Room 202, Island Center Building, Douglas, Alaska.

This project will consist of preparing and staining exterior wood surfaces of two Dept. of Public Safety housing units and other related work as specific.

The Engineer's Estimate is less than \$100,000.

All work shall be completed by June 15, 1989.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from Southeast Regional Contracts, P.O. Box 021467, Juneau, Alaska 99802-1467. Phone number (907) 364-4257.

Bidding documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau; the Associated General

Contractors Offices in Anchorage, Fairbanks, Juneau, and Soldotna.

All technical questions regarding design and construction of this project should be directed to the office of George C. McCurry, Buildings Maintenance Manager, phone number (907) 789-6221.

All questions regarding bidding and award procedures should be directed to the office of M.A. Linthwaite, Chief, Technical Services, phone number (907) 364-4256.

Publish:3/13/89(831)c

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES SOUTHEAST REGION MAINTENANCE AND OPERATIONS INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project M3-024Y, Juneau-State Office Building Parking Garage Guardrail, described herein, will be received until 2:00 p.m. prevailing time, March 30, 1989, on the second floor, Conference Room, Room 202, Island Center Building, Douglas, Alaska.

This project will consist of Basic Bid: Fabricate and install a new guardrail at the north end of level D as specified. Additive Alternate A: Remove existing guardrail and fabricate and install a new guardrail at the north end of level E as specified.

The Engineer's Estimate is less than \$100,000.

All work shall be completed by August 1, 1989.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from Southeast Regional Contracts, P.O. Box 021467, Juneau, Alaska 99802-1467. Phone Number (907) 364-4257.

Bidding documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau; the Associated General Contractors Offices in Anchorage, Fairbanks, Juneau, and Soldotna.

All technical questions regarding design and construction of this project should be directed to the office of George C. McCurry, Buildings Maintenance Manager, phone number (907) 789-6221.

All questions regarding bidding and award procedures should be directed to the office of M.A. Linthwaite, Chief, Technical Services, phone number (907) 364-4256.

Publish:3/13/89(828)c

NOTICE TO TOTITNA, LIMITED SHAREHOLDERS

Nominations for the Totitna, Limited board of directors will be held throughout the month of March 1989. Three seats are open to the Board this year for a term of three years each. All nominations must be submitted in writing to Totitna, Limited office by the close of business on March 31, 1989. Nominations may be mailed or delivered in person. All nominations must be 18 years of age or older.

TOTITNA, LIMITED P.O. BOX 129, TANANA, ALASKA 99777 PHONE NO. 386-7255.

Publish:3/13,20,27/89(830)c

NOTICE OF PUBLIC HEARING FOR THE PERMANENT ADOPTION OF EMERGENCY REGULATIONS

Notice is given that, under authority vested by AS 44.88.085 and AS 44.88.400 - 44.88.430, the Alaska Industrial Development and Export Authority located at 1577 "C" Street, Suite 304, Anchorage, Alaska 99503, will host a public hearing on March 24, 1989 at 10:00 a.m. for the permanent adoption of amended emergency regulation, "Article 6. Small Business Economic Development Loan Program", relating to a loan program for small businesses. This program will be funded by both state and federal dollars, and administered through the Department of Commerce, Division of Investments.

Publish:3/13/89(826)c

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES NORTHERN REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials, equipment and performing all work on Project No. RS-HES-M-0663(2)/80487, Cushman Street/Gaffney Road Geometric & Signal Upgrade described herein, will be received until 2:00 p.m. prevailing time, April 4, 1989 in the Office of the Chief of Technical Services, Technical Services building, Room 4, 2301 Peger Road, Fairbanks, Alaska.

The project will consist of traffic signal upgrading and widening Cushman Street from Gaffney Road

to Airport Way, in Fairbanks.

The Engineer's Estimate is between \$250,000 and \$500,000.

Principal items of work include the following: 800 tons of Borrow, Type A; 150 tons of Crushed Aggregate Base Course, D-1; 150 tons of Asphalt Concrete, Type II; 320 Square Yards of Concrete Sidewalk 4 inch depth; 550 Linear Feet of Curb and Gutter, Type I; All Required, Traffic Signal System Complete; and All Required, Painted Traffic Markings.

All work shall be completed by August 15, 1990.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, Technical Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska 99709-5316, telephone number (907) 451-2247.

Bidding documents are available for inspection at the Regional Department of Transportation and Public Facilities offices in Fairbanks, Anchorage, and Juneau, and the Associated General Contractors offices in Fairbanks, Anchorage, Juneau, and Seattle.

Publish:3/13/89(835)c

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE STATE BOARD OF EDUCATION

Notice is given that the State Board of Education, under authority vested by AS 14.07.060 and AS 14.56.020 proposes to amend and repeal regulations in Title 4 of the Alaska Administrative Code, 4 AAC 57.910(a), relating to fees charged by the State Film Library for duplication of instructional materials and 4 AAC 57.920, relating to fees charged by the Alaska Health Sciences Library. The amendments are necessary to implement, interpret, or make specific the provisions of AS 14.56.030 as follows:

1. 4 AAC 57.910(a) currently provides for the State Library to reproduce instructional materials (films or videocassettes) onto videocassettes for schools or school districts at a fee of \$5 per videocassette or a \$250 annual fee for any number of videocassettes. The proposal is to eliminate the \$250 annual fee, and to authorize a fee of \$25 per video cassette regardless of the number duplicated. The reason for the change is to increase revenues to cover costs. The restriction on service to schools and school districts only will be eliminated.

2. 4 AAC 57.920(a) is amended by changing reference from paragraph (c)(4) to (c). This change will make the section consistent with the proposed changes in 4 AAC 57.920(c).

3. 4 AAC 57.920(b) is repealed. The description of the Table of Content service subscription is included in subsection (c) of 4 AAC 57.920. Other services will not be sold on a subscription basis. Therefore this section can be repealed.

4. 4 AAC 57.920(c) provides for individual subscription fees to four Health Sciences Library services: (1) Basic Services (quick reference; telephone consultation; book loans; mailing or materials; interlibrary loan service) - \$50; (2) Medicine Services (National Library of Medicine searches) - fee table based on number of searches; (3) SDline Services (monthly recurring searches on the same topic in the Medline or Health files) - fee table based on number of searches; and (4) Table of contents Service (copies of tables of contents of selected journals, from which users may select articles to be copied in full) - fee schedule based on number of journals. Under the proposed amendment, there will no longer be a subscription fee for individuals for Basic Services, but there will be a separate fee of \$5 per item for interlibrary loan service; Medicine services will not be available on a subscription basis, but there will be a fee of \$15 per search or \$25 per search with

abstracts; SDline services will be \$40 per topic per year or \$50 per topic per year with abstracts; Table of Contents service will be \$20 per title, which includes two copies of articles per issue, or \$10 per title without copies. The fee for copying journal articles will otherwise be \$2. Special requests, such as rush service will be the cost of the item plus \$5. \$100 paid in advance for these services will entitle the individual to \$120 worth of services. The reason for the proposal to amend this section are to avoid one individual using a subscription to order services for others, and to increase revenues to cover costs.

Notice is also given that comments may be made in writing to the Commissioner's Office, 801 West 10 Street, P.O. Box F, Juneau, Alaska, 99811, before 4:30 p.m. on March 22, 1989.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the Commissioner of Education, P.O. Box F, Juneau, Alaska, 99811.

The State Board of Education, upon its own motion or at the instance of any interested person, may thereafter adopt these or other proposals dealing with the same subject matter without further notice or may decide to take no action on them.

DATE: 2-17-89

William G. Demmert
Commissioner of Education

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STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES CENTRAL REGION DESIGN AND CONSTRUCTION INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project No. 57997, Anchorage International Airport Ramp Reconstruction Phase III, described herein, will be received until 2:00 p.m. prevailing time, March 15, 1989, in the office of the Chief of Technical Services, 4111 Aviation Drive, Anchorage, Alaska.

This project will consist of reconstruction of approximately 50,400 sq. ft. of aircraft parking apron with 11" to 15" of portland cement concrete.

The principal quantities of work are 5,440 s.y. excavation and disposal of pavement material; 9,000 c.y. unclassified excavation; 185 MBM insulation board; 4,000 c.y. subbase course; 3,108 tons subbase course (fine); 3,830 tons crushed aggregate base course; 2,060 c.y. portland cement concrete; 1,060 s.y. existing concrete removal; 300 tons asphalt concrete; apron marking; bermed pit with liner; and adjustment of two catch basins.

The Engineer's Estimate is between \$500,000 and \$1,000,000.

All work shall be completed before May 26, 1989 for Phase I, and before October 15, 1989 for Phase II, with each phase not to exceed 30 consecutive calendar days. No work will be allowed between May 26, 1989 and September 4, 1989.

The Department of Transportation and Public Facilities (DOT&PF) hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Disadvantaged Business Enterprises (DBE) and Women Business Enterprises (WBE) will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The DBE goal for this project is 12 percent. The WBE goal for this project is 3 percent.

PLANS, SPECIFICATIONS AND BIDDING INFORMATION MAY BE OBTAINED BETWEEN THE HOURS OF 8:30 TO 11:30 A.M. AND 12:30 TO 4:00 P.M. by all who have a bona fide need for them for bidding purposes from Chief of Technical Services, 4111 Aviation Drive, Anchorage, Alaska (907) 266-1674 (mailing address: P.O. Box 196900, Anchorage, Alaska 99519-6900).

Documents are available for INSPECTION at: AGC offices in Anchorage, Fairbanks, Soldotna; The Plans Room, Anchorage and Fairbanks; Alaska Business Development Center, Anchorage; Regional DOT&PF, Technical Services, Anchorage, Douglas and Fairbanks.

Publish:2/27/89 3/6,13/89(811)c

NOTICE OF DEADLINE FOR ANNEXATION AND INCORPORATION PETITIONS

Cities, boroughs and unified municipalities which are planning to seek annexations requiring review by the 1990 legislature [AS 29.06.040(b)] are encouraged to submit petitions no later than June 1, 1989. This will help to ensure that the Department of Community and Regional Affairs and the Local Boundary Commission have adequate opportunity to process petitions in time to allow possible recommendations on proposed annexations to be submitted to the 1990 legislature.

Residents of unincorporated areas contemplating a petition for the formation of a city or borough to counter plans to annex areas to existing cities or boroughs (and who wish to have the incorporation petition considered concurrently with an annexation petition) are also encouraged to submit petitions for incorporation by June 1, 1989.

It is unlikely that annexation petitions received after the deadline will be processed in time for possible submission to the 1990 legislature. It is also possible that incorporation petitions received after the deadline may not be processed concurrently with competing annexation petitions.

Questions and requests for further information should be directed to Dan Bockhorst, Department of Community and Region Affairs, 949 East 36th Avenue (Room 405), Anchorage, Alaska 99508 (telephone 561-8586).

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