# Bill to Rid Impediments on Fishing Loan Prog.

JUNEAU – Governor William A. Egan said today that a bill to remove federal impediments

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**LEGAL NOTICE** 



INVITATION FOR BIDS

INVITATION FOR BIDS

The Alaska State Housing Authority will receive bids for the construction of 55 (160 gallon) aluminum rectangular portable water storage tanks at '55 (207-210 gallon) steel rectangular portable water storage tanks at '55 (207-210 gallon) steel rectangular human waste and water holding tanks for the Alaska Village Housing Programs of Wainwright and Kwettiluk. The scope of work shall consist of actual construction of the tanks, including all appurenances, application of foam urethane or cork insulation, as applicable, preparation for shipment and delivery to the designated project site.

The Alaska State Housing Authority will award all work specified to one bidder.

Bids will be received until May 31, 1973, 4:00 P.M. at the office of the Alaska State Housing Authority, 903 West Northern Lights Boulevard, P.O. Box 80, Anchorage, Alaska, 99510, at which time and place all bids will be publicity opened and read aloud.

Proposed forms of contract documents, including drawings and specifications are on file at the office of the Alaska State Housing Authority, 903 West Northern Lights Boulevard, Anchorage, Alaska.

Copies of the documents may be obtained from the Housing Construction Department of the Alaska State Housing Authority, 903 West Northern Lights Boulevard, Anchorage, Alaska, 199510. A mendilar (\$10.00) non-refundable fee will be charged for each set.

The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds, each in the amount of not less then fifty percent (50%) of the contract amount.

Attention is called to the fact that not less than the minimum.

contract amount.

Attention is called to the fact that not less than the minumum salaries and wages set forth in the specifications must be paid on this

specifications must be possible project.

No bid shall be considered responsive unless all items as outlined in the scope of work are included.

The Alaska State Housing Authority reserves the right to reject any or all bids or waive any informalities

all bids or waive any informalities thereto.

No bid shall be withdrawn for a period of thirty days (30) after the time for opening bids without the consent of the Alaska State Housing Authority.

This being a Department of Housing and Urban Development financed project, the bidders shall be governed by the rules and regulations contained in the following:

1. ALASKA PLAN, Part I and Part II

2. MANPOWER UTILIZATION ACT

ACT
EXECUTIVE ORDER 11246
EXECUTIVE ORDER 11247
TITLE VI of the CIVIL
RIGHTS ACT of 1964
AMENDMENT TO FEDERAL
LABOR PROVISIONS effective as of January 30, 1972

Every prime contractor shall return a signed certification acknowledging the receipt of the aforementioned documents prior to the bid opening.

Pursuant to Executive Order 11246, as amended, on Equal Employment Opportunity, a prime contractor and subcontractor who signs a contract on a federally-assisted construction project are required to take affirmative action toward equal employment opportunity and are required under certain conditions to present written Affirmative Action his known principal sub-contractors shall be required to present and discuss the approach to be taken by the successful bidder and sub-contractor to implement the requirements of affirmative action for equal opportunity employment and training in accordance with Executive Order 11246, as amended.

Alaska State Housing Authority

Alaska State Housing Authority By Robert E. Butler

hindering the state's commercial fishing loan program has at his request been introduced in Con-

#### LEGAL NOTICE

NOTICE FOR PUBLICATION

Notice is hereby given that Joseph J. Mendola, together with his wil-nesses John Isaac and Nick Ephamica, has submitted application to purchase on his homestic Serial Number F-033162 for a tract of land des-

on his homesite Serial Number F033162 for a tract of land described as:
Lot 9, U.S. Survey 4117, Alaska 
located approximately one mile west 
of Bethel, Alaska.
Containing 2.51 acres.
During the period of publication 
or within 30 days thereafter any 
person, corporation, or association 
having or asserting any adverse interest in or claim to the tract of land 
or any part thereof may file in the 
Fairbanks District Office, under oath 
an adverse claim setting forth the 
nature and extent thereof; and such 
adverse claims thall within 60 days 
after the filing of such adverse claim, 
begin action to quiet title in a court 
of the court.

Catl P. Jegium

Catl P. Jegium

Catl P. Jegium

Carl P. Jeglum Acting District Manager

- 27400.00

Publish May 16, 23, 31, June 6, 13, 20, 27, July 4, and 11, 1973.

gress by Alaska Senator Mike gress Gravel.

The bill will amend the federal Ship Mortgage Act of 1920 to enable the state to obtain a first lien on boats being put up as loan collateral, as is required by state law.

In most cases the only first

### **LEGAL NOTICE**

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing and spreading 286,927 square yards of Slurry Seal on Project X-22470, Steese Highway, Farmers Loop, Davis Road and Airport Road, will be received until 2:00 P.M. prevailing time, June 4, 1973, at the Department of Highways, District Office, 2301 Peger Road, Fairbanks, Alaska

Office, 2301 Peger Road, Familian, Alaska,
This project is 20.5 miles in length and is located north and west of the City of Fairbanks.
All work shall be completed by August 15, 1973.
Plans and specifications may be obtained by all who have a bonatide need for them for bidding purposes from the Fairbanks District Highway Engineer.

lien available is a preferred ship mortgage created and held in accordance with the federal act, which requires that the holder be a United States citizen.

"Since a state is nowhere defined as being a citizen." Egan said, "the proposed legislation will correct that oversight and enable states to create and hold preferred ship mortgages.

### **LEGAL NOTICE**

INVITATION FOR BIDS STATE OF ALASKA DEPARTMENT OF HIGHWAYS

DEPARTMENT OF HIGHWAYS

Sealed bids in single copy for furnishing all labor, materials and equipment, and performing all work on Project RF-037-2(22), Anchorage-Fairbanks Highway Seeding, Healy through Mckinley Park described herein, will be received until 2:00 p.m. prevailing time, June 7, 1973 in the Commissioner's Office Department of Highways, Island Center Building, Douglas, Alaska.

This project will consist of seeding approximately 69 acres of roadway slopes along the Anchorage-Fairbanks Highway. The project extends from Healy through McKinley Park, a distance of 16 miles.

All work shall be completed in Collaboration and post shaned by all who have a bona fide need for them for bidding purposes from the Chief Design Engineer, P.O. Box 1467, Juneau, Alaska Department of Highway Offices in Anchorage, Fairbanks, Valjez.

B. A. Campbell

B. A. Campbell Commissioner of Highways

Publish May 16, 23, and 31, 1973.

### **CLASSIFIED**

The Alaska Federation of Natives, Inc., is taking applications for the following position in the Technical Assistance Program:
TRAINING SPECIALIST:
Incumbent will work with training institutions in developing programs relevant to Regional and Village Corporations needs. Will assist Corporations to find and place personnel. Knowledge of Federal and State agencies important.
Salary: Depends on Experience. Apply to:
All Ketzler, Program Manager
Alaska Federation of Natives, Inc. 1675 "C" Street
Anchorage, Alaska 99501
(907) 274-3611

FIELD TRAINING SUPERVISOR required by Rural Alaska Community Action Program Head Start to train village Head Start stafts in in early childhood development. Prefer experience as Head Start Teacher/Director. Four positions available in Anchorage with extensive travel required. Mail RurAL CAP, St. of Alaska, or federal civil service application to Personnel, RurAL CAP, Drawer-412 ECB, Anchorage, Alaska, 29501. Recruitment closes May 31. Equal Opportunity Employer.

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ACCOUNTANT — BOOKKEEPER: Tanana Chiefs Conference, Inc., is currently accepting applications for a full charge bookkeeper. Applicants should have experience in general ledgers, payroll, general office procedure and preparation of books for year-end audits. Fringe benefits, vacation, and sick pay. Contact Jim Immel at 452:1746 or 527 - 3rd Avenue (upstairs).

Avenue (upstairs).

DEPUTY DIRECTOR for Nome Community Center. Supervising all program areas in assistance to partime director. Must be able to work with people on staff and in community at large, must be able to develop working knowledge of governmental programs and regulations, abilities to organize community around issues and define strategies. Experience in program development helpful. Salary \$13,000 - \$15,000. For information, contact Nome Community Center, Box 98, Nome, Alaska 99762 443-2515.

OFFICE EQUIPMENT FOR SALE

NCR 400 Card-in, Card-out Electronic Data Processing System; Take over payments and give some consideration to equify; approximately one year old; in good condition. Write John Shively, Alaska Ederation of Natives, Inc., 1675 C Street Anchorage, Alaska 99501 or call 274-3611.

WORK WANTED BY ANTHROBO-LOGICAL CONSULTANTS. 98.00 and M.A. Fairbanks based. Long term Alaska residents. Know waska from Massacre Bay to Gordon's crai-ing Post. Faimliar with Alaska's health statistics. Specialists in re-searching published, unpublished sources and archives concerning na-tive territorial occupation and five tive territorial occupation and five tory. c/o Anthropological consul-ants, Tundra Times, Box. 1287, Fairbanks, Alaska. 99707.

TITLE: DEPUTY DIRECTOR

The incumbent shall receive super vision and guidance from the Executive state of the shall be shall b

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We often have vacancies for elementary teachers and teacher-aids; clerk-typists, social workers, engineers, and maintenance workers; as well as technical and administrative openings. For information on now to apply, write: Personnel Officer, Bureau of Indian Affairs, Box 3-8000, Juneau, Alaska.

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