

FOR SALE

1984 Honda 250R Three Wheeler, excellent shape, \$1,995 272-1608. Publish: 4/25, 5/2/84, (7262)

EDUCATIONAL TOYS

Educational toys from around the world chosen by teachers for all ages. Send \$1.50 for color catalog to B.Valley, Toys of Joy, St. Rt. Box 2026, Wasilla, AK 99687 Dealer opportunity. Christmas is coming! Publish: 4/25, 5/2/84, (7259)

FOR SALE

Caterpillar D-8, Serial No. 2U-14330 Cont. DA-11-184-Eng.-6991, D + D - 24 S.N.L. No. 78-8117-200-470, IM1284 Engine No. 257838 Power Unit. Winch in back. Hydraulic Blade, Electric Start with Canopy. \$8,500. or best offer. As is, Where is. Located in Unalakleet. Cash at time of possession. Deadline of offers under \$8,500., May 15. Offer of \$8,500., first come first serve. Reply to: City of Unalakleet, Box 28, Unalakleet, AK 99684. Publish: 5/2,9/84, (7343)

UNIVERSITY OF ALASKA, ANCHORAGE DIRECTOR OF ATHLETIC PROGRAM

The University of Alaska, Anchorage is accepting applications to fill the position of Director of Athletic Programs which is 12 month and fulltime. The Director has direct planning, developing and managing responsibilities of the day-to-day operations of University of Alaska, Anchorage's (UAA) intercollegiate athletic program with strong emphasis on compliance with the National Collegiate Athletic Association (NCAA) regulations, community relations, direction and training of coaches, fiscal responsibility, conformance with University policies and procedures, State and Federal laws such as Title IV of the Education Amendments of 1972 as well as responsibility for working with the community in developing private funding sources.

The candidates for this position must have: 1. demonstrated skills in management of personnel, development, finance and planning functions; 2. experience in a position with administrative responsibilities for an athletic department at postsecondary level; 3. thorough knowledge of the NCAA's regulations and Title IX of the Education Amendments of 1972 and demonstrated ability to establish effective working relationships with regulating authorities; 4. demonstrated experience in directing and training coaches; 5. demonstrated ability to relate positively with students, faculty, staff and the community in developing support for athletic programs; 6. demonstrated oral and written communication skills; 7. demonstrated experience in fund raising.

The University of Alaska, Anchorage sponsors intercollegiate athletics for men and women in cross-country running, nordic and alpine skiing, women's volleyball, rifle, men's ice hockey, swimming, basketball and a new program is being developed in women's gymnastics. Teams compete in the NCAA Division II. Ice hockey plans to compete in Division I tournaments. Men's basketball is in The Great Northwest Conference and women's basketball and volleyball are in The Continental Divide League. Due to UAA's unique location the University is responsible for three major tournaments: Northern Lights Invitational (women's basketball), The Great Alaska Shoot-out (men's basketball) and the First Interstate Classic (ice hockey). There are also excellent opportunities for scheduling international competition. All applications must be postmarked by May 25, 1984 and should contain: a letter of application, Vita and names and addresses of three professional references. All materials should be sent to: Peter T. Gallagher, Director of Personnel Services, University of Alaska, Anchorage, 3211 Providence Drive, Anchorage, Alaska 99508. The University of Alaska, Anchorage is an equal opportunity affirmative action employer and educational institution. 037943. Publish: 4/4,11 5/2,9/84, (7172)

A DELICIOUS NEW WAY TO SAVE MONEY, TIME AND EFFORT.

Yurika Foods offers convenient and nutritious food products that are not refrigerated, frozen or dehydrated. Write for your free sample, soon. Cheryl Trammell, P.O. Box 871245, Wasilla, AK 99687. Publish 4/28, 5/2,9/84, (7243)

POSITION ANNOUNCEMENT

Position: Store Manager
Employer: Kasigluk Incorporated
Location: Kasigluk, Alaska 99609



Becharof National Wildlife Refuge Public Meetings

- The U.S. Fish and Wildlife Service has completed drafts of a comprehensive conservation/environmental impact statement and a wilderness review for the Becharof National Wildlife Refuge.
- Come to the public meeting. Join in the discussions. Tell us what changes you think should be made in the drafts.

Public meetings to discuss the Becharof plan also have been scheduled at these times and places:

Naknek

May 22
7:30 p.m.
Bristol Bay
Borough Building

Egegik

May 23
2:00 p.m.
Brown Schoolhouse

Anchorage

May 30
7:30 p.m.
Central Jr. High School
Multi-purpose Room



For more information or to obtain a summary of the plan, contact:
William Knauer, U.S. Fish & Wildlife Service
1011 E. Tudor Road, Anchorage, Alaska 99503 Phone: 786-3399

NOTICE TO AHTNA, INC. SHAREHOLDERS

NOTICE IS HEREBY GIVEN that the eleventh Annual Shareholder's Meeting of Ahtna, Inc. is scheduled for May 19, 1984 at the Kluti-Kaah Memorial Hall, Mile 104 Richardson Hwy., Copper Center Alaska. Registration will begin at 9:00 a.m. The meeting is scheduled to begin at 11:00 a.m. Four directors will be elected at this meeting; one from each of the following seats:

- One. . . .SEAT A, At-Large
- One. . . .SEAT C, Cantwell
- One. . . .SEAT G, Copper Center
- One. . . .SEAT J, Tazlina

If you are unable to attend the meeting, please fill out and return your proxy form that you will be receiving in the mail. Proxies returned by May 11, will qualify for a special "Early Bird" prize drawing. An outdoor bar-b-que dinner will be served and valuable door prizes will be given away. By Order of the Board of Directors
Mildred Buck, Corporate Secretary

STATE OF ALASKA SALE No. 6-84

On Saturday, May 19, 1984, at 10:00 AM, the State of Alaska will sell AS IS, WHERE IS, to the highest bidder, at Public Auction No. 6-84, at the STATE SURPLUS PROPERTY YARD, located on the corner of Reeve Blvd. and Viking Drive, Anchorage, Alaska (phone: 279-0596), including but not limited to the following:

Road graders, D 7 Crawler dozer, wheel tractor, IHC fire truck, Street Vacuum truck, pickup trucks, sedans, carryall, diesel engines, used aircraft and helicopter parts, commercial TV equipment (residue), electronic & communication items, computers, typewriters, calculators, transcribers, office & household furniture, firearms & air guns, fishing poles and reels, hunting knives, landing nets, 35mm cameras, portable TV's, radios, record/tape players, luggage, power hand tools, soil testing equipment, computer paper and other miscellaneous items.

A complete inventory listing of items and equipment will be available during the hours of inspection.

HOURS OF INSPECTION: 9:00 AM to 3:00 PM on Thursday, May 17, Friday May 18 and from 9:00 AM to SALE TIMES (10:00 AM) on Saturday, May 19, 1984.

TERMS: All items must be paid for at the close of sale activities on the above date. Non personalized checks (counter checks) are not acceptable as payment.

CONDITIONS: (1) All items must be removed from the sale location NO LATER THAN 3:30 PM Friday, May 25, 1984. (2) Person(s) or Firm(s) who have previously submitted NSF checks will not be given possession or title to any purchase until their checks have cleared the bank. (3) Condition 2, above does not relieve the purchaser of complying with the removal date.

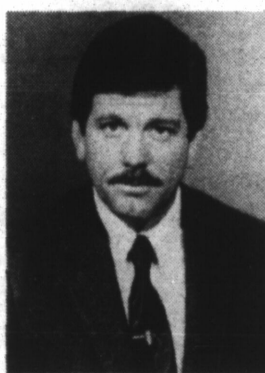
Items will not necessarily be brought up for sale in the same order that they appear on the inventory (sale) listing.

Items will be sold AS IS, WHERE IS, with no guarantee or warranty, either stated or implied.

THIS IS AN AUCTION WITH RESERVE. WEBB/MAT-SU AUCTIONEERS

PUBLIC WELCOME

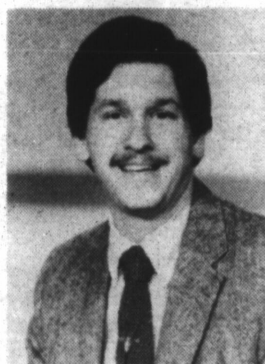
ALASKA STATEWIDE NEWS



John Vallentine



Cindy Suryan



Ken Garland



Kathy Sharp

A special thanks to you who contributed to Alaska Statewide News' Village Calls. Join the Alaska Statewide News team, Southeast Bureau Chief Bob Scot and Interior Bureau Chief Mark Ransom, for daily comprehensive coverage of news in Alaska.

Sponsored in part by:

Chevron USA