Tundra Times Statewide Classified

Ak 99701;
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Associated General Contractors,
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01; Construction Plan Bureau, 1172 nbell, Anchorage, Ak 99501; Construction Plan Bureau, 801 nett Street, Fairbanks, Ak 99-

Construction Plan Bureau, 801 Barnett Street, Patibanks, Ak 99-701; Northwest Construction Council (AGC), 1200 Westlake Ave., N. No. Northwest Plan Conter, P.O. Box 12013, Portland, OR 97212; Odge-Scan, 305 N. Tower, 100 12013, Portland, OR 97212; Dodge-Scan, 305 N. Tower, 100 10013, Portland, OR 97212; Construction Data & News. P.O. Construction Data & News. P.O.

98119;
Construction Data & News, P.O.
Box 3165, Seattle, WA 98114;
Ackley/Jensen Architects, Inc.,
P.O. Box 310, Juneau, AK 99802
Bld submittal and contract execution are described in the bld documents. Five Percent (5%) bld security is required.

ments. Pive Percent (5%) bid secu-rity is required.
Sealed bids will be received at the Office of the Director, Division of General Design & Construction, At-4111 Avistion Orive (Avistion Bids.) Anchorage, Ak 99902, until 2:00 pm. prevailing time on October 22, 1980, at which time the bids will be Robert W, Ward, Commission Despartment of Transportation & Public Facilities Publish 10/08, 10/15.

LEGAL NOTICE

LEGAL NOTICE
STATE OF ALASKA
DEPARTMENT OF
TRANSPORTATION &
TRANSPORTATION &
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DIWING TOUSLIC FACILITIES
DIWING THE TOUSLIC FACILITIES
AND CONSTRUCTION
JUNEAU WOMEN'S & JUVENILE
DETENTION FACILITY
PROJECT NO. H80340
FRUIET NO. H80340
FRUIET NO. H80340
FRUIET SUPERVISION AND
TATION A SUPERVISION AND
FOR CLEARING AND PREPARING
AN APPROXIMATELY 11 ACRE
SITE, AND CONSTRUCTING AND
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ALL OTHER WORK AS REQUIRED.

ALL OTHER WORK AS REQUIRED.

Bid documents, including requirements, plans, specifications and conments, plans, specifications and conments, plans, specifications and conmercuphoads. Fee of \$10.00
CHECK ONLY made payable to
CHECK ONLY made payable
at the following locations(s):
PLANS AND SPECIFICATIONS
APALLABLE AFTER OCTOBER 1,
APALLABLE AFTER AFTER 1,
APALLABLE AFTER 1,

Island Centure Brown 20124; (Mail(Plani) Douglas, AK 99824; (Mail(Plani) Douglas, AK 99824; (Mail(Plani) Douglas, AK 99802);
AK 90802);
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(Malling address: Box 1467, Juneau, AK 99802);
Associated General Contractors, Ablatic Chapter, 2201 Spenard Rd., Ablatic Chapter, 2201 Spenard Rd., Ablatic Chapter, 2201 Spenard Rd., Absociated General Contractors, Plan Room 1416 Gillam Way, Fairbanks, AK 99701;
Associated General Contractors, Associated General Contractors, Tacoma: Chapter, 3200 S. Pine Stractors, Chapter, 3200 S. Pine Stractors, Associated General Contractors, Tacoma: Chapter, 3200 S. Pine Stractors, Associated General Contractors, 10289; 22rd Ave., Fairbanks, Ak 99701;
Construction Plan Burseu, 1012 Construction Plan Burseu, 1012 Construction Plan Burseu, 1012 Construction Plan Burseu, 101 Barnett Street, Fairbanks, Ak 99701;

701;
Northwest Construction Council (AGC), 1200 Westles Ave., N. No.
310, Seattle, WA 98109;
Northwest Plan Center, P.O. Box 2971, Seattle, WA 98109;
2005 Continuest Plan Center, P.O. Box 1500 Continuest Plan Center, P.O. Box 1500 Continuest Plan Center, P.O. Box 1500 Continuest Plan Center, 100 Center, 1

98119; Construction Data & News, P.O. Box 3165, Seattle, WA 98114; Ackley/Jensen Architects, Inc., P.O. Box 310, Juneau, AK 99802 Bld submittal and contract execution are described in the bid documents. Five Percent (5%) bid security is required.

Sealed bids will be received at the Office of the Director, Division of Office of the Director, Division of Office of the Director, Division of the Director, Division of the Markette Saitz, P.O. 6789, 4111 Avistion Drive (Avistion Bidgs), Anchorage, As. 99902, antit 2:00 Anchorage, As. 99902, antit 2:00 Anchorage, As. 99902, antit 2:00 Anchorage, As. 99902, and the John Director Commissioner Division of the Director Commissioner Commissioner of the Director Commissioner of th

Department of Transp Public Facilities Publish 10/08, 10/15.

LEGAL NOTICE

DEPARTAE OF ALASKA
DEPARTMENT OF COMMINITY
DIVISION OF HOUSING
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MAINTENANCE
REQUEST
THE DEPARTMENT OF HOUSING
THE DEPARTMENT OF HOUSING
DIVISION OF HOUSING
ASSISTANCE, I requesting proposals
by qualified respondents for work
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by qualified: respondents for work to be completed in the following as A-MOBILE HOME STUDY — To survey the need to include one for the purchase of mobile homes as as the property of the purchase of mobile homes for adaption to arctic, subhomes (2) identification of existing types of federal, state and private loans wall-homes (2) identification of construction standards to accommodate local conditions throughout the state; (3) conditions throughout the state; (3) for dealers regarding warranting of or dealers regarding warranting of or dealers regarding warranting of their product, dealer licensing and bonding; (4) Methods for establishments; and (5), Recommendations on alternative financing plans and options.

commendations on atternative fluancing blans and options.

B. OEVELOPMENT OF PROCOMMENT OF PROLONG TO THE PROLONG TO TH

for interdivisional and intradivisional program management. Proposals for both items A and B proposals for both items A and B stee scope of work, detailed work plan, definitive time schedule for completion of proposed work, and qualifications of the entity bidding, related work performed. Review of proposals will be completed within 5 working days and judged on service plus costs. The Department sees the fight to reject all proposes the fight to reject all proposes.

serves the right to reject all proposi-croposis for Rems A and 8 above may be submitted as individual bids or as a combined total bld. Work for item A must be combined with-in 35 days of contract award. Work in 35 days of contract award. Work in 35 days of contract award. Informational proposis packets may be obtained at Department of Com-informational proposis packets may be obtained at Department of Com-104, 1225 Control Street, Building B, Anchorage, Aleska 99501 or call 1279-8538. Proposals must be receiv-ed at above address (Attention October 20, 1380. Publish 10/08, 10/15.

LEGAL NOTICE

STATE OF ALASKA

REQUEST FOR PROPOSALS
(RFP)
Department of Education
Instructional Television
Instructional Television
\$137,000 for the production of television
\$137,000 for the production of television
to the property of t

or a copy of the RFP, write o

For a verticlephone:
Steve Hole
Office of the Commissioner
Department of Education
Pouch F
Juneau, Alaska 99811
(907) 465-2801,
Publish 10/01, 10/08.

LEGAL NOTICE

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE DEPARTMENTS OF EDUCATION AND HEALTH AND SOCIAL SERVICES

Notice is hereby given that the Deportion of Education, under authorrity wested by AS 14,07,050, and the
Department of Health and Social
Services, under authority ested by
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may be obtained by writing the
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Least and Social Services, Pouch
The State Board of Education and
the Commissions of the Department
of any interested person, may thereafter adopt the proposals sustantially at
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the Commissions of the Department
of the State Board of Education and
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of the Milliam D. Thompson
Commissioner, Department of
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William D. Thompso Commissioner, Department of Education Helen D. Belsi

LEGAL NOTICE

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES DIVISION OF HIGHWAY DESIGN AND CONSTRUCTION

Sealed bids in single copy for furnishing all labor, materials and equipment and performing all work on Project F-M-0527(4) Port Access celved until 2:00 p.m. prevailing time, October 30, 1980 in the Division Director's Office, Division of Highway Design and Construction, Researc Center Building, Douglas, Researc Center Building, Douglas, Researc Center Building, Douglas,

This project will consist of construc-tion of approximately 1,200 feet of fencing.

All work shall be completed by No-vember 30, 1980.

In accordance with requirements set forth by the "Federal Highway Administration", the following provisions are made a part of all advertisements for highway construction con-

"The Department has established a total Female and Minority Business Enterprise (FMBE) participation goal of 0,0 percent for this project composed of 0,0 percent for firms owned and controlled by minorities and 0.0 percent for firms owned and controlled by minorities and 0.0 percent for firms owned and

where no soals are specified for a project, bidders must submit certifications sating submit certifications sating submit certifications sating submit certifications sating subcontract a portion of the work and, if so, that they are taken affirmative action to seek taken affirmative appointing subcontractors. Each bidder shall subcontractors.

Bidders that submit false infor-mation or that fall to meet Female and Minority Enterprise Goals and fall to demonstrate sufficient reasonable efforts shall not be eligible to be awarded the contract.

awarded the contract.

Plans and specifications may be oblained by all who keen is bonk file
hand by all who keen is bonk file
need for them for bidding purposes,
from the Chief of Engineering Seryices, P.C. Box 1467, Juneau, Alastie
vices, P.C. Box 1467, Juneau, Alastie
refundable) for sech assembly,
checks or money orders hould be
made payable to: State of Alastia,
by the purpose of the property of the
made payable to: State of Alastia,
camined at the Highway Office of the
Regional Department of Transportation and Public Pacifities Offices in
Anchorase, Pathanks, Valence

Robert W. Ward Commission ant of Transportation and Public Facilities

Publish: 10/01, 10/08, 10/15

LEGAL NOTICE

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE DEPARTMENT OF EDUCATION NOTICE Is hereby given that the Department of Education, under authority wested by A5 14.07.060, proposes to amend regulations in Title 4 of the Alaska Administrative Code to Intellement AS 14.36.010-070 as

follows:

1. 4 AAC 32, is amended by:
(a) changing the requirements of a district community schools grant ap-

district community schools grant application;
Notice is hereby given that any perposition of the state of

on them, Copies of the proposed changes to 4 AAC 32, may be obtained by writing to the Commissioner of Education, Pouch F, Juneau, Alaska 99811. DATE 9/18/80.

Marshall L. Lind
Commissioner of Education
Publish 10/01, 10/08.

LEGAL NOTICE

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES DIVISION OF HIGHWAY DESIGN AND CONSTRUCTION

This project will consist of grand asphalt surface treatment of mile of roadway.

Principal Itams of work consist of the following: 2,000 tons of trushed apprepate base course; 18 tons of CSS-1 emulsifled asphalt for prime coat; 18 tons of CRS-2 emulsifled asphalt for AST.; 200 tons of cover coat grading "B"; 100 tons of cover coat grading "B". Lump sum Items include construction engineering by the contraction.

All work shall be completed in Calendar Days.

in accordance with requirements set forth by the "Federal Highway Ad-ministration", the following pro-visions are made a part of all adver-tisements for highway construction contracts:

"Bidders must submit certifications stating whether or not they intend to subcontract a portion of the to subcontract a portion of the total contract and consider minority business enterprises as potential subcontract and consider minority business enterprises as potential subcontract and consider minority business enterprises and consider with potential makes contact with potential makes contact with potential makes contact with potential makes contact with potential subcontractors to affirmatively solidar and shall document the results of such contacts. A bidder's failure to submit this certification and render his bid nonresponsible."

ments.

Plans and specifications may be obtained by all who have a bons fide need for them for bidding purposes from the Chief of Engineering Alaska 19802, at a charge of \$2.000 (non-refundable) for each assembly. Checks or money orders should be made payable to: State of Alaska, purpose to the payable of the payable of the payable for the payable for the Regional Oppartment of Transported to the Regional Oppartment of Transporting and Public Facilities.

Robert W. Ward Department of Trans and Public Facilities ortation

Publish 9/24, 10/01, 10/08

LEGAL NOTICE

PUBLIC NOTICE
STATE OF ALASKA
DEPARTMENT OF
TRANSPORTATION AND
PUBLIC FACILITIES
DIVISION OF HIGHWAY DESIGN
AND CONSTRUCTION
ADVERTISEMENT FOR
PROPOSALS FOR

PROFESSIONAL SERVICES is hereby given that the Commissioner of the Department of Transportstion and Public Festitities, State of Alaska, has determined it is in the public interest for the Depart-ment to enter into a professional solid programment of the public of solid programment of the proposal of the public of the proposal solid programment of the proposal second phase, which would include from public programment of the location/pesign study.

Consultants will be selected on the basis of their experience and ability to provide the professional services that are required to complete the project in a timely manner.

project in a timely manner.

Qualification Statements are to consist of a Federal Standard Form 254
and 255, a completed copy of the
Department's "Consultant Questionniare" and an outline of the firm's
seneral experience and qualifications,
including but not limited to physical
including but not limited to physical
including but not limited to physical
vant experience, and country to the
vant experience, and consultant of the
vant experience, and consultant of the
standard properties of the firm
should be described by education
and experience. If your firm qualiprise, please indicate in your Qualification Statement.

A copy of the Department's Consultant Selection Procedures and a Consultant Questionnaire is available from the Highway Engineering Chief for Highway Design and Construction in Anchorage.

For more detailed information con-cerning available data, specific de-tails of the work regulred and ten-tative time schedules, contact Rowe D. Redick, Highway Engineering Chief, Pouch 6900, Anchorage, Alaska 9502, (907) 266-1500.

Proposals will be received until October 22, 1980 at the office of the Alaska Department of Transportation and Public Facilities, and should be mailed or hand carried to Rowe D. Redick, Regional Engineer, Pouch 6900, Anchorage, Alaska 99502.

Charles S. Matlock Director, Highway Design & Construction Publish 9/24, 10/1, 10/8

LEGAL NOTICE

INVITATION FOR BIDS STATE OF ALASKA OPPARTMENT OF TRANSPORTATION AND TRANSPORTATION AND TRANSPORTATION AND DESIGN AND CONSTRUCTION Sealed bids in single copy for furnishing all labor, materials and sould be considered to the sealed bids and tracts for the sealed bids in single copy for furnishing all labor, materials and sould be considered to the sealed to the se

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be included with the bidding docu-length of the property of the property of the pro-length of the property of the pro-tained by all who have a bone fide need for them for bidding purposes from the Chief of Engineering Ser-from the Chief of Engineering Ser-from the Chief of Engineering Ser-from the Chief of Engineering Ser-ption of the Chief of the Chief of the sample of the Chief of the public Facilities. Plean: may be e-xamined at the Highway office of the Regional Department of Transporta-tion and Public Pacilities offices of Anchoroses, Platania. of the control of the