

# ALASKA MUSIC & SOUND

Percussion Instruments  
Accessories  
Other Musical Instruments



IF YOU ARE INTO  
MUSIC, AND NEED IN-  
STRUMENTS THEN THIS  
IS THE PLACE TO PUR-  
CHASE THEM.

Hours  
Mon-Sat  
10-6

345-6333

BUSH ORDERS WELCOME

Call For More Information

## ALASKA MUSIC & SOUND

1120 HUFFMAN SQ. SUITE 3  
ANCHORAGE, ALASKA 99516

### BUSINESS DIRECTORY

#### ALASKA CAMERA EXCHANGE/REPAIR

BUY-SELL-TRADE  
REPAIR ANY  
PHOTOGRAPHIC  
ITEM  
FREE ESTIMATES  
We Mail to Anywhere  
In The Bush!!

283 Muldoon Rd.  
Anch. AK 99504

(907) 338-2722

### ADVANCED STYLING

502 W. Fireweed Lane

276-6062

"SPECIAL"

WITH THIS COMBINATION ONLY

PERMS \$85.00 NOW \$40.00  
STYLECUTS \$20.00 NOW \$12.00  
BOTH INCLUDE SHAMPOO, STYLECUT  
& BLOWDRY.  
LONG & THICK HAIR EXTRA

"WALK-INS WELCOME"  
"OPEN LATE EVENINGS  
by Appointment Only"  
OPEN 7:00 until ? P.M.

276-6062

DISCONTINUED BEAUTY  
PRODUCTS 40% - 50% OFF  
ASK FOR MARY-LOU, DONNA  
or FRANCINE

Save Money on Delivered Groceries  
INTERESTED?

FREE SHIPPING

Or write Storlie Enterprises  
P.O. Box 772083  
Eagle River, Alaska 99577

### TANNED FURS & LEATHERS

HAVILAND & CO.  
7700-12th Ave. N.E. Dept. T  
Seattle, WA 98115  
Free Price List on Request  
(206)526-1066

### DOWNTOWN MACHINE SHOP

556 East 4th Avenue 99501  
Complete Engine Rebuilding

YOUR ONE STOP PARTS AND SUPPLY CENTER

277-0636 or 279-0043

30 years experience

Bush Orders Welcome  
AIR FREIGHT PICK UP AND DELIVERY

### HOUSE OF FABRIC

MAIL ORDERS WELCOME

Call:  
907-456-5239

250 Third Street No. 110  
Fairbanks, Alaska 99701

### APPRENTICE OUTREACH PROGRAM

Anchorage Office  
407 Denali Street - 272-5411

Fairbanks Office  
315 5th Avenue - 452-2230



### Northern Lights Saw Shop

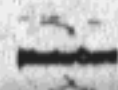
1600  
College Rd.  
456-7474

### Chain Saw Repair and Sharpening

- Oregon chain bars and accessories
- Homelite chain saws and parts
- Generators, and pumps
- Sachs Dolmar chain saws

Bush orders welcome

Open daily Mon.-Fri. 9 a.m. to 6 p.m.



Professional chain sharpening  
usually within 2 hrs.

### Classified

#### For Sale

3 bedroom mobile home AHFC assumable. Nice yard, decks, storage. 1200 W. Diamond #1023 Anchorage. 344-0329.

Publish: 6/9,16,23,30/86 (10091)c

#### Wanted to trade

Cars, pooltable or clothes  
for Ivory, or anything else of value.  
272-6826

Publish: 5/19,26,86 6/2,9,86 (10053)c

#### ATTENTION ALASKA

Free Delivery of name brand groceries at 20% to 25% discount...mass appeal...no inventory MLM ground floor opportunity. ACT NOW!  
Call 818-814-2155.

Publish: 6/9,16,23,30/86 (10094)

Director needed for Advocates for Victims of Violence Incorporated. Valdez seeks director to administer women's shelter on sexual assault program. Must have experience in counseling and DV/SA program, grantwriting, fund raising and administration. M.S.W. preferred. Salary \$32,000 to \$34,000 DOE. For more information call (907) 835-2980, or send resume to A.V.V. Box 524, Valdez, Alaska 99686. Closing date June 20, 1986. EOE.

Publish: 6/2,9,86 (10080)c

CHILD DEVELOPMENT DEPT. DIRECTOR: RurAL CAP, Inc. Responsible for supervision, management, leadership of Child Development Department. Reports to Executive Director and Child Development Policy Council.

DUTIES: Responsible for department administration, supervision and coordination of all CD Programs including Rural Head Start, Anchorage Head Start, Training, Parent/Child Programs and other programs; works directly with child development Policy Council; Coordinates CD department activities and information with other RurAL CAP departments; regional groups and other agencies; analyzes local, state and national Head Start/Child Development issues; provides leadership in establishing positions and implementation of strategies; responsible for effective expenditure in excess of approximately \$4 million within funding sources guidelines; other duties as assigned.

QUALIFICATIONS: B.A. Degree (Master's preferred) in child development, administration or related field and a minimum of 3 years related experience or 7 years equivalent experience including 3 years supervisory in related field, grant writing, budget development, and management. Familiarity with and sensitivity to the socio-economic and cultural diversity of rural Alaska highly desirable. Alaska resident preferred. Previous experience with Head Start/Parent Child Programs highly desirable. LOCATION: Anchorage. Travel required.

SALARY: Dept. Head Schedule, Range W, \$35,620 \$ DOE

TERM: One (1) month summer layoff anticipated. APPLY TO: RurAL CAP, Inc., 731 E. 8th Ave.; Anchorage, AK. 99501. Applications must be received by June 30, 1986. RurAL CAP is an equal opportunity employer and all qualified applicants will receive consideration for employment without regard to race, religion, color, national origin, age, physical handicap, sex or marital status.

Publish: 6/9,23,86 (10249)c

Montag Oil Range - Pot type gravity feed burner - full size oven - white enamel with warming shelf - \$500 telephone 345-1719 - John Riley, P.O. Box 110512, Anchorage, AK 99511.

Publish: 6/9,86 (10092)c

#### OTOLOGY ASSISTANT

To assist Otolaryngologist in performing program activities. \$21,396 - \$23,268/Annum DOE, plus liberal fringe benefits.

QUALIFICATIONS: High School Diploma or GED; bilingual and (Yup'ik/English) preferred, medical training equivalent to Certified Health Aide or 2 years in primary care or Otolaryngology related field; ability to receive training and travel to villages two weeks per month. Apply June 19, 1986.

#### SUPERVISOR - INSTRUCTOR II

To provide clinical instruction to primary Community Health Aides and alternates. Ongoing medical education for Supervisor Instructor I. Supervise Clinical Health Aides clinical performance and assume quality of care.

\$25,884 - \$28,478/Annum DOE. Plus liberal fringe benefits.

QUALIFICATIONS: Physician Assistant or Family Nurse Practitioner. Applications of Registered Nurses with 2 yrs. rural primary health care experience or advanced health degrees will also be considered. All must be eligible for licensure in the State of Alaska. Cross-cultural experience in Yup'ik language/abilities desired. Apply by June 19, 1986.

Anyone interested in applying for the above positions, please submit application or resume YKHC personnel, Box 528, Bethel, Alaska 99559 or call (907) 543-3321 ext. 142 for more information. THE YUKON-KUSKOKWIM CORPORATION IS AN EQUAL OPPORTUNITY EMPLOYER.

Publish: 6/9,16,86 (10083)c

#### POLICE OFFICER

The North Slope Borough, Alaska, is accepting applications for future employment in the position of Public Safety Officer (Police Officer).

The North Slope Borough is a municipality encompassing 88,000 square miles in northern Alaska, entirely north of Arctic Circle. It provides Police service to the city of Barrow, seven outlying villages, and to the Prudhoe Bay oilfields. The population is predominately Eskimo.

Applicants must be at least 19 years of age; in good physical condition with no physical disabilities; have vision corrected to 20/30 in each eye; have normal color vision; have normal hearing; have no record of felony crime; have no record of misdemeanor crimes; of violence/turpitude.

Starting salary is \$21.44 per hour; overtime is paid at 1 1/2 times base for all hours over 40/week; annual merit increase; life, health, and accident insurance paid by employer; state retirement system with provision for retirement with 20 years service or at age 50 with 5 or more years service; minimum annual leave accrual 30 working days per year; others.

Interested persons should call or write:

North Slope Borough  
Department of Public Safety  
P.O. Box 470  
Barrow, Alaska 99723  
(907) 852-6111

CLOSING DATE FOR APPLICATION IS JUNE 16, 1986.

Publish: 6/9,86 (10248)c

ALASKAN GRAPHICS & SALES  
(907) 344-9974

Publish: 6/9,86 (10082)c

#### SCHOOL PSYCHOLOGIST

QUALIFICATIONS: Applicants must possess or be eligible for either an Alaskan type A or type C certificate. Type A certification preferred. Resume and no less than three professional letters of recommendation and/or current placement file, and a completed North Star Borough School District application form must be on file with our personnel office by the closure date.

Application Deadline: June 13th 1986. Annual Salary: \$27,813 - \$52,568 depending on qualifications and experience. Annual Contract: 189 days, beginning August, 1986.

For application and information contact

The Personnel Office  
Fairbanks North Star Borough  
School District  
P.O. Box 1250  
Fairbanks, Alaska 99707  
EOE

Publish: 6/9,86 (10097)c

#### Professional Help Wanted

##### Director

Statewide Small Business Development Center, Anchorage Community College. Full time, permanent, 12 month contract. Continued employment contingent upon grant funding.

Salary, Range 79: \$33,924.80

Responsibilities: The Director of the Small Business Development Center will be responsible for the implementation of a statewide Small Business Development Center. The scope of these responsibilities include, but are not limited to, Small business advocacy, administration, marketing, teaching, and grant management.

Qualifications: Bachelor's degree in Business Administration Management, Marketing, Finance or Public Administration. Teaching and/or counseling experience at the post secondary level in the areas of business or closely related field. Knowledge and experience in the Alaska small business environment. Experience in the operation and management of a small business. Familiar with micro-computer systems and their application with communications, database management, word processing to spread sheet analysis.

Application Procedure: Submit a cover letter, ACC application, comprehensive resume and the name, address, and telephone number of three professional references who may be contacted by telephone to the Office of Human Resource Development, Building H, Anchorage Community College, 2533 Providence Ave, Anchorage AK 99508.

Application must be received by June 19, 1986 at 5:00 p.m.

THE COMPLETE JOB DESCRIPTION IS AVAILABLE AT ALL U OF A COMMUNITY COLLEGES, THE SBA OR BY CALLING 786-1129. ACC IS AN EOAA EMPLOYER EDUCATIONAL INSTITUTION.

Publish: 6/2,9,86 (10072)c

(Continued on Page Fourteen)