STATE OF ALASKA

NOTICE TO THE PUBLIC

NORTH SLOPE HAUL ROAD WILL BE OPEN TO COMMERCIAL AND INDUSTRIAL USERS UNDER STATE **REGULATIONS AFTER 15 OCTOBER 1978**

Permits will be required as of October 15, 1978, and may be obtained after October 9, 1978

8:00 A.M. to 12:00 Noon and 1:00 P.M. to 4:00 P.M., Monday through Friday at the

> DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

2301 PEGER ROAD FAIRBANKS, ALASKA 99701

NO ACCESS NORTH OF THE YUKON RIVER BRIDGE WILL BE ALLOWED WITHOUT A PERMIT

For further information call, Maintenance & Operations at 452-1911 in Fairbanks or 266-1444 in Anchorage

CANDIDATES STATE AND MUNICIPAL

THE ALASKA PUBLIC OFFICES COMMISSION WISHES TO REMIND YOU AND YOUR TREASURERS THAT CAMPAIGN DISCLOSURE STATEMENTS ARE ONCE AGAIN DUE.

MUNICIPAL CANDIDATES OR GROUPS

CANDIDATES RUNNING FOR OFFICE IN THE CITY OF BARROW AND THE NORTH SLOPE ARE REQUIRED TO SUBMIT THEIR 10 DAY POST-ELECTION REPORTS [COVERING THE PERIOD FROM SEPTEMBER 24, 1978 THROUGH OCTOBER 10, 1978] NO LATER THAN OCTOBER 13, 1978. THE 10 DAY POST-ELECTION REPORT MUST BE POSTMARKED TO THE ALASKA PUBLIC OFFICES COMMISSION NO LATER THAN OCTOBER 13, 1978. PLEASE DO NOT FILE THE REPORT WITH YOUR MUNICI-PAL CLERK. MUNICIPAL GROUPS ARE SUBJECT TO THE SAME REPORTING DEADLINES.

STATE CANDIDATES OR GROUPS

STATEWIDE CANDIDATES, AND CANDIDATES RUNNING FOR STATE HOUSE OR SENATE SEATS ARE REQUIRED TO SUBMIT THEIR 30 DAY PRE-GENERAL ELECTION REPORTS [COVERING THE PERIOD FROM AUGUST 30, 1978 THROUGH OCTOBER 6, 1978] NO LATER THAN OCTOBER 9, 1978. THESE REPORTS MUST BE POSTMARKED TO THE ALASKA PUBLIC OFFICES COMMISSION NO LATER THAN OCTOBER 9, 1978. GROUPS SUPPORTING OR OPPOSING BALLOT ISSUES, POLITICAL PARTIES, AND OTHER GROUPS CAMPAIGNING IN THE GENERAL ELECTION ARE SUBJECT TO THE SAME REPORTING REQUIREMENTS.

IF YOU ARE A STATE OR MUNICIPAL CANDIDATE, OR A GROUP, AND YOU HAVE HAD NO CONTRIBUTION OR EXPENDITURE ACTIVITY SINCE FILING YOUR LAST REPORT, SIMPLY COMPLETE BOTH SIDES OF APOC FORM 15-3AS (State) or 15-3AM (Municipal) AND MAIL THAT ONE PAGE TO THE COMMISSION'S ANCHORAGE

SHOULD YOU OR YOUR TREASURER HAVE ANY QUESTIONS REGARDING THE REPORT-ING REQUIREMENTS OF ALASKA'S CAMPAIGN DISCLOSURE LAW, PLEASE CALL THE APOC AT 276-4176 OR 274-0321. COLLECT CALLS ACCEPTED.

> ALASKA PUBLIC OFFICES COMMISSION 610 "C" Street Suite 209 Anchorage, Alaska 99501



DEPARTMENT OF ENERGY

Appropriate Technology

SMALL GRANTS PROGRAM

Congress has authorized the U.S. Department of Energy (DOE) to undertake a small grants program in support of small-scale energy-related technologies, referred to as Appropriate Technologies because they are "appropriate" to local needs, skills, and available resources. The State Division of Energy has been selected to coordinate this program in Alaska.

The purpose of these grants is to develop energy-related projects which are small in scale, energy-efficient, simple to operate and maintain, and consistent with local needs.

Three types of energy-related projects are eligible for grants under this program:

this program:

•Concept Development Projects
• Development Projects

Demonstration Projects

The following are eligible for grants under this program:

Plocal non-profit organizations and institutions
 interstate, State, intrastate, regional and local agencies, districts or

Alaska Native villages or regional corporations

The program will open for grant applications in mid October, 1978. If you are interested in learning more or applying for a grant under this program, contact:

Steve Baden, State of Alaska
Department of Commerce and Economic Development,
Division of Energy and Power Development,
Mackay Building, 7th Floor, 338 Denail Street,
Anchorage, Alaska 99501
276-0512

Statewide Classified Marketplace

TUNDRA TIMES CLASSIFIED ADS REACH READERS IN EVERY **VILLAGE AND CITY** IN ALASKA

RATES:

CLASSIFIED-1-6 pt. line 55 cents 3 or more insertions 50 cents

1.5 pt. line 60 cents Approximately 5 words to each line. Minimum - 2 lines

TO ORDER:

Call (907) 279-0012 or 279-0335

639 "1" Street Anchorage, Alaska 99501

Pre-payment required on all order received from outside of Alaska.

1. EMPLOYMENT

TEACHER NEEDED

Tri-Valley HS near McKinley Park.
Teach P.E., Driver's Ed., and coach
Varsity 8B team. Salary \$17,672 —
\$30,817 DOE. Begin work immedtately. Apply immediately to Larry
Nyland, Supt., at 907-832-5664.
ACRS, Box 4009, Clear, AK 997-04.
ACRS is an EOE. No other teaching
positions are open in this school dist. positions are open in this school district.

HELP WANTED

HELP WANTED

POSITION VACANCIES
SOCIAL WORKER: Performs the following: provides casework in a broad spectrum of complex and diversified social problems including adeptions, foster home care, child welfare, lamily and individual counseling. Responsible for total family and children's services program in a small district. Supervises eligibility worker. Minimum qualifications: One year of entry level professional social work experience. Graduate in social work may substitute for the required experience. SALARY: \$19,000 DOE + Medical, Life and Disability insurance.

MANPOWER DIRECTOR: Responsible for over-all operation of manpower programs funded pursuant to. CETA. Works with various entities to develop job training, Main-Alains records and submits federal reports. Two years of experience as contract administrator or manpower specialist, or program director. SALARY: \$19,000 DOE + Medical. Life and Disability insurance.

SECONDARY EDUCATION DIRECTOR: Counsels and helps applicants obtain college scholarships.

Heips people obtain vocational training. Maintain adequate financial and case records. Experience in vocational training placement and college placement or counseling. SAL-ARY. \$17,500 DOE + Medical, Life and Disability insurance. SECRETARY: Good typing skills, office experience. One year's experience. SALARY: DOE.
APPLY TO: Sitka Community Association, P.O. Box 4360, Mt. Edgecumbe, Alaska 99835. The Sitka Community Association is a tribal governing body with approximately 1,900 members. Alaska Natives and American Indians are encouraged to apply.

HELP WANTED

INTAKE OFFICER II
The Alaska Court, System is currently recruiting for an intake Officer II in Fairbanks. Starting salary is \$2,794/mo. Performs professional psychosocial diagnostic work in determining action to be taken on juveniles refered to the court for violations of the Law; interviews all parties having knowledge of the violation; obtains and analyzes data; formulates a decision on type of action to be taken; supervises juveniles, drafts petitions and appears in court with juveniles. Performs other duties such as public speaking and being on committees. and appears in court with juveniles. Performs other duties such as public speaking and being on committees: involved with Juvenile Justice. Minimum qualifications are graduation from an accredited college or university with course emphasis in social work, psychology, sociology or a related field, and three years of appropriate professional work experience in such areas as Juvenile Probations, Parole or Juvenile Courseling. A Masters Degree may be substituted for one year of the required experience. Applications are available and must be submitted to the Area Court Administrator's office, Room 210, 604 Barnette St., Fairbanks, Alaska 99701 or the Personnel Office, Room 421, 303 'K' St., Anchorage, Alaska 99501. The last day applications will be received for this position is October 6, 1978.

AN EQUAL OPPORTUNITY EMPLICATIONS FROM MINORITIES ARE ENCOURAGED

HELP WANTED

HELP WANTED

IN-STATE SEARCH REOPENED
FOR DIRECTOR OF
INSTITUTIONAL PLANNING
QUALIFICATIONS. Advanced degree and relevant experience. Master's degree required, Doctorate preferred in or associated with educational administration, planning, organizational management and devalopment, operations research, systems analysis, or other related fields. Experience preferred is 3-5 years of pertinent higher education employment. Desired background, familiarity and proficiency with computerized data systems, statistical echniques, academic affairs, numerical analysis, demographic studies, (Continued on Page Eleven.)

(Continued on Page Eleven.)