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The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from the Review Engineer, Department of Transportation & Public Facilities, Engineering Services Building, Room 3, 2301 Peager Road, Fairbanks, Alaska 99709, telephone number (907) 451-2547.

Bidding documents are available for inspection at the Regional Department of Transportation and Public Facilities offices in Fairbanks, Anchorage, and Juneau, and the Associated General Contractors offices in Fairbanks, Anchorage, and Seattle. Publish: 10/15/22, 29/90/34169

**PUBLIC NOTICE  
NOTICE OF PROPOSED  
CHANGES IN THE REGULATIONS  
OF THE DIVISION OF INSURANCE**

Notice is given that the Division of Insurance, under authority vested by AS 21.08.000, proposes to adopt regulations in Title 3 of the Alaska Administrative Code, dealing with financial reporting requirements of domestic insurers to make specific AS 21.08.200 and AS 21.09.206, as follows:

3 AAC 21 is proposed to be amended by adding new provisions as follows:

Requirements are established for domestic insurers regarding the filing of quarterly statements with the director and the filing of annual and quarterly statements on electronic media with the National Association of Insurance Commissioners (NAIC). A provision for the waiver of the filing on electronic media with the NAIC is also proposed.

Notice is given that any person interested may present oral or written statements or arguments relevant to the proposed action at a hearing to be held in the Conference Room, Frontier Building, Suite 722, 3601 C Street, Anchorage, Alaska, at 9:00 a.m., on November 30, 1990. The hearing will be held from 9:00 a.m. to 11:00 a.m. and might be extended to accommodate those present before 11:00 a.m. who do not have an opportunity to testify. In addition, written statements or arguments may be sent to Division of Insurance, Attention Gloria Glover, 3601 C Street, Suite 740, Anchorage, Alaska 99500, to be received no later than 5:00 p.m., December 7, 1990.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the above address or by telephoning (907) 463-3585 in Anchorage or (907) 465-2515 in Juneau.

The Division of Insurance, at the hearing or after it will either adopt these or other proposals dealing with the same subject, without further notice, or decide to take no action on them.

DATE: October 4, 1990

David J. Walsh,  
Director of Insurance

Publish: 10/15/22, 29/90/34169

**NOTICE OF PROPOSED CHANGES  
IN THE REGULATIONS  
OF THE DIVISION  
OF PIONEER'S BENEFITS  
DEPARTMENT OF ADMINISTRATION**

Notice is given that the Division of Pioneer's Benefits, under the authority of AS 47.40.100, proposes to amend regulations in Title 2 of the Alaska Administrative Code, dealing with the Longevity Bonus Program, to implement AS 47.40.010 — 100, as follows:

After application requirements regarding allowable signatures, allowable absences from Alaska, certification of residency, and proof of age and residency;

Provide specific guidance for submission and review of application, notification of applicants and disqualification of applicants;

Extend the opportunity for administrative hearings and reduce the allowable time to challenge a denial of benefits from 60 days to 30 days;

Replace the existing prospective payment system with a retrospective system without interruption of benefits for current recipients and with delayed initial payment for applicants;

Require monthly reapplication by all recipients except those on remote status, who have three months to reapply;

Incorporate existing policy regarding withholding of bonuses when a recipient has been overpaid;

Specify that a recipient who fails to return monthly application will be notified of that failure;

Allow the method to compute absences from Alaska and the schedule of bonus payments to be forfeited upon an absence;

Incorporate existing policy regarding suspension of payments;

Specify provisions for indefinite disqualification, expand the list of absences which allow a recipient to avoid a one-year disqualification as a consequence of extended absences, specify allowable absences during a period of disqualification, and impose time limits to responses to recipients;

Allow telephone hearings over face-to-face hearings and allow the applicant to be represented by an agent and to terminate the hearing process;

Incorporate existing policy regarding use of information in recipient files and ensure that information provided in confidence is not released to a recipient or to the public;

Allow the signature of an authorized representative as a substitute for a personal signature in certain circumstances;

Incorporate current policy regarding reimbursement

of overpayment;

Provide for a transition to a retrospective system with limited interruption of benefits; and

Provide for various minor changes in the administration of the program.

The purpose of this action is to clarify responsibilities and duties of the department, clarify requirements imposed on benefit recipients and the effect of various actions by recipients, delete provisions and references that no longer apply to the operation of the program, incorporate policy into regulations, and streamline administration of the program.

Notice is also given that any person interested may present oral or written statements or arguments relevant to the proposed action at hearings being held as:

the Tundra Room of the Anchorage Pioneers' Home, Anchorage, Alaska, at 9:00 a.m., on November 8, 1990;

the Recreation Room of the Fairbanks Pioneers' Home, Fairbanks, Alaska, at 9:00 a.m., on November 8, 1990; and

Room 208 of the State Capitol, Juneau, Alaska at 9:00 a.m., on November 13, 1990.

The hearings will be held from 9:00 a.m. to 4:00 p.m. and might be extended to accommodate those present by 4:00 p.m. who do not have an opportunity to testify.

Testimony may be presented by teleconference on November 13, 1990 from the following Legislative Information Office:

Anchorage, 3111 C Street, Suite 150;  
Bethel, 309 White Street;  
Fairbanks, 119 N. Cicchetti Street, Suite 101;  
Kens-Soldotna, 34832 Kallimay Beach Road;  
Ketchikan, 252 Front Street;  
Kodiak, Kodiak Plaza Building, 112 Main Bay Road;  
Kotzebue, Eklino Building, 333 Front Street;  
Mid-Sus, Xanadu Building, Suite 100, 165 E. Parks Highway, Wasilla;  
Nome, State Building, 2nd Floor, Front Street; and  
Seward, 210 Lake Street.

The teleconference network will be available from 9:00 a.m. to noon on November 13, 1990 and might be extended to accommodate those present by noon who do not have an opportunity to testify.

In addition, written statements or arguments may be sent to the Division of Pioneers' Benefits, to be received no later than November 20, 1990.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to:

Division of Pioneers' Benefits  
Department of Administration  
Box CL  
Juneau, AK 99811-0211  
Telephone: 465-4420  
FAX: 465-4106

The Department of Administration, at the hearing or after it, will either adopt these or other proposals dealing with the same subject, without further notice, or decide to take no action on them.

Date: 9/25/90

Frank S. Baxter, Commissioner  
Department of Administration

Publish: 10/15/22, 29/90/34169

**STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES  
NORTHERN REGION DESIGN  
AND CONSTRUCTION  
INVITATION FOR BIDS**

Sealed bids in single copy for furnishing all labor, materials, equipment and performing all work on Project No. HES-0006/740/4004, Northern Region Guardrail Upgrade described herein, will be received until 2:00 p.m. prevailing time, December 11, 1990 in the Office of the Contracts Coordinator, Materials Building, Room 4, 2301 Peager Road, Fairbanks, Alaska.

The project will consist of upgrading guardrail on six roads and three highways in the Fairbanks area.

Engineer's Estimate is between \$1,000,000 and \$2,000,000.

Principal items of work include the following: 41,200 cubic yards Vehicle Measure of Borrow, 37,124 linear feet of W-Beam Guardrail, 162 each Breakaway Cable Terminal, 88 each Quartermile Bridge Rail Connections, and 7,863 linear feet of Bridge Rail Retract (includes Post Upgrades for all 11 bridges).

All work shall be completed by October 31, 1991.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from the Review Engineer, Department of Transportation & Public Facilities, Engineering Services Building, Room 3, 2301 Peager Road, Fairbanks, Alaska 99709, telephone number (907) 451-2547.

Bidding documents are available for inspection at the Regional Department of Transportation and Public Facilities offices in Fairbanks, Anchorage, and Juneau, and the Associated General Contractors offices in Fairbanks, Anchorage, and Seattle. Publish: 10/29/90/11/5/90/34169

**THE DEPARTMENT OF COMMUNITY AND REGIONAL AFFAIRS  
ALASKA STATE GEOGRAPHIC NAMES BOARD**

The Alaska State Geographic Names Board will be meeting on Tuesday, October 30, 1990, from 1:00 until 4:00 p.m., in the conference room of the Juneau Public Library.

Board members will be reviewing a number of name proposals and will discuss interrelated administrative issues. The meeting is open to the public.

For further information, contact Vicki L. Moore, Community Development Specialist, Alaska State Geographic Names Board, Department of Community and Regional Affairs, P.O. Box 8C, Juneau, AK 99811, or telephone 465-4890.

Publish: 10/15/22, 29/90/34169

**PUBLIC NOTICE  
OFFICE OF THE GOVERNOR  
DIVISION OF GOVERNMENTAL  
COORDINATION  
COASTAL POLICY COUNCIL**

As provided in Federal regulations, amendments to the Alaska Coastal Management Act and the Forest Resources and Practice Act have been incorporated into the Alaska Coastal Management Program by the Federal Office of Coastal and Ocean Resource Management, Department of Commerce. These program changes occurred as a result of legislative actions signed into law by Governor Cooper in May 1990 (Chapters 34 and 44 SLA, 1990).

Notice of the request for federal action was given on August 27, 1990. Federal approval was received on September 13, 1990. These program amendments are effective immediately.

For further information, contact Gretchen Kaiser at the Division of Governmental Coordination, P.O. Box AW, Juneau, AK 99811, Telephone 465-3562.

Publish: 10/29/90/34169

September 17, 1990

Notice to Shareholders  
Shelton Native Corporation  
Shelton, Alaska 99571

This is to provide notice of a special meeting of the shareholders to review the 1990 fiscal year audit as authorized by motion at the shareholders spring annual meeting.

The meeting will be held at Shelton, Alaska 99571, November 3, 1990, at the community hall, 7:00 p.m.

Sincerely

Mr. Morris J. Coffey  
President/CEO

Publish: 9/24/90/10/1/90/22, 29/90/33191

**STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND**

FRANK C. WOOD,

PLAINTIFF,

v/s

Laura Joanne Wood,  
Defendant.

**IN THE FAMILY COURT  
30DR40432  
SUMMONS AND  
NOTICE OF FILING**

TO THE DEFENDANT ABOVE NAMED:

YOU ARE HEREBY SUMMONED and required to answer the Complaint in this action, a copy of which is herewith served upon you, and to serve a copy of your answer on the subscriber at his office, 2312 Bellmeir Boulevard, Columbia, South Carolina, within thirty (30) days after the service herein, exclusive of the day of such service, and if you fail to answer the Complaint within the time aforesaid, the Plaintiff in this action will apply to the Court for the relief demanded in Complaint.

YOU WILL PLEASE TAKE NOTICE that the Summons in the above-captioned action, of which the foregoing is a copy, together with the Complaint therein, were filed in the Office of the Clerk of Court for Richland County, on the 16th day of October, 1990.

Melvin D. Banister  
Columbia, South Carolina  
16th day of October, 1990

Publish: 10/29/90/11/5/90/34169

**PUBLIC NOTICE**

**ALASKA COASTAL POLICY COUNCIL**

**Subcommittee on Petitions Meeting**

November 18, 1990

Anchorage, Alaska

A subcommittee of the Alaska Coastal Policy Council (CPC) will be meeting on Friday, November 18, 1990, starting at 8:30 a.m., at the Hill Building, Mayor's conference room, Suite 600, located on the corner of Sixth and G streets in Anchorage (852 West Sixth Street). The subcommittee will be considering:

• Amendments to Resolutions 80-1 (Guidelines for Processing Petitions Received by the CPC under AS 48.40.100) and 80-2 (Delegation of Power to Act on Petitions Received under AS 48.40.100 to a Subcommittee);

• Shifting the process of drafting regulations based on Resolution 80-1 and 80-2, and

• Other items as appropriate.

The public is invited to attend. For further information, contact Gretchen Kaiser at the Division of Governmental Coordination, P.O. Box AW, Juneau, Alaska 99811, Telephone 465-3562.

Publish: 10/29/90/11/5/90/34169

**PUBLIC NOTICE**

**State of Alaska**

**Department of Commerce**

**and Economic Development**

**Division of Insurance**

HHS-4

**NOTICE OF H-44-8 PUBLIC HEARING**

The Division of Insurance will hold a public hear-

ing pursuant to AS 21.08.180 to solicit public testimony regarding kinds of insurance for which insureds generally are unable to secure coverage from admitted insurers, so that the director may issue an order pursuant to 3 AAC 25.040 regulation to pending establishing a surplus line placement list. Any person interested may present oral or written statements, or arguments at a hearing at Z.J. Loussac Public Library's Public Conference Room, 3600 Denali Street, Anchorage, Alaska, at 1:30 p.m. to 4:00 p.m., on November 8, 1990. In addition, written statements or arguments may be sent to Stan Gerlington, Division of Insurance, P.O. Box AW, Juneau, Alaska 99811, to be received no later than November 8, 1990.

Date: October 1, 1990

David J. Welsh, Director

Publish: 10/13/22, 29/90/34169

**UNALAKleet Native Corporation  
NOTICE OF ANNUAL MEETING OF  
SHAREHOLDERS**

NOTICE IS HEREBY GIVEN that the annual meeting of stockholders of the Unalakleet Native Corporation will take place at the Igloo (formerly The Ranch) in Unalakleet, Alaska on November 17, 1990 beginning at 1:00 p.m. for the following purposes:

1. Approval, additions or corrections to the minutes of the 1989 annual meeting.

2. Report from the management, consisting of Treasurer's report, and General Manager's report.

3. Introduction of director nominees and statements by nominees, if they wish.

4. Election of four (4) directors.

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